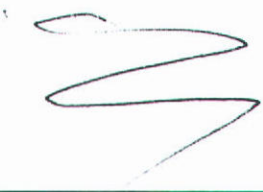


No Color
Documents
In File



This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7652

Priority: August 15, 1983 Amount: .02 CFS .7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 15, 1983, and
has submitted proof to the Department of Water Resources on August 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 afa
Wildlife	01/01 to 12/31	.02 cfs	.7 afa
	Totals	.02 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 26, Township 11N, Range 7W
Washington County

PLACE OF USE: Stockwater

TWN RGE SEC

11N 7W 26 NENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

AUG 21 1987

State of Idaho
Department of Water Resources

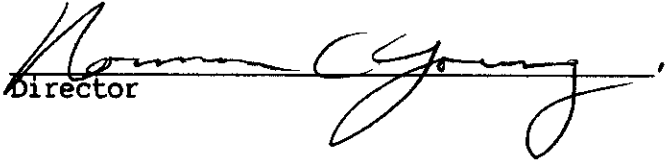
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7652

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the Director



RECEIVED
AUG 11 1987

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

AUG 15 1983

To appropriate the public waters of the State of Idaho

U.S.D.I.

APPROVED

DEPARTMENT OF WATER RESOURCES

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Boise ID 83705

2. Source of water supply Unnamed Spring Development which is a tributary of Snake River

3. Location of point of diversion is NE % of NW % of Section 26 Township 11N

Range 7W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox & cover, 30'
of pers. pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE % of NW % of Section 26 Township 11N
Range 7W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 - CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

b. If water is for irrigation, list acreage in each subdivision in the table below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

g. 2. Who owns the property at the point of diversion US Govt

b. Who owns the land to be irrigated or place of use US Govt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The applicants include the B.L.M. and permittees in:
Alloftments: Indian Head Mountain (0225)

The permittees cooperating in this project include:

U Bor M Ranch

% J. Cornwall Upton & James M. Mills

Project No.: 5507

Upton Spring #2

WILSON

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11N 7W

8

$$\frac{2}{3}$$

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lehmo

RECEIVED

Charles B Jones Acting AM
(Applicant)

Richard A. Tera
Notary Public

Proposed Priority 8/15/83

Received by

SRC

Date

8-18-83

Time

10:00

3.00

Preliminary check by

665

Fee \$ 30⁰⁰

ID-910-BP3-0003

Received by

14

Date

12-27-83 #33664

Publication prepared by

jp

Date

9/8/83

Published in

Weiser Signal

collected 12/1/84 - JP

paper - to be used as

Publication dates

9/15 & 9/22/83

didn't get advertised or lost.

2/9 & 2/16/84

Publication approved

18

Date

3/16/84

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

665 KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 67-7652, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 13th day of June, 1984.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Nº 845

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Barth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
February 9, 1984, and ending
with the issue of February 16, 1984

Dorothy A. Barth
Fees, \$ 36.50

Subscribed and sworn to before me this 16
day of February, 1984
Paul Lee
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1985

No. 845

Notice of Application for Water Right

The following applications have been filed to appropriate the public
waters of the State of Idaho.

67-7652

U. S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SNAKE RIVER

Date Filed: 08/15/1983

Diversion Pt: NENW Sec 26 T 11N R 07W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NENW Sec 26 T 11N R 07W

67-7654

U. S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to TOE JAM CANYON

Date Filed: 08/15/1983

Diversion Pt: NWNE Sec 10 T 10N R 03W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NWNE Sec 10 T 10N R 03W

67-7655

U. S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SNAKE RIVER

Date Filed: 08/15/1983

Diversion Pt: NENE Sec 23 T 11N R 07W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NENE Sec 23 T 11N R 07W

The permits will be subject to all prior water rights. Protests must
be filed with the Director, Dept. of Water Resources, Western Region,
Statehouse, Boise, ID 83720 on or before February 27, 1984

Ken Dunn, Dir.

98-2s

This
Right has been
Decreed in the
SRBA.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

AUG 4 1987

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed	<u>N/A</u>		RECEIVED APR 02 1987
☒ Telephone call made (List Telephone No. used)	<u>7/29/85</u>	<u>[Signature]</u>	
☒ Appointment scheduled for. (Date, time, location)	<u>7/29/85</u>	<u>[Signature]</u>	

Department of Water Resources

EXAMINATION

Date 7/29/85 Accompanied by ED GREEN Total Q measured EST. - .02 cfs
Source SPRING Tributary to SNAKE RIVER Supp. annubar measurement sheet used? ☐
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets permit requirements? ☐

Measurement calculations: _____

STOCKWATER - .02 cfs + .7 AFA (.0134 X 5040)
WINDLIFE - .02 cfs + .7 AFA

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				<u>N/A</u>				

System Description 583 GALLON TROUGH, SPRING HOBOX & COVER, 3/8" OFV" PERFORATED PIPE.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>STOCKWATER - 5040</u>	<u>.02</u>	<u>.7</u>	<u>1/1</u>	<u>12/31</u>
<u>WINDLIFE - MISC</u>	<u>.02</u>	<u>.7</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>.02</u>	<u>.7</u>		

Remarks NO GOVT LOT - SEE ATTACHED COPY OF LOT PLAT. AKA UPTON SPRING #2 - PROJ. NO. 51307
Aug 1, 1987

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NKXW, S. 26, T. 11N, R. 7W.

Place(s) of Use

[illegible]

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☐ Other **AUG 21 1987**

Vehicle file E H 3/27/82

Date 6-23-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE. Permit No. 67-7652

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s./Judy Pense
Secretary

RECEIVED
AUG 01 1984

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this a statement that the permit holder has completed development to the extent shown Permit No. 67-7652

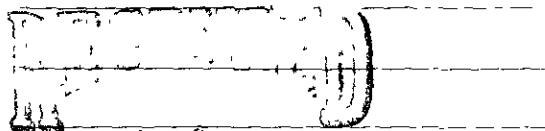
Name(s) of Permit Holder Bureau of Land Management
Boise District Office
 Post Office Address. 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 34-1582

Source of Water Unnamed spring 5507
 Extent of Use ☐ Domestic (number of households)
☒ Stockwater Cattle - 50 (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/18/72 Date **UNRECORDED** [Signature] Signature of Permit Holder Area Mgr



TEN CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



REGISTERED MAIL

AUG 15 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

June 26, 1984

RE: Application for Permit No's. 67-7652 & 67-7655

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 67-7652

CHECK:

- ☒ ~~Source.~~
- ☒ ~~Point of diversion.~~
- ☒ ~~County.~~
- ☒ ~~Quantity of water and period of use.~~
- ☒ ~~Description of diverting works.~~
- ☒ ~~Time required for beneficial use of water.~~
- ☒ ~~Place of use or acres irrigated.~~
- ☒ ~~Map.~~
- ☒ ~~Signature.~~
- ☒ ~~Fee.~~

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ ~~No~~ Field check required.
☐ Yes ☒ ~~No~~ Critical groundwater area.
☐ Yes ☒ ~~No~~ Request dam safety inform
☒ Yes ☐ No* In form to receipt.

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:**

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
-
- ☒ Yes ☐ No * In form for advertising.
Final date for protests: 2/27/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/5/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰
☒ Publication dates and paper, recorded on application. Warren Signal
☒ Protests, dates, withdrawal, etc., recorded on application. 2/9 & 2/10/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 8/15/83 Date of priority recommended.
 Special conditions of approval or cover letter.

source & trib. double checked - kw

By: 6HS Date: 6/8/84

STATE OFFICE REVIEW:

- ☐
- See attached sheet for more information.

By: EW Date: 6-12-84 C01200 1.04

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 2, 1984

The Weiser Signal
Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 27, 1984.

Yours truly,

Judy Pense
secretary

62-2652-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source SPRING trib. to SNAKE RIVER

Date Filed. 08/15/1983

Diversion Pt. NENW Sec 26 T 11N R 07W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In NENW Sec 26 T 11N R 07W

MULTIPLE

3/83

IDENT. NO. 67-7652

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]