

STATE OF IDAHO

Ident. No. 67-7661
1116DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

6196
APPROVED

To appropriate the public waters of the State of Idaho AUG 15 1983

Bureau of Land Management

Boise District Office

Department of Water Resources

1. Name of applicant U.S.D.I. Phone 334-1582
Post office address 3948 Development Ave.
Boise, Idaho 837052. Source of water supply Unnamed Spring Development which is a tributary of Little Weiser River3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 14N
Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount 02 cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox & pipe
to troughb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 14N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 50(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7661-67-7662-67-7663

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 15, 1983

and the last in the issue dated June 22, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of SEP 22, 1983

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7661

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to LITTLE
WEISER RIVER

Date Filed: 08/15/1983

Diversion Pt: NENE Sec 32 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NENE Sec 32 T 14N R 01E

67-7662

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
GRAYS CREEK

Date Filed: 08/15/1983

Diversion Pt: NWNW Sec 28 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNW Sec 28 T 14N R 01E

67-7663

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 08/15/1983

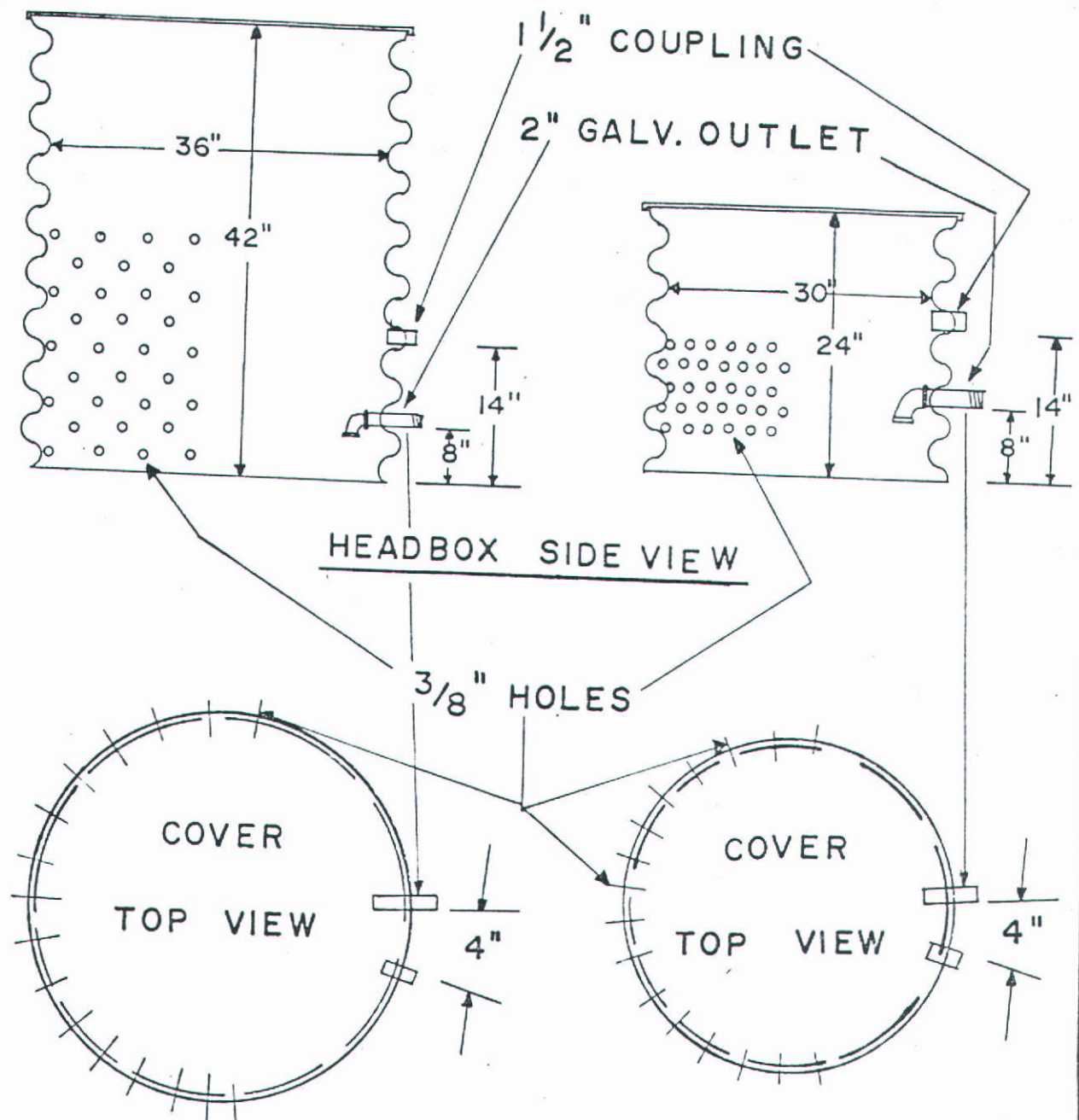
Diversion Pt: SESW Sec 06 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SESW Sec 06 T 14N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.

