

Sept. 15-22

Affidavit of Publication:

Page 4 The Upper Country

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 15, 1983 and ended Sept. 22, 1983

Stuart Dopf

Subscribed and sworn to before me

this 22nd day of September, 1983

John C. Hume
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

RECEIVED

RECEIVED
SEP 28 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7660

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706

Source: BILL GEORGE SPRING
Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: SWSE Sec 1 T 12N
R 1W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSE Sec 1 T 12N R 1W

67-7657

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to
NORTH CRANE CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 27 T 12N
R 1W

Use: STOCKWATER STORAGE
(0.20 CFS) STOCKWATER

FROM STORAGE (0.20 CFS) WS
In: NESW Sec 27 T 12N R 1W WR

67-7656

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: NWSE Sec 3 T 14N
R 3W

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: NWSE Sec 8 T 14N R 3W

67-7653

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to TENNISON CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 32 T 12N
R 1W

Use STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: NESW Sec 32 T 12N R 1W

The permits will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Regional Office

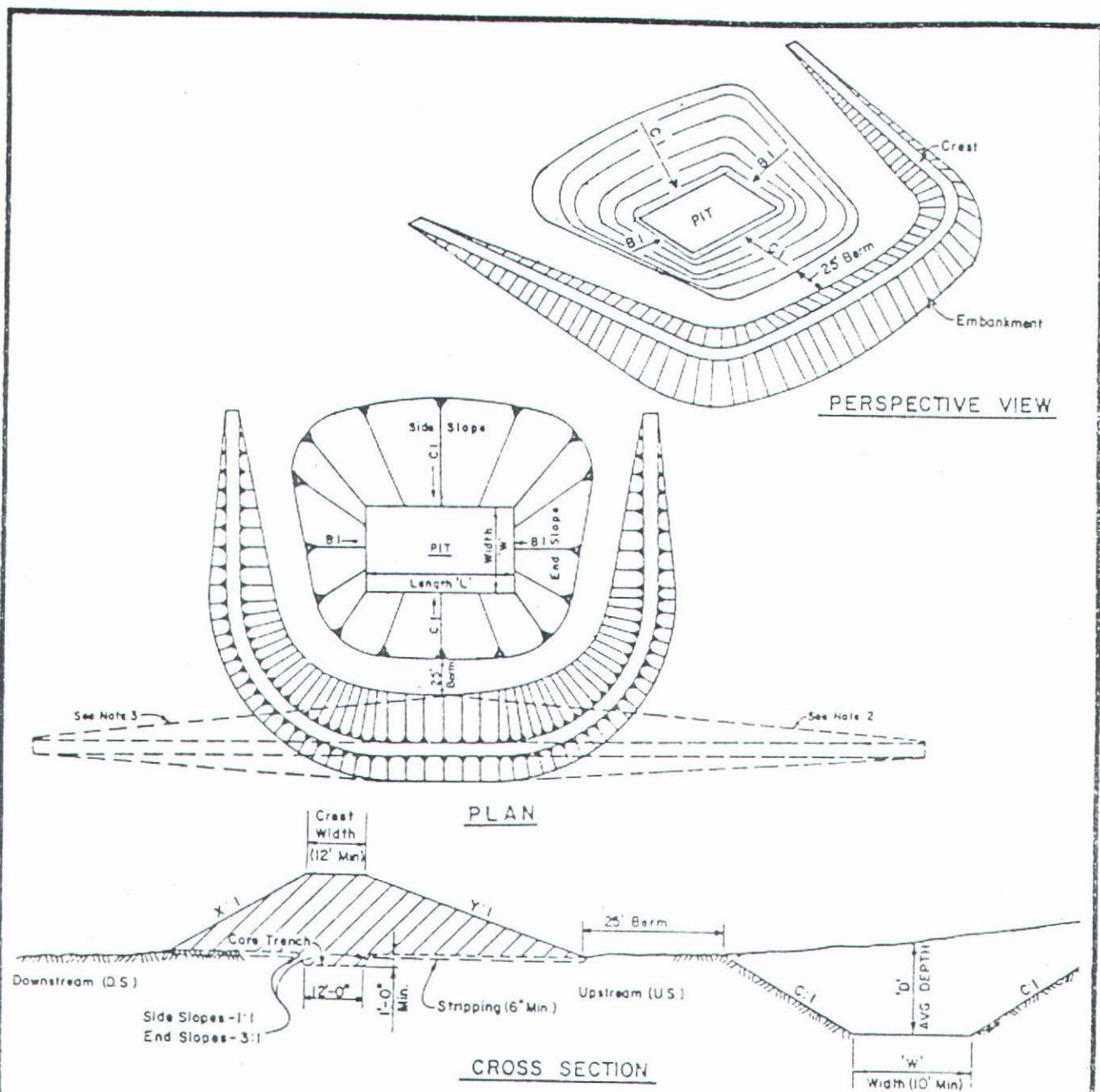


Illustration 1

NOTES:

1. Pit & Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Embankment May Be "U" Or "L" Shape Or Straight Line. Construct As Indicated On The Work Summary Chart.



