

RECEIVED

Department of Water Administration

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HAROLD &/or BERNICE JACKS &/or CHARLES E. &/or BARBARA J. WEBB, 123 S.W. 12th Street, Ontario, Oregon has on Nov. 2, 1972 submitted Application No. 67-7114 for a permit to appropriate 0.04 cubic feet per second /1.2 acre feet per annum of water from an unnamed spring, trib. to Goodrich Creek by means of pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 16 N., R. 2 W., B.M., Adams County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 16 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho on Nov. 16, 1972 and Nov. 23, 1972.

OK. D.H.
11-27-72

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 16, 1972

and the last in the issue dated November 23, 1972
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of NOV 24 1972, 19

Edwin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

67 7114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MOA ST 1989

A. GENERAL INFORMATION

Permit No. 67-7114

1. Owner: George and Wanda Wheelock
120 EAST HANSON
Current Address: P.O. Box 28, Huntington, Oregon 97907
2. Accompanied by: No one was at the site EXAM. DATE: 10-16-87
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

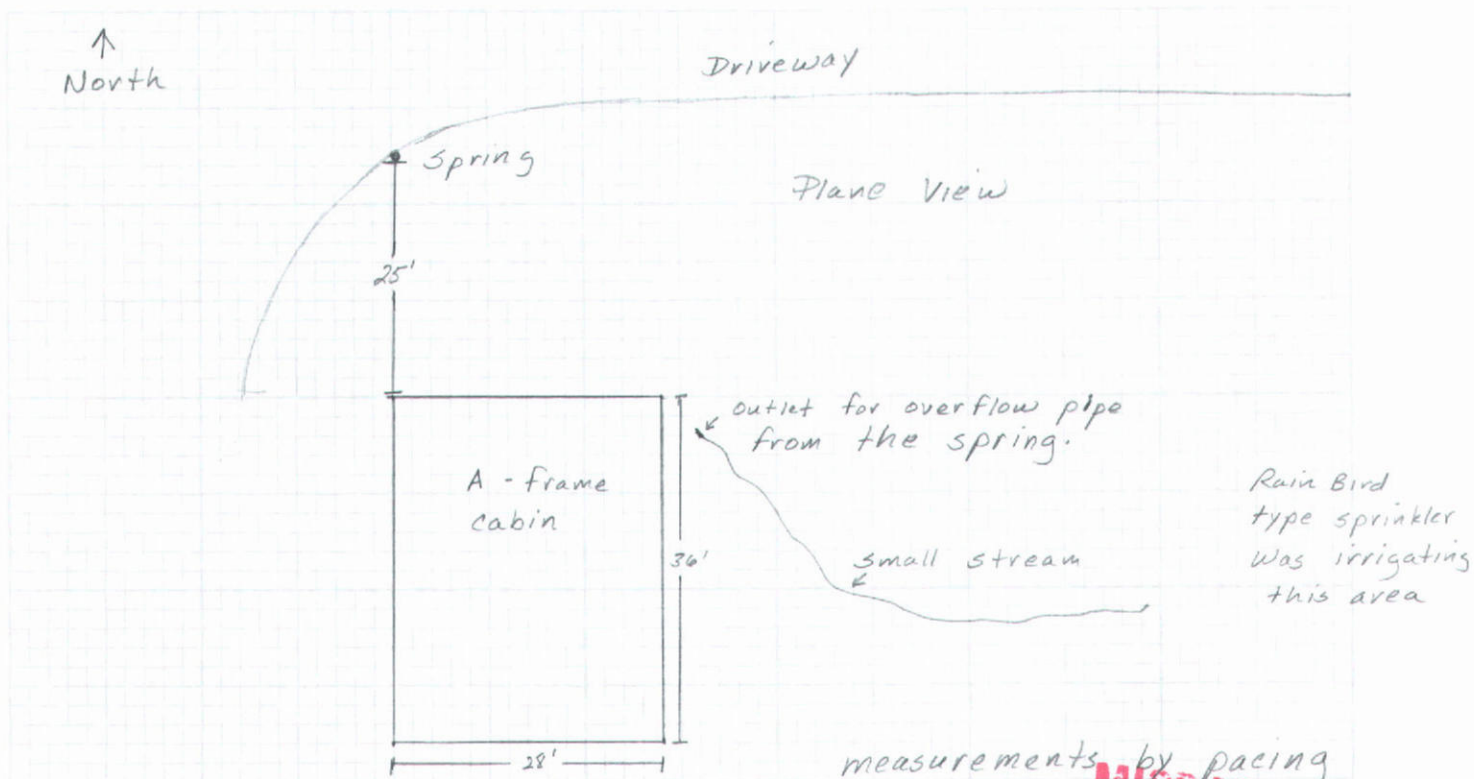
3. Source: unnamed spring tributary to Goodrich Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2337
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 67-2337
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

NOV 21 1989



T 16N R 2W

MICROFILMED

NOV 21 1965



Silver barrel
over the
spring

Overflow pipe



P.D. & P.U.

