

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 12, 1984 and ended January 19, 1984.

Stuart Dopf

Subscribed and sworn to before me

this 23 day of

JANUARY, 1984

W. H. Liker

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7658 in the name of U.S. Dept. of Interior, Bureau of Land Management was published in error on 9/15/83 and 9/22/83.

The amount of water and proposed uses were advertised as being .02 cfs for stockwater and .02 cfs for wildlife, WHEREAS, the actual amount and uses are .2 AF storage for stockwater and wildlife and .2 AF stockwater and wildlife from storage.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before January 30, 1984.

Ken Dunn, Director
Published in the Upper Country News Reporter on 1/12 & 1/19/84.

RECEIVED
JAN 24 1984

Department of Water Resources
Western Regional Office

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

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in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 15, 1983 and ended Sept. 22, 1983

Stuart Dopf

Subscribed and sworn to before me

this 22nd day of September, 1983

John C. Amey
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Page 4

The Upper Country

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7660

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706
Source: BILL GEORGE SPRING
Trib. to SINKS
Date Filed: 8/15/1983
Diversion Pt: SWSE Sec 1 T 12N
R 1W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 1 T 12N R 1W

67-7659

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to MILL CREEK
Date Filed: 8/15/1983
Diversion Pt: SWNE Sec 20 T 12N
R 1W
Use: STOCKWATER STORAGE
(0.02 AF); STOCKWATER
FROM STORAGE (0.02 AF)
In: SWNE Sec 20 T 12N R 1W

67-7658

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to NORTH CRANE CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 34 T 12N
R 1W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESW Sec 34 T 12N R 1W

67-7653

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to TENNISON CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 32 T 12N
R 1W
Use STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: NESW Sec 32 T 12N R 1W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.

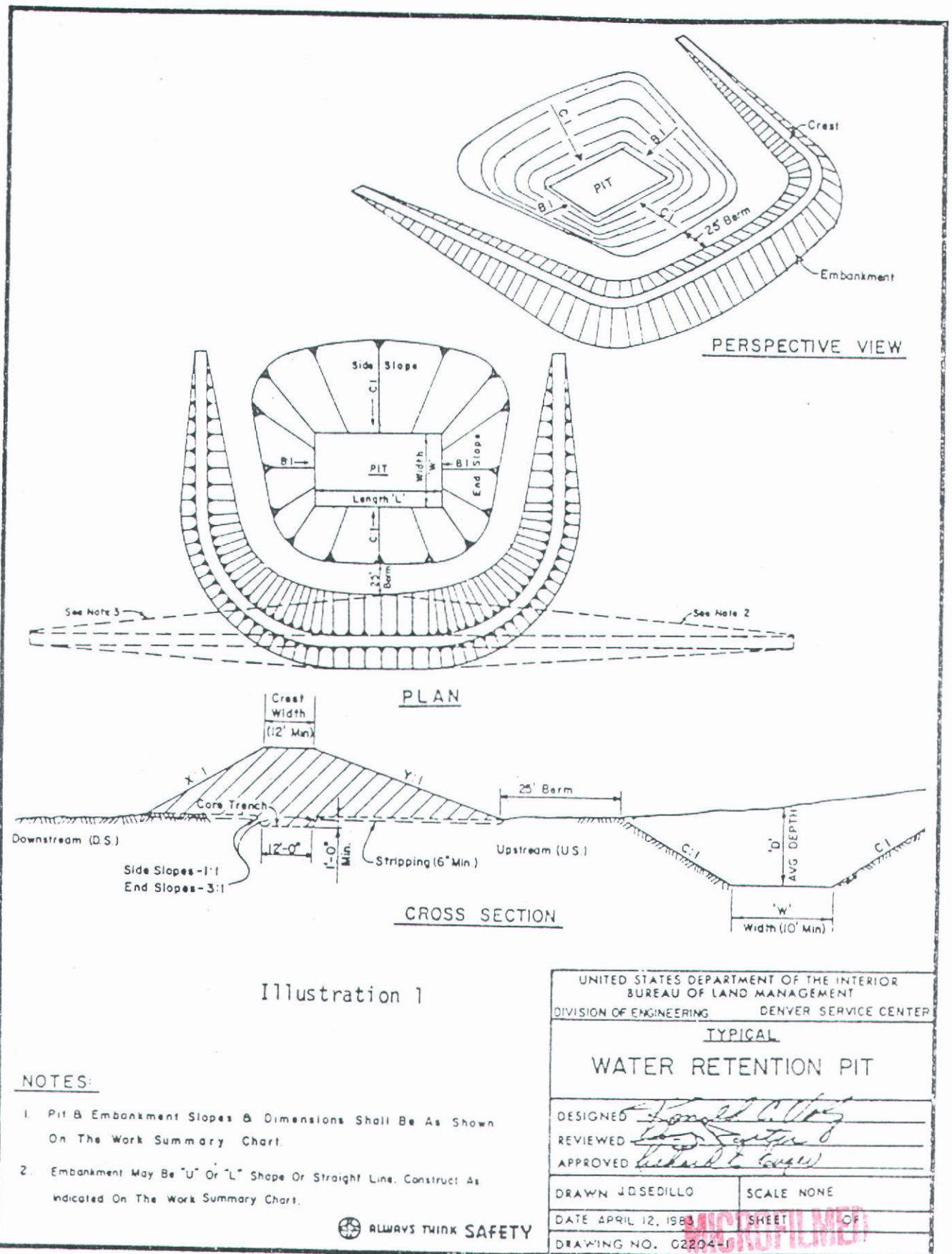
KEN DUNN, Dir.