ALWAYS THINK SAFETY

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL WATER RETENTION PIT	
DESIGNED <i>Donald A. [Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN J. SEDILLO	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02204-	

BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

10/27/83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

2003 MAR 20 PM 2 31

In Re SRBA)
PARTIAL DECREE PURSUANT TO I R C P 54(b) FOR
Case No 39576)
Water Right 67-07657

NAME AND ADDRESS - USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE SPRING TRIBUTARY NORTH CRANE CREEK

QUANTITY 0 20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY DATE 08/15/1983

POINT OF DIVERSION - T12N R01W S27 SENWSW Within Washington County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife from Storage	01-01 TO 12-31	0.20 AFY
	Wildlife Storage	01-01 TO 12-31	0 20 AFY
	Stockwater from Storage	01-01 TO 12-31	0 20 AFY
	Stockwater Storage	01-01 TO 12-31	0 20 AFY

PLACE OF USE	Stockwater Storage		Within Washington County
	T12N R01W S27	NWSW	
	Stockwater from Storage		Within Washington County
	T12N R01W S27	NWSW	
	Wildlife Storage		Within Washington County
	T12N R01W S27	NWSW	
	Wildlife from Storage		Within Washington County
	T12N R01W S27	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE I C SECTION 42-1412(6)

MICROFILMED

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P , that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 67-7657 Priority 08/15/1983 Amount n/a CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7657 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.2 af of water from a spring tributary to North Crane Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.2 af	Storage for Stockwater	01/01 - 12/31
n/a	0.2 af	Stockwater from Storage	01/01 - 12/31
n/a	0.2 af	Storage for Wildlife	01/01 - 12/31
n/a	0.2 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: NESW, Sec. 27, Twp 12N, Rge 1W, Washington Co.

Location of place of use:

TWP	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1W	27								X									

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River. Also known as West Crane Creek Reservoir.

Subject to all prior water rights.

NOTE. Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AUG 10 1983

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582 Water Resources

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply unnamed spring which is a tributary of North Crane Cr.

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12N

Range 1W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 for storage for stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .2 for from storage stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. To catch spring run-off of
snowmelt (earthen dam)

b. Height of storage dam 7 feet, active reservoir capacity .2 acre-feet; total reservoir capacity .2 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): WEST CRANE (WCC)

The permittees cooperating in this project include:

TRAK LAND Walter & Lovell CRAIG

TRAK LAND J.D. CRAIG

TRAK LAND Southern Livestock Co

WILSON BROS. & CO.

Project No.: 1390

West Crane Reservoir

- 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

12 N 1 W

27
△

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones
(Applicant)
Ac/ing Area Manager

Proposed Priority 8/15/83

8-18-83

10:00

Received by

SRC

Date

8/15/83

Time

3:00

Preliminary check by

6CJ

Fee \$ 30.00

ID-910-BP3-0003

Received by

sg

Date

12-27-83

33664

Publication prepared by

jp

Date

9/8/83

Published in

Upper County News Reporter

Publication dates

9/15

& 9/22/83

con.

10/6

& 10/13/83

Publication approved

JP

Date

10/14/83

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7657, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 9th day of January, 1984.

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for.....² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Oct. 6, 1983 and ended Oct. 13, 1983.

Stuart Dopf

Subscribed and sworn to before me

this ^{13th} day of
October, 1983

P. B. J. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7659 in the name of U.S. Dept. of Interior, Bureau of Land Mgmt., was published in error on 9/15 & 9/22/83.

The purpose of use was advertised as being stockwater for storage .02 AF, stockwater from storage .02 AF, WHEREAS, the actual use is for stockwater for storage .20 AF, stockwater from storage .20 AF and wildlife from storage .20 AF, wildlife from storage .20 AF.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St., Boise, ID 83720 on or before October 24, 1983.

Ken Dunn, Director
Published in the Upper Country News Reporter on 10/6 and 10/13/83.