The spring
is located
on the
right side
of the photo
next to the
small fir
tree. The
overflow
pipe from
the spring
is visible
slightly
below the
center of
the photo.
Looking west.

MICROFILMED

NOV 21 1989

SRBA PARTIAL DECREE 67-07114

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: CAROLE SIMISON
PHIL K SIMISON SR
1485 ARTESIAN RD
EAGLE, ID 83616

SOURCE: SPRING TRIBUTARY: GOODRICH CREEK

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 11/02/1972

POINT OF DIVERSION: T16N R02W S30 NENENE Within Adams County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTIT
Domestic 1 HOME 01-01 TO 12-31 0.04 C
1.20 A

PLACE OF USE: Domestic Within Adams C
T16N R02W S30 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

MICROFILMED
JUN 23 2001

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07114

Priority: November 2, 1972

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that GEORGE WHEELOCK
WANDA WHEELOCK
CHRISTIE JOSEPH WHEELOCK

P.O. BOX 28

HUNTINGTON, OR 979070000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1972; and has submitted Proof of Beneficial Use on October 24, 1977. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to GOODRICH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 30, Township 16N, Range 02W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 02W 30

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

NOV 21 1969

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07114

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

NOV 21 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

APR 9 1980

I, Charles E. & Barbara J. Webb, hereby assign to George, Wanda & Christie Joseph
of PO Box 253, Cambridge, Idaho Wheelock
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 67-7114
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of April, 19 80.

x Charles E. Webb
Permit Holder

Bernice Jacks

x Barbara J. Webb
Spouse of Permit Holder

State of Idaho)
County of Lem) ss.

On this 5th day of April, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Walter S. Webb
Notary Public residing at
1106 S. Webb Ave Emmett, Idaho

My commission expires:
17 Sep 84

MICROFILMED

ASSIGNED TO:
George, Wanda, & Christie
Joseph
P.O. Box 253
Cambridge, Idaho 83610
April 9, 1980

Identification No. _____
Application No. 67-7114

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant HAROLD &/or Bernice Jacks &/or CHARLES E. &/or BARBARA J. WEBB
post office address 123 S.W. 12th Street, Ontario, Oregon
- 2 Source of water supply unnamed spring which is a tributary of Goodrich Creek
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 16 N.
Range 2 W. B.M. Adams County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b 1.2 acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ " plastic pipe from P.D. to cabin.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 25.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 16 N.
Range 2 W. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe _____

67 7114

67 7114

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

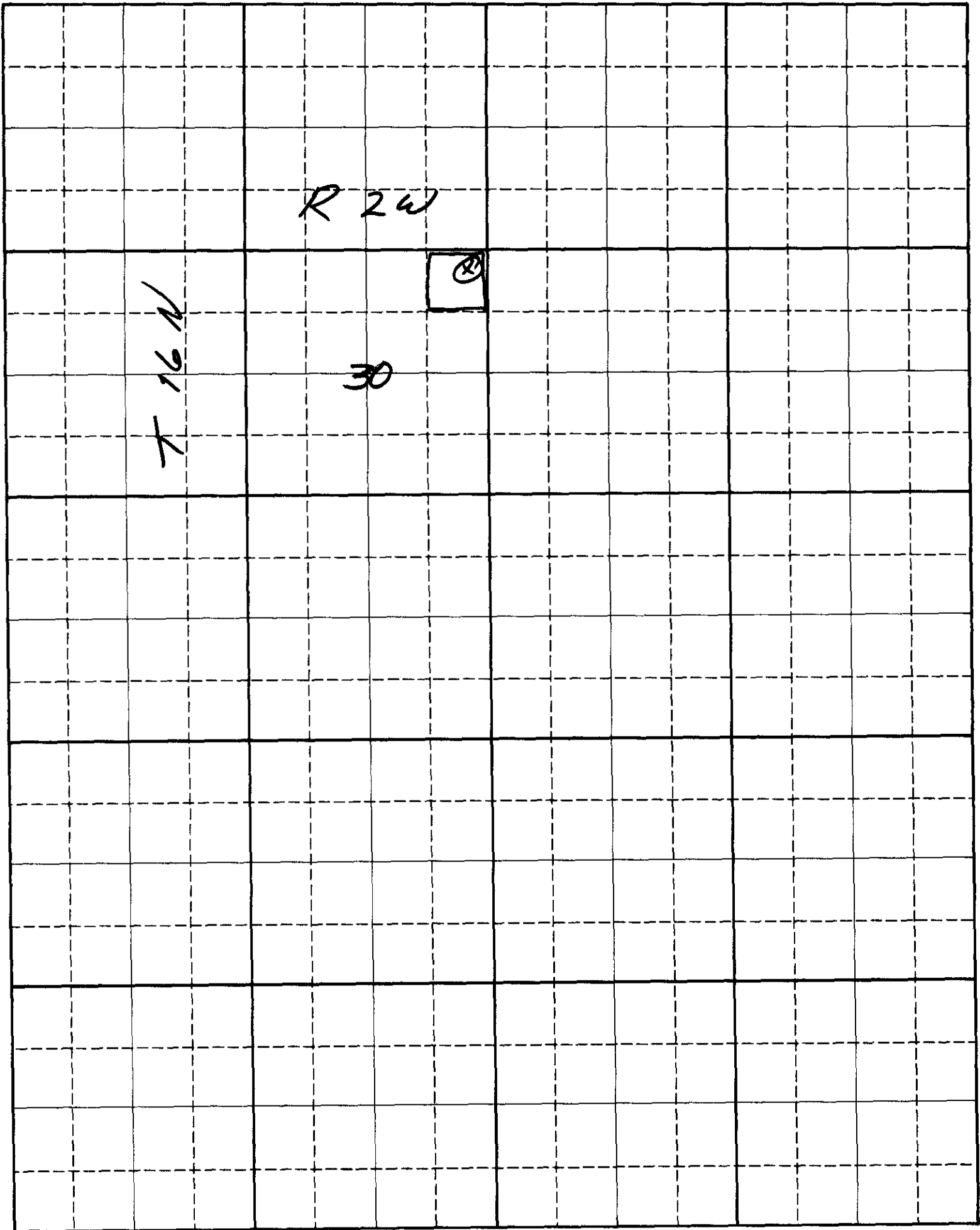
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Webb
(Applicant)
Barbara J. Webb

67 7114

Received by CB Date 11/2/1972 Time 3:00 PM
Preliminary check by CB Fee \$ 10.00 Receipt # 9007
Received by MP Date 11-02-72
Publication prepared by MP Date 11-9-72
Published in Adams County Leader
Publication dates 11-16 & 23, 1972
Publication approved MP Date 11-27-72
Priority ~~XXXXX~~ to 11/2/72 Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHF D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 18th day of December, 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	6 Nov	Application No. <u>67-7114</u> Name <u>Jack & Webb</u>
(2)	LEB	6 Nov	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	6 Nov	Send copies to: <u>None</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	6 Nov	☐ Request Special Use Permit from U.S.F.S. <u>None</u> ☐ Request Easement from B.L.M.
(5)	LEB	6 Nov	In form for advertising <u>yes</u>
(6)	D.J.	11-27-72	Affidavit of Publication received <u>yes</u>
(7)	GIP	12/7/72	Final date for protests <u>12/4/1972</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	GIP	12/7/72	Located within Water District No. <u>67</u>
(10)		NA	Critical groundwater area: yes _____ no <u>✓</u>
(11)		NA	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	GIP	12/7/72	Action recommended: ☒ Approve Priority <u>12/7/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KAR	12/8/72	No conditions for approval District <u>Western</u> By <u>Ken Ford</u> Date <u>12/11/72</u> Title <u>WDR</u>

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 16, 1972

and the last in the issue dated November 23, 1972
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of NOV 24 1972, 19

Devin D. Kessler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
HAROLD A. J. ROGERS, JR.
d/o CHAS. A. J. ROGERS, JR.
BANK J. WOOD, JR. 1000 1/2
Street, Ontario, Ontario, has on
Nov. 2, 1972, submitted Application
No. 67-7114 for a permit to
appropriate 0.54 cubic feet per
second / 1.2 acre feet per annum
of water from an unnamed spring,
tribe to Goodrich Creek by means
of pipeline within the NE 1/4 Sec. 20,
T. 16 N., R. 2 W., B.M.,
Adams County to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses within the NE 1/4 Sec. 20,
T. 16 N., R. 2 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Dec. 4,
1972.

R. KEITH HIGGINSON

Director

Published in the Adams Coun-
ty Leader, Council, Idaho on Nov.
16, 1972 and Nov. 23, 1972.

OK. D.H.
11-27-72

This
Right has been
Decreed in the
SRBA.

MICROFILMED

APR 2 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PHILIP K SIMISON SR
CAROLE S SIMISON
1485 ARTESIAN RD
EAGLE ID 83616

RE: Water Right No. 67-07114

Dear Mr. & Mrs. Simison:

I recently received an 'Assignment of Permit' form on the above referenced licensed water right.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

I noted that a Snake River Basin Adjudication claim has been filed on this license. I have forwarded a copy of your assignment and warranty deed to the Adjudication Bureau for their processing.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman

Cindy Zimmerman
Water Resource Agent

RECORDED
MICROFILMED
NOV 14 1995
NOV 16 1995

RECEIVED

OCT 20 1995

For Office Use Only

\$25 Filing Fee

Receipt#

Date

W020014

10-19-95

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, George Wheelock ^{Wanda} ~~Wanda~~, hereby assign to Philip K. Simison Sr &/or Carole S Simison
of, 1485 Artesian Road, Eagle, ID 83616
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. A67-07114 to appropriate the public waters of the State of Idaho.

Q (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 23rd day of September, 1995.

George Wheelock
Permit Holder
Wanda Wheelock

State of Idaho)
County of Adams) ss

On this 23rd day of September, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christy A. Perry
Notary Public residing at
Fruitvale, Idaho

seal

My commission expires: 8/4/98

RECEIVED

NOV 14 1995

RECEIVED

OCT 19 1995

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

INSTRUMENT NO. **88817**

COPY

For Value Received GEORGE C. WHEELLOCK and WANDA C. WHEELLOCK, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
PHILIP K. SIMISON, SR. and CAROLE S. SIMISON, husband & wife

the grantees, whose current address is, 1485 Artesian Rd., Eagle, ID 83616

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

OCT 19 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: September 23, 1995

George C. Wheelock

GEORGE C. WHEELLOCK

RECEIVED

OCT 20 1995

Wanda C. Wheelock

WANDA C. WHEELLOCK

Department of Water Resources

STATE OF Idaho)
) ssCOUNTY OF Adams)

On this 25th day of Sept, in the year of 1995, before me
a Notary Public, personally appeared
GEORGE C. WHEELLOCK & WANDA C. WHEELLOCK
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 33 minutes past 11 o'clock A. M.
this 25th day of Sept , 19 95, in my
office, and duly recorded in Book
of Deeds at page

Christy A. Perry

Notary Public
Residing at Idaho
Commission expires: 8/4/98

MICHAEL FISK

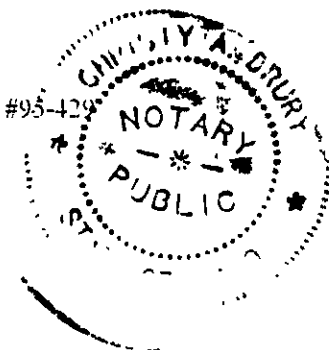
Ex-Officio Recorder

By: *Leggy Linde*

Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow



RECORDED
OCT 14 1995

Township 16 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 30: A tract of land located in said section, township and range, more particularly described as follows:

Commencing at the NE corner of Section 30;
Thence South 42 degrees West a distance of 144 feet to the POINT
AND PLACE OF BEGINNING;

Thence West 180 feet;

Thence South 180 feet;

Thence East 180 feet;

Thence North 180 feet to the POINT AND PLACE OF BEGINNING.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable.

ANY PRESENT OR DEFERRED TAX LIEN on the herein described property arising under or by virtue of the Forest Products Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as amended.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

RECEIVED

OCT 20 1995

Department of Water Resources

RECEIVED

OCT 19 1995

WATER RESOURCES
WESTERN REGION

NOV 14 1995

October 2, 1989

GEORGE WHEELock
WANDA WHEELock
CHRISTIE JOSEPH WHEELock
P.O. BOX 28
HUNTINGTON, OR 979070000

RE: PERMIT NO. 67-07114

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

NOV 21 1989

INTER-DEPARTMENT MEMO — 1

FROM *Carter Fritschle*

TO *File*

SUBJECT *67-7114*

DATE

10-27-87

RECEIVED

OCT 28 1987

Department of Water Resources

New address for George Wheelock:

*P.O. Box 28
Huntington, Oregon 97907*

MICROFILMED

NOV 21 1989

*enter mode
11/2/89
CW*

Carter Fritschle
SIGNATURE

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6707114 6702337	16N	02W	30	NE NE		SPRING UNNAMED SPRING	JACKS, HAROLD WILSON, CLAYTON A.