Published 9/15 & 9/22/83.

RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

RECEIVED



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

9-216
10/27/83

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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SEP 6 2003

This
Right has been
Decreed in the
SRBA.



WATER RIGHT LICENSE

License No. 67-7658 Priority 08/15/1983 Amount n/a CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7658 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.2 af of water from an unnamed stream tributary to North Crane Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.2 af	Storage for Stockwater	01/01 - 12/31
n/a	0.2 af	Stockwater from Storage	01/01 - 12/31
n/a	0.2 af	Storage for Wildlife	01/01 - 12/31
n/a	0.2 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: NESW, Sec. 34, Twp 12N, Rge 1W, Washington Co.

Location of place of use:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1W	34								X									

Total number of acres irrigated

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River. Also known as West Crane Creek Reservoir.

Subject to all prior water rights.

MICROFILMED

NOTE. Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of June, 1986.

Director
Norman C. Young
kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

AUG 10 1983

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582 of Water Resources

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed stream which is a tributary of North Crane Cr.

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 12N

Range 1W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 for Storage for stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) stockwater/wildlife

Amount .2 for from Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) GRS Telephone con. 1/4/84

Amount - for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. To catch spring run-off of
snowmelt (Carthagen Dam)

b. Height of storage dam 7 feet, active reservoir capacity .2 acre-feet; total reservoir capacity .2 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 12N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): West Crane (0060)

The permittees cooperating in this project include:

<u>Frank Land</u>	<u>Victor & Lovell Craig</u>
<u>Frank Cada</u>	<u>J.D. Craig</u>
<u>Tony Cada</u>	<u>Southern Livestock Co</u>
<u>Walden Branch</u>	

Project No.: 1390

West Crane Cr. Reservoir

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

12N 1W

34
A

RECEIVED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones
(Applicant)
Recreation Area Manager

Proposed Priority 8/15/83 8-18-83 10:00
Received by SRC Date 8/15/83 Time 3:00
Preliminary check by 6HS Fee \$ 30.00 ID-910-BP3-0003
Receipted by ry Date 12-27-83 # 33664
Publication prepared by jp Date 9/8/83
Published in Upper County News Reporter
Publication dates 9/15 & 9/22/83 1/24 & 1/19/84
Publication approved SP Date 9/27/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7658, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 6th day of February, 1984.

A. Glen Saylor
Chief, Operations Bureau

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STATE OF IDAHO }
County of Washington } ss.

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in said newspaper once a week for two.....
consecutive weeks in the regular and entire
issue of every number thereof during the
period of time of publication, and was pub-
lished in the newspaper proper and not in a
supplement; and that publication of such
notice began January 12,....., 1984
and ended January 19,....., 1984.

Stuart Dopf

Subscribed and sworn to before me

this 23..... day of

JANUARY....., 1984

W. H. Luke

Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

RECEIVED
JAN 24 1984

Department of Water Resources
Western Regional Office

Affidavit of Publication:

Page 4 The Upper Country

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County of Washington } ss.

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Stuart Dopf

Subscribed and sworn to before me

this 22nd day of September, 1983

John C. Murray
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

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67-7660
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706
Source: BILL GEORGE SPRING
Trib. to SINKS
Date Filed: 8/15/1983
Diversion Pt: SWSE Sec 1 T 12N R 1W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 1 T 12N R 1W

67-7659
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to MILL CREEK
Date Filed: 8/15/1983
Diversion Pt: SWNE Sec 20 T 12N R 1W
Use: STOCKWATER STORAGE (0.02 AF), STOCKWATER FROM STORAGE (0.02 AF)
In: SWNE Sec 20 T 12N R 1W

67-7658
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to NORTH CRANE CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 34 T 12N R 1W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESW Sec 34 T 12N R 1W

67-7653
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM
Trib. to TENNISON CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 32 T 12N R 1W
Use: STOCKWATER STORAGE (0.2 AF); STOCKWATER FROM STORAGE (0.2 AF); WILDLIFE STORAGE (0.2 AF); WILDLIFE FROM STORAGE (0.2 AF)
In: NESW Sec 32 T 12N R 1W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983
KEN DUNN, Dir.
Published 9/15 & 9/22/83.

RECEIVED
SEP 28 1983

Department of Water Resources
Western Regional Office

RECEIVED

This
Right has been
Decreed in the
SRBA.

MICROFILMED
SEP 2 1989

April 15, 1991

DEPARTMENT OF LANDS
1215 W. STATE
BOISE ID 83720-7000

Gentlemen:

Re: Permit No. 67-7658

Returned is the proof of beneficial use form. For this right, the proof of beneficial use was previously submitted and the a water right license has been issued. It is not necessary to submit another form. Enclosed is a copy of the license for your records.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED
SEP 22 2003



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55-7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

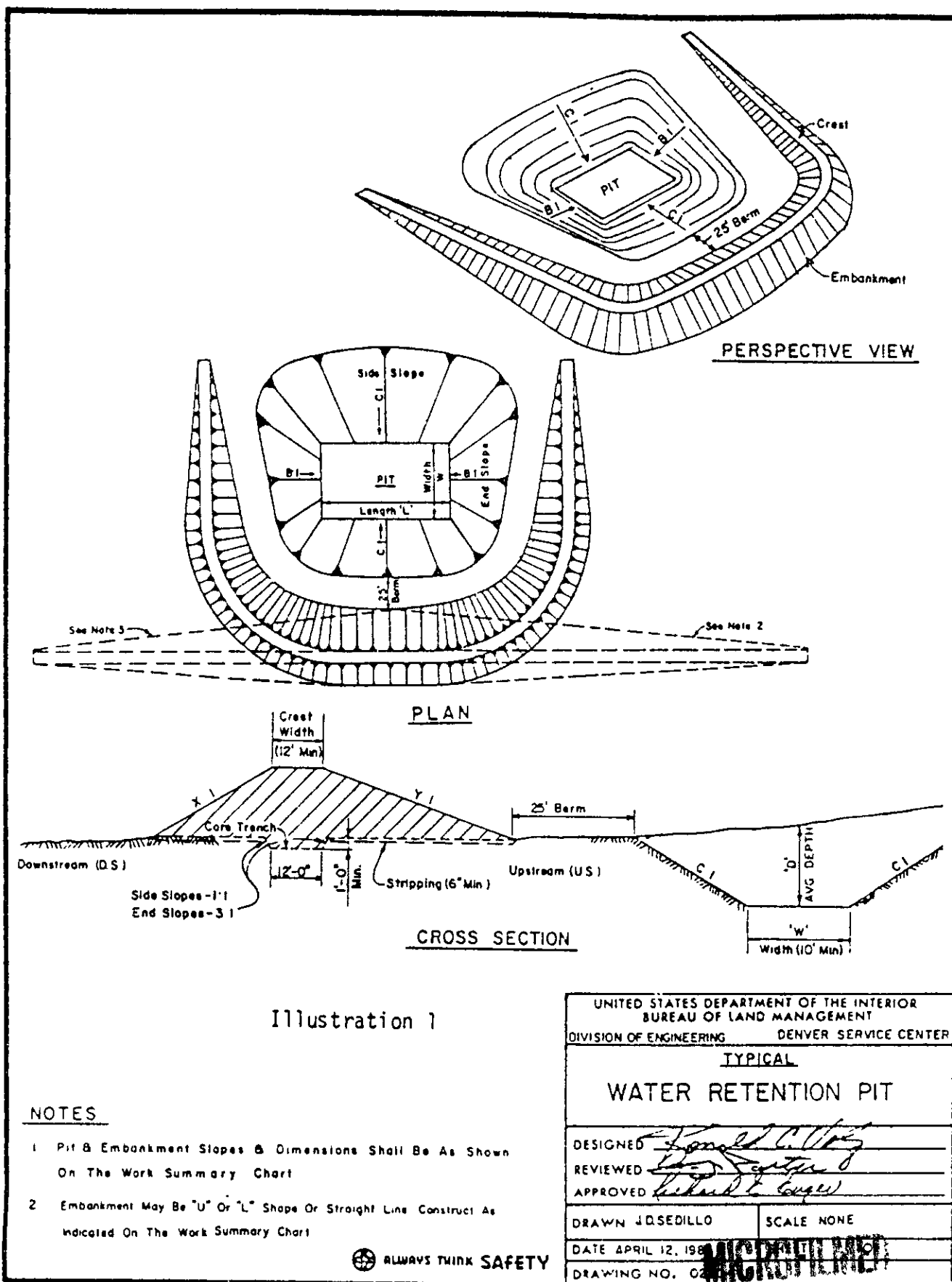
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

9-216

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7658

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 67-7658.

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office
 Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water Unnamed stream Permit # 1390
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Cattle - 10 (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port. Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/12/83
 Date

Charles B. [Signature]
 Signature of Permit Holder

RECEIVED

AUG 18 1983

PLACE
CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



RECEIVED

AUG 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

February 8, 1984

RE: Permit Nos. 67-7658 & 67-10201

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 67-7658

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: October 3, 1983

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/13/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000
☒ Publication dates and paper, recorded on application. Cambridge Upper C. News Reporter
☒ Protests, dates, withdrawal, etc., recorded on application. 9/15 & 9/22/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: D35

Date: 10/3/83

STATE OFFICE REVIEW:

- 1/16 05 (67, Weiser River)
☐ See attached sheet for more information.
By: KW Date: 1/31/84

Department of Water Resources

rec'd week of
1/23 thru 1/28?

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water ;
Right Permit No. 67-7658 in the name of U.S. Dept. of Interior,
Bureau of Land Management was published in error on 09/15/83
and 09/22/83.

The amount of water and proposed ~~was~~ ^{uses were} advertised as being
~~with the~~ .02 cfs for stockwater and .02 cfs for wildlife,
WHEREAS, the actual amount and uses are .2 AF storage for stockwater and wildlife
~~with the~~ and .2 AF stockwater and wildlife from storage.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the
Director of the Idaho Department of Water Resources, Statehouse, 450
W. State Street, Boise, Idaho, 83720 on or before January 30, 1984.

Ken Dunn, Director

Published in the Upper County News Reporter
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MICROFILM

62-2658-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to NORTH CRANE CREEK

Date Filed: 08/15/1983

Diversion Pt: NESW Sec 34 T 12N R 01W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NESW Sec 34 T 12N R 01W

MICROFILMED

IDENT. NO. 67-7658

WATER RIGHT
DATA ENTRY LOG

[illegible]