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7657 in the name of U.S. Dept. of Interior, Bureau of Land Mgmt. was published in error on 9/15 and 9/22/83.

The purpose of use was advertised as being stockwater for storage .20 cfs and stockwater from storage .20 cfs, Whereas, the actual use is for stockwater for storage .20 AF, stockwater from storage .20 AF and wildlife from storage .20 AF, wildlife from storage .20 AF.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St, Boise, ID 83720 on or before October 24, 1983.

Ken Dunn, Director
Published in the Upper Country News Reporter on 10/6 and 10/13/83.

Affidavit of Publication:

STATE OF IDAHO
County of Washington

33.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 1, 1983 and ended Sept. 27, 1983

Stuart Dopf

Subscribed and sworn to before me

this 27 day of

September, 1983

John S. Cunningham
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Page 4

The Upper Country

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7660

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706

Source: BILL GEORGE SPRING
Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: SWSE Sec 1 T 12N

R 1W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: SWSE Sec 1 T 12N R 1W

67-7657

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to
NORTH CRANE CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 27 T 12N

R 1W

Use: STOCKWATER STORAGE

(0.20 CFS) STOCKWATER

FROM STORAGE (0.20 CFS)

In: NESW Sec 27 T 12N R 1W

67-7656

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: NWSE Sec 8 T 14N

R 3W

Use: STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: NWSE Sec 8 T 14N R 3W

67-7653

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to TENNISON CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 32 T 12N

R 1W

Use STOCKWATER STORAGE

(0.2 AF); STOCKWATER FROM

STORAGE (0.2 AF); WILDLIFE

STORAGE (0.2 AF); WILDLIFE

FROM STORAGE (0.2 AF)

In: NESW Sec 32 T 12N R 1W

The permits will be subject to
all prior water rights. Protests
must be filed with the Director

Dept.

RECEIVED
SEP 28 1983

Department of Water Resources
Western Regional Office

This
Right has been
Decreed in the
SRBA.

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55-7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

68-7111-1 MED

RECEIVED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

67-7657
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/26/84	JP	
☒ Appointment scheduled for: (Date, time, location)	334-1582	JP	
	4/26/84	JP	Boise Dist. Off - Cascade Res. Area

EXAMINATION

Date 4/26/84 Accompanied by Gene Decker Total Q measured 2 cfs/ann
Source spring Tributary to N. Crane Cr. Supp. annubar measurement sheet used? est.
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets permit requirements? _____

Measurement calculations: _____
Stor. - Stock/wildlife - 2 afa
10hd misc.

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
				N/A				

System Description Small spring w/ dam to collect springwater, snowmelt & rainfall.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Stor for Stock/wildlife	✓	2 afa ✓	1-1	12-31
Stock/wildlife from Stor.	✓	2 afa ✓	1-1	12-31

67-7658 Total N/A 2 afa ✓
Remarks SEE H-50 67-7657 & 7659 - same project, but different reservoirs. Proj. # 1390
N. Crane Creek Res.

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE SW, S. 27, T. 12 N, R. W.

Place(s) of Use ✓

[illegible]

☒ None

☐ Other

Date _____

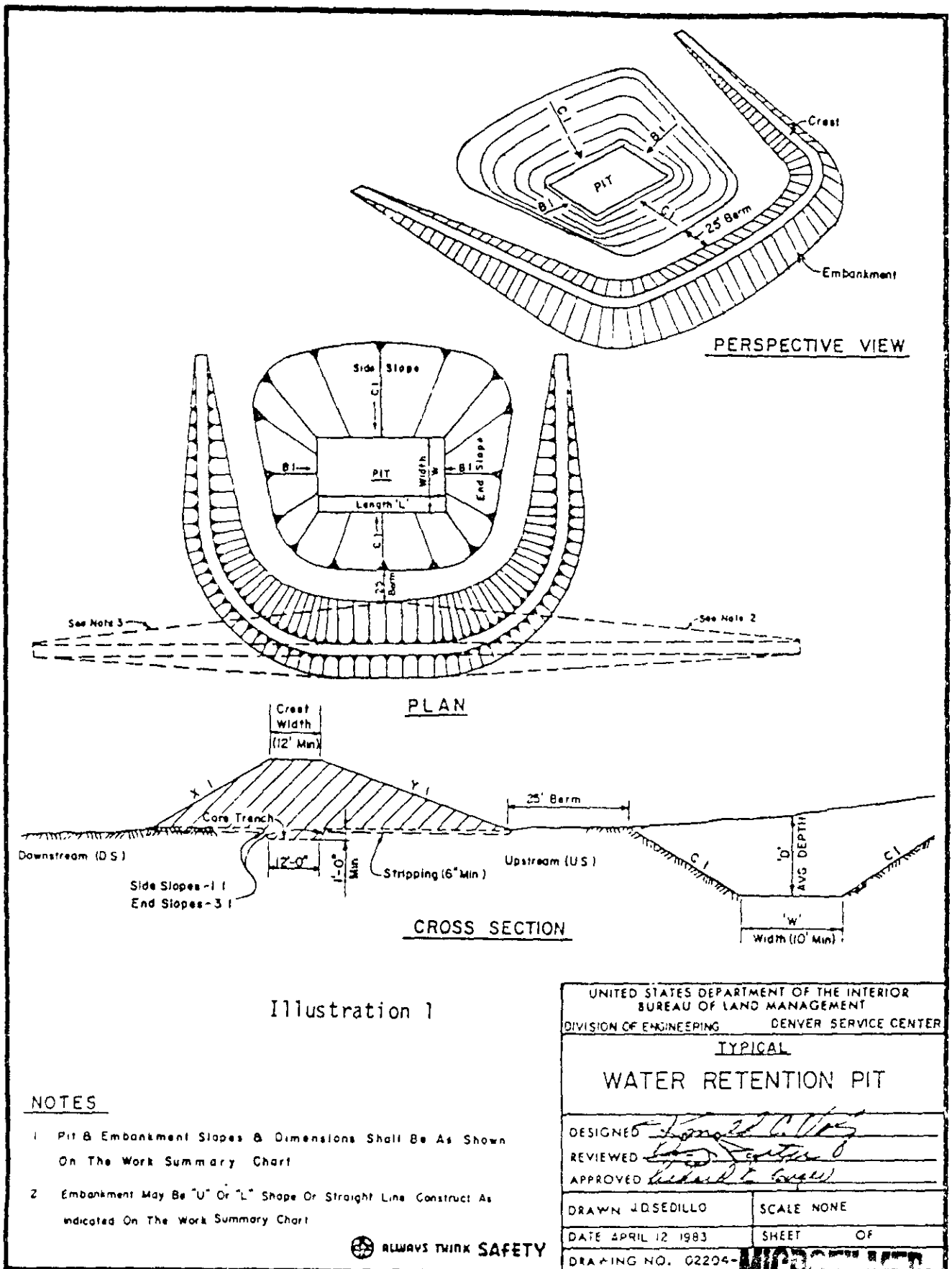
Jan Thurt

L. Walker

1/17/84

3/10/86

7-22-86



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE. Permit No. 67-7657

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7657.

Name(s) of Permit Holder:

Bureau of Land Management

Boise District Office

Post Office Address:

3948 Development Ave.

Boise, Idaho 83705

Tel. No 334-1582

Source of Water:

Unnamed stream

Proj. # 1390

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater Cattle - 10

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/83
Date

Charles B. [Signature]
Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



RECEIVED

AUG 15 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JAN 11 1984
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6h5 APPLICATION NUMBER: 67-7657

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 2, 83. 10/24/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/23/83 10/24/83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 36⁰⁰
☒ Publication dates and paper, recorded on application. Camdenian Upper C. News Reporter 9/15 & 9/22/83
☒ Protests, dates, withdrawal, etc., recorded on application. 10/16 & 10/13.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 10/24/83

STATE OFFICE REVIEW:

2/10

05 (107, Weiser River)

- ☐ See attached sheet for more information.

By: CU

Date: 1/4/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7657 in the name of U. S. Dept. of Interior, Bureau of Land Mgmt. was published in error on 9/15 and 9/22/83.

The purpose of use was advertised as being stockwater for storage .20 cfs and stockwater from storage .20 cfs, Whereas, the actual use is for stockwater for storage .20 AF, stockwater from storage .20 AF and wildlife for storage .20 AF, wildlife from storage .20 AF.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State St, Boise, ID 83720 on or before October 24, 1983.

Ken Dunn, Director

Published in the Upper County News Reporter on 10/6 and 10/13/83.

MICROFILMED

6Z-265Z

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to NORTH CRANE CREEK

Date Filed: 08/15/1983

Diversion Pt: NESW Sec 27 T 12N R 01W

Use: STOCKWATER STORAGE (0.20 CFS)
STOCKWATER FROM STORAGE (0.20 CFS)

In: NESW Sec 27 T 12N R 01W

WATER

IDENT. NO. 67-7657

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]