KEN DUNN, Dir.
Published 09/15 & 09/22/83.



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2003 MAR 20 PM 2 31

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No 39576)
) Water Right 67-07661

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: DRY CREEK

QUANTITY: 0.02 CFS
0.70 APY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE. 08/15/1983

POINT OF DIVERSION: T14N R01E S32 SESWNE Within Adams County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS 0.70 APY
	Wildlife	01-01 TO 12-31	0.02 CFS 0.70 APY

PLACE OF USE	Stockwater		Within Adams County
	T14N R01E S32	SWNE	
	Wildlife		Within Adams County
	T14N R01E S32	SWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
SEP 22 2003

SCANNED

MAR 24 2003

**THIS RIGHT HAS BEEN
DECREED
IN THE
SRBA**



WATER RIGHT LICENSE

License No. 67-7661 Priority 08/15/1983 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7661 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Little Weiser River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	01/01 - 12/31
0.02 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENE, Sec. 32, Twp 14N, Rge 1E, Adams Co.

Location of place of use:

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
14N	1E	32	X																

Also known as Indian Valley Spring No. 2. Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 67A, Little Weiser River.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

kw

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho AUG 15 1983

Bureau of Land Management

Boise District Office

Department of Water Resources

1. Name of applicant

3948 Development Ave.

U.S.D.I.

Phone

334-1582

Post office address

Boise, Idaho 83705

2. Source of water supply

Unnamed

Spring Development

which is a tributary of

Little Weiser River

3. Location of point of diversion is

NE

% of NE

% of Section

32

Township

14N

Range 1E B.M.

Adams

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.2 cfs for

(cfs or acre-feet per annum)

Stockwater

purposes from

1/1

to

12/31

(both dates inclusive)

Amount _____ for

(cfs or acre-feet per annum)

purposes from

to

(both dates inclusive)

Amount 0.2 cfs for

(cfs or acre-feet per annum)

Wildlife

purposes from

1/1

to

12/31

(both dates inclusive)

Amount _____ for

(cfs or acre-feet per annum)

purposes from

to

(both dates inclusive)

5. Total quantity to be appropriated:

a. 0.2

cubic feet per second and/or b.

acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Spring headbox & pipe

to trough

b. Height of storage dam

feet, active reservoir capacity

acre-feet; total reservoir

capacity

acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage

(Month/Day)

to

(Month/Day)

inclusive.

c. Proposed well diameter is

inches; proposed depth of well is

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE % of NE % of Section 32 Township 14N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 50

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the circulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Govt

b. Who owns the land to be irrigated or place of use U.S. Govt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicants include B.L.M. and permittees in:

Allocments: INDIAN Valley Common (0043)

Permittees cooperating in this project include:

Ron Crockett

Weldon Branch

Indian Valley, ID 83632

Midvale ID. 83645

Jack Shaffer

W. A. Reeder

PO Box 32

Indian Valley, ID. 83632

Indian Valley, ID 83632

Project # 6196

Indian Valley Springs #2

DECLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

172

LC

32

E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scale:
MICROFILMED

Charles B Jones Acting A.M.
(Applicant)

Proposed Priority 8/15/83

Received by SUE Date 8-18-83 Time 10:00
Preliminary check by GLS Fee \$ 30.00 ID-910-BP3-0003
Receipted by tg Date 12-27-83 # 33664
Publication prepared by jp Date 9/8/83
Published in Adams County Reader
Publication dates 9/15 & 9/22/83
Publication approved JP Date 9/23/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7661, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67A, Little Weiser River.

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7661-67-7662-67-7663

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 15, 1983

and the last in the issue dated June 22, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of 22, 1983

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

67-7661

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to LITTLE
WEISER RIVER

Date Filed: 08/15/1983

Diversion Pt: NENE Sec 32 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NENE Sec 32 T 14N R 01E

67-7662

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
GRAYS CREEK

Date Filed: 08/15/1983

Diversion Pt: NWNW Sec 28 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNW Sec 28 T 14N R 01E

67-7663

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 08/15/1983

Diversion Pt: SESW Sec 06 T
14N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SESW Sec 06 T 14N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.

KEN DUNN, Dir.
Published 09/15 & 09/22/83.