MICROFILMED

NOV 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7114
Permit No.

NE NE 30 16 N 2 W
RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index C4 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Different springs

Check of P/U Index C4 10-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Different cabin

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? C4 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

No appt.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Antschke 10-16-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 3/8/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

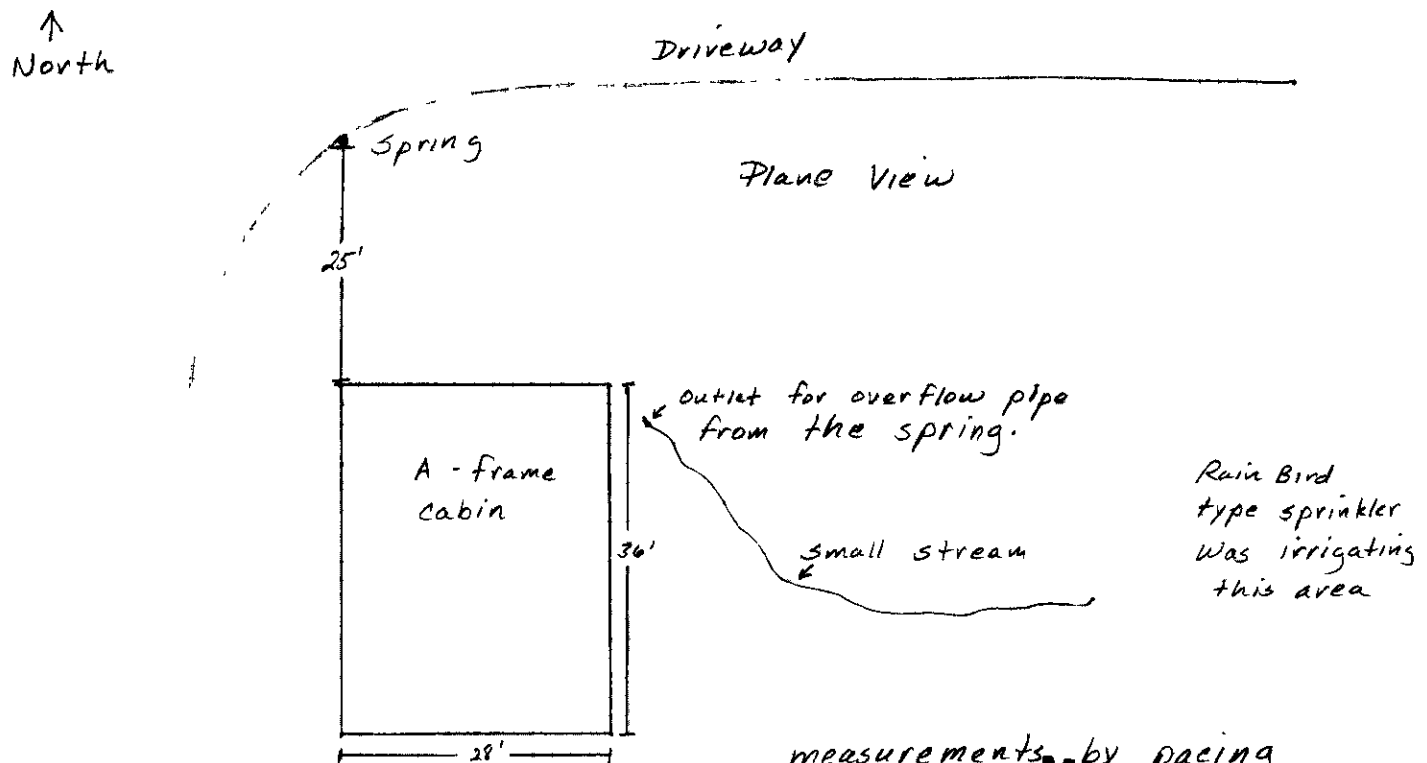
Permit No. 67-7114
1. Owner: George and Wanda Wheelock Phone No. (503) 869-2390
120 EAST MADSEN
Current Address. P.O. Box 28, Huntington, Oregon 97907
2. Accompanied by. No one was at the site EXAM. DATE 10-16-87
Address: _____ Phone No. _____
Relationship to Permit Holder _____
3 Source: unnamed spring tributary to Goodrich Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2337
_____ ☒ Copies Attached
2 Other water rights with same point of diversion: 67-2337
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

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2. ☒ Copy of U.S.G.S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a developed spring with a pipeline to the cabin. Excess flow from the spring is piped to a small landscaped stream in front (the east side) of the cabin. A Rain Bird type sprinkler was irrigating the lawn/landscaped area in front of the cabin at the time of the exam. Water Right No. 67-2337 is for the cabin to the south of this cabin - and it

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N.A.				

**Code to correspond with No. on map and aerial photo*

5 Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

6861 12 NOV

100-443887-100

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Lib. Date
None						

2. Measurements:

No measurements were made.
Allow 0.04 for domestic with irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

Allow 1.2 afa for domestic with

$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$

$1.2 < 29.0$

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8/23/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources

18-91-01

Carla F. Moore

ARTER 1 VITSCHELO

☐ Other

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

☒ None

0.04

1.2

Domestic

1-1 12-31

70.0

1.2

1. RECOMMENDATIONS

1. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

has a developed spring located approximately 300' south west of this spring.



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NOV 21 1965



Silver barrel
over the
spring

Overflow pipe

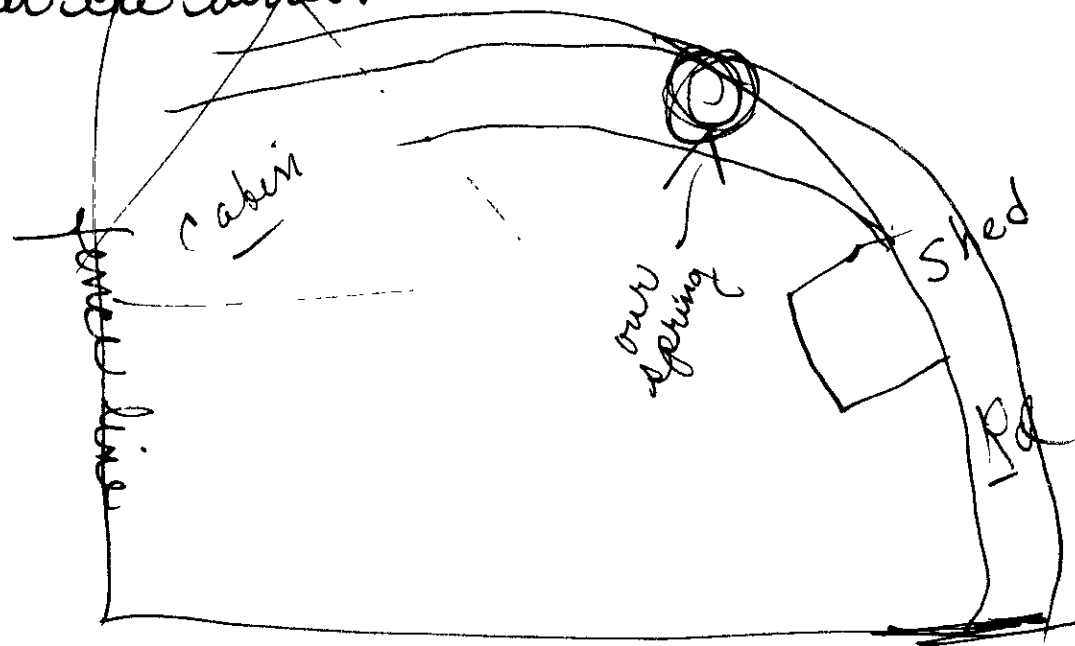


P.D. & P.U

The spring
is located
on the
right side
of the photo
next to the
small fir
tree. The
overflow
pipe from
the spring
is visible
slightly
below the
center of
the photo.
Looking west.

NOV 21 1989

You probably see the silver up & down barrel
buried in the road bed, it sticks up about 6" & has
a long stick with a red flag on it to keep from running
over the barrel!



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NOV 3 1987

Department of Water Resources
Western Regional Office

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NOV 21 1989

gate



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

October 30, 1987

George Wheelock
Wanda Wheelock
P. O. Box 28
Huntington, Oregon 97907

Dear Mr. and Mrs. Wheelock:

On October 16, 1987 I visited your cabin to conduct a field examination for Water Right Permit Number 67-7114. In order to complete the exam I need to have more information as to the location of the spring that supplies your cabin. I located a spring that appears to supply the Wilson's cabin. If you sketch a diagram that shows your spring and the direction and distance it is from your cabin and the spring I located, the examination can probably be completed without having to revisit the site.

Thank you for your cooperation, and please feel free to contact this office if you have any questions.

Sincerely,

Carter Fritschle

Carter Fritschle
Water Resource Agent

*I hope you can understand the
drawing - I'm certainly no artist!*

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Department of Water Resources
Western Regional Office

W. Wheelock
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NOV 21 1989

ILLINOIS DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4223
06/28/1987

[illegible]

MRR158

IDOWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 1704
06/28/1987R.
DE

LAST NAME

OHNE
COD

TWN RNG SEC TRACT LOT USES WATER RIGHT NUMBER STAGE PRIORITY RELG SOURCE OF WATER

16N 02H	05	NESH	05.06.17.18	67-4443		05-01-1930	UNNAMED STREAM		U.S. DEPT. OF AGR
16		NENH	01	67-2082		05-03-1913	JOHNSON CREEK, WEST FORK		GREEN GREEN
19		SENH	43	67-7161		08-17-1973	SCHOONOVER CREEK		WATERMAN WATERMAN
20		NHSH	01.43	67-4240		04-01-1968	SPRING		COHEN COHEN
		SHSH	43	67-4486		04-01-1956	SPRING		FORD
21		SWSE	04.16	67-7270		03-25-1976	UNNAMED SPRING		U.S. DEPT. OF INTERIOR
22		NHSE	04.16	67-7218		08-02-1974	BRUSH SPRING		U.S. DEPT. OF INTERIOR
28		NENH	04.16	67-7246		05-09-1975	HOMESTEAD SPRING		U.S. DEPT. OF INTERIOR
29		NENH	01.43	67-2105		12-18-1915	GOODRICH CREEK		HELM
30		NENE	43.01	67-2337		09-21-1965	UNNAMED SPRING		WILSON
		NENE	43	67-7114		11-02-1972	SPRING		JACKS JACKS WEBB WEBB WHEELLOCK WHEELLOCK JOSEPH
32		NHNE	01.43	67-2048		06-07-1910	GOODRICH CREEK		HART CLARE WILSON DEANEY CLARE
35		NENE	01.43	67-2098		10-29-1914	JOHNSON CREEK		CALDWELL
		SESE	01 01.43	67-2011		05-19-1905	JOHNSON CREEK		STEPHENSON
		SESE	01 01.43	67-2098		10-29-1914	JOHNSON CREEK		CALDWELL
16N 03H	18	SWSE	04	67-4455		01-01-1955	SPRINGS		FAIRCHILD FAIRCHILD
19		NHSE	04	67-4359					

0 6

NOV 21 1987

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32526/67-2337 Priority Sept. 21, 1965 Amount 0.04 cfs

THIS IS TO CERTIFY, that CLAYTON A. WILSON
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 32526/67-2337 issued pursuant to Application for Permit dated September 21, 1965
and has submitted proof to the Department of Water Administration on September 2, 1967
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use, a right to the use of water from an unnamed spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE1/4 NE1/4 Sec. 30, Twp. 16 N, Rge. 2 W, B.M.

in the county of Adams, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4 acre feet per year or
4.0 acre feet per acre, for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 4.6 acre feet
Description and location of place of use: per year.

TWP	RANGE	SEC	1	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
				NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	2W	30	1																	1
		30	N	(domestic use)																

Total number of acres irrigated 1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
December, 19 71.

[Signature]
Director

MICROFILMED

67 2337

NOV 21 1989

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32526/57-2337

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Clayton A. Wilson
2. Source of water supply: spring
3. Location of point of diversion: Is in the NE 1/4 of Section 30
T. 16 N. R. 2 W. County of Adams
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: irrigation & domestic
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 30, T. 16 N, R. 2 W, B-M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water comes from a spring and is used to supply Mr. Wilson's cabin with domestic water. The water also is used to irrigate a lawn and garden. Recommended to allow 0.2 cfs for domestic and 0.2 cfs for irrigation. Water is collected in cement box and then runs thru a 1" plastic pipe to place of use.

This examination was made on the 8th day of Oct, 1970

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(Signed) Fred E. Smith Examiner

67 23 NOV 21 1989

10 11 70

R-2W

no roads that are up
to
20

30

T-M-H

measured

recommended

1.04 of 1.5

0.22 of 1.5

1.02 of 1.5

1.5 of 1.5

4.5 of 1.5

5.07 of 1.5

recommended

1.04 of 1.5

1.04 of 1.5

1.04 of 1.5

1.04 of 1.5

1.04 of 1.5

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Scale: 2 inches Equals 1 Mile. Draw Map In Ink.

NOV 21 1989

IDENT. N. 67-7114

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 18, 1980

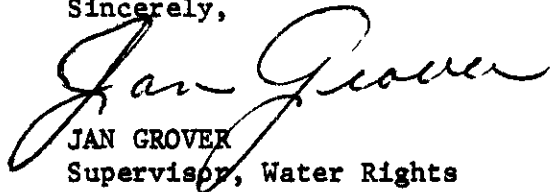
George, Wanda, & Christie Joseph
P. O. Box 253
Cambridge, Idaho 83610
Permit #67-7114

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,


JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

November 9, 1977

Re: Permit No. 67-7114

Harold &/or Bernice Jacks &/or
Charles E. &/or Barbara J. Webb
123 S. W. 12th St., Ontario, OR
97914

Dear Ladies and Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 67- 7114

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

OCT 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Harold &/or Bernice Jacks &/or Charles E. &/or Barbara J. Webb
b) Post Office Address 123 S.W. 12th Street, Ontario, Oregon 97914
2. Permit Number 67- 7114
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 30
Township 16 N., Range 2 W., Boise Meridian, Other points of diversion:
Adams County Tributary of Goodrich Creek on Cuddy Mountain above Cambridge.
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 Cu.ft. &/or 1.2 ~~xx~~ acres or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 1/2 plastic pipe from P.D. to cabin, installed by
Used just as drinking water while up there. Mr. C.W Webb.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: 1/2 plastic pipe from P.D. to cabin. Barrell was installed in the small
spring, and pipe was put into that to bring water down near cabin for usage,
b) Describe the agreement or understanding by which you take water from the works: Spring is on our
land.. located just above the small cabin, which is only used a few times in the
summer time. Impassable most of the winter time.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) No pumps or motors, free-flowing
spring, which is used just for drinking water
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____
none

Exam typed 11/17/77 by js

Non :uois

[illegible]

Total number of acres irrigated

10. Remarks: This spring is used solely for drinking water while the two families are

~~up at the cabin, only 3 or 4 times a year. The hose empties it into a~~

~~metal container storage tank (very small) and is used just for that purpose.~~

~~Excess runs off down into a small ditch which empties into Goodrich Creek.~~

That is probably all it will ever be used for.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-20-77

Charles E. Webb

State of Oregon)
County of Multnomah)
ss.)

On this 20 day of Oct, 1977, personally appeared before me the

3-2-79

Notary Public residing at
1415 Hanning
ONTARIO

1415 Haining Way

September 30, 1977

CERTIFIED MAIL

128002

Re: Permit No. 67-7114

Charles E. &/or Barbara H. Webb &/or
Harold &/or Bernice Jacks
123 S. W. 12th St.
Ontario, Oregon 97914

Dear Madies and Gentlemen:

One of the conditions of approval of your water Permit No. 67-7114 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 5, 1973

Re: 67-7114

Harold &/or Bernice Jacks &/or Charles E.
&/or Barbara J. Webb
123 S.W. 12th Street
Ontario, Oregon

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 67-7114. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

67 7114

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1972

RE: APPLICATION FOR PERMIT NO. 67-7114 Harold &/or Bernice Jacks &/or
Charles E. &/or Barbara J. Webb

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

67 7114

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAROLD &/or BERNICE JACKS &/or CHARLES E. &/or
BARBARA J. WEBB, 123 S.W. 12th Street, Ontario, Oregon
has on Nov. 2, 1972 submitted Application No. 67-7114
for a permit to appropriate 0.04 cubic feet per second /1.2 acre feet
per annum of water from an unnamed spring, trib. to Goodrich Creek
by means of pipeline
within the NE¹/₄NE¹/₄, Sec. 30, T. 16 N., R. 2 W., B.M., Adams County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE¹/₄NE¹/₄, Sec. 30, T. 16 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on Nov. 16, 1972 and Nov. 23, 1972

67 7114