**THIS RIGHT HAS BEEN
DECREED
IN THE
SRBA**

MICROFILMED

SEP 4 2 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

Permit No. **KEYPUNCHED**

REMARKS

- ☒ Appointment scheduled for:
(Date, time, location)

96

Cascade Resource Area
Boise Dist. - BLM

Methods of measurement EST. - .02 cfs Meets permit requirements? yes

$$50 \text{ lb} \times .0134 = .7 \text{ afa}$$

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MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ VENE, S. 32, T. 14N, R. 1E

Place(s) of Use

[illegible]☒ None☐ Other

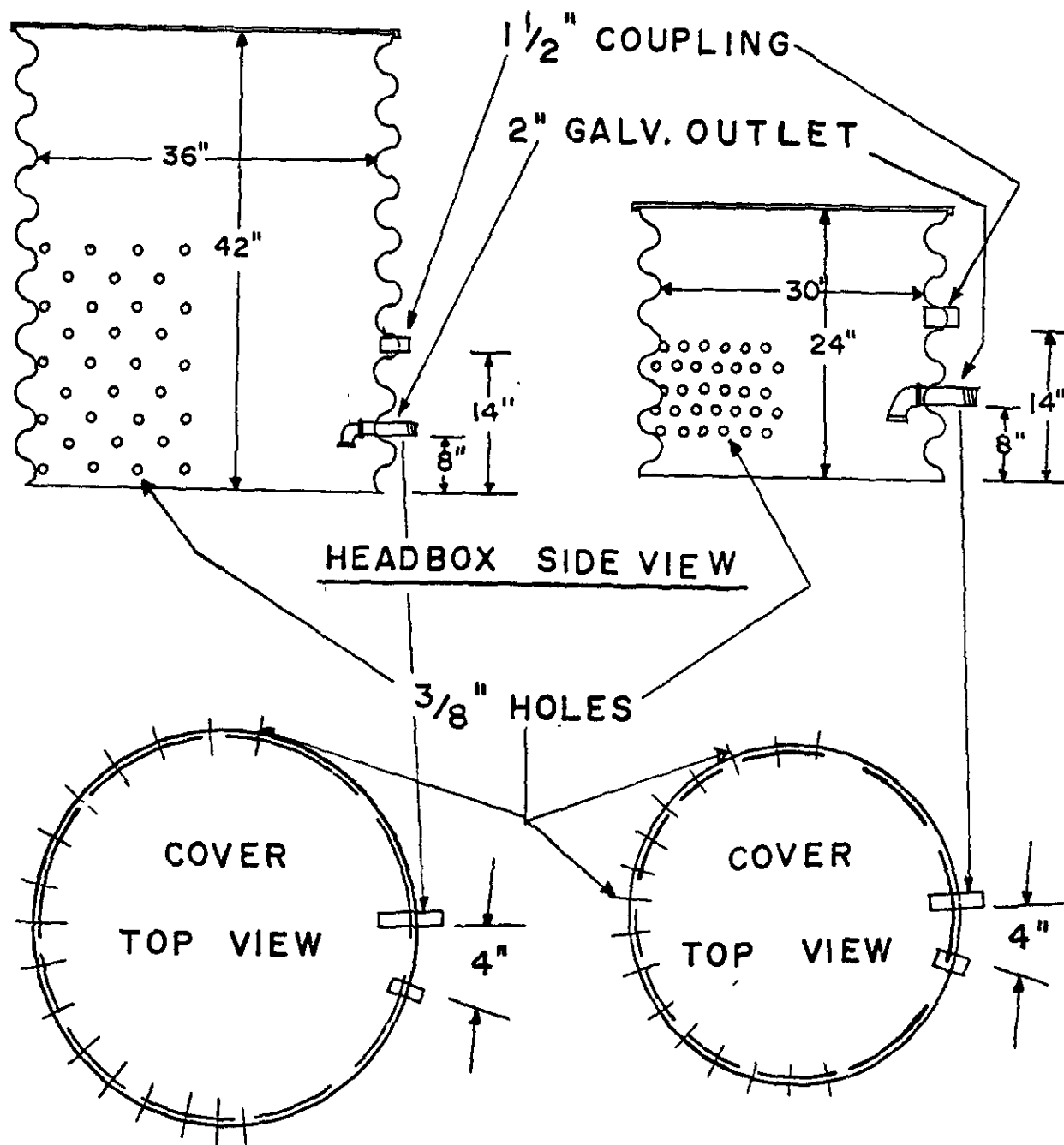
Date 1/30/86

625

Date 3/10/86

R. Walker

Date 7-22-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____

CHIEF, DIV. OF ENG.

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

MICROFILM ★ GPO 838-285

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7661

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-76601.

Bureau of Land Management

Name(s) of Permit Holder: Boise District Office

Post Office Address: 3948 Development Ave.

Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: Unnamed spring 6796

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater Cattle - 50 (number and type of stock)

☐ Irrigation (acres)

☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

Charles B. Jones
Signature of Permit Holder

RECEIVED

AUG 18 1983

MICROFILMED

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 15



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6CS APPLICATION NUMBER: 67-7661

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: October 3, 1983

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/13/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 300
☒ Publication dates and paper, recorded on application. Adams County Leader 9/15 & 9/22/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67A
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee.

By: DBS Date: 10/3/83
STATE OFFICE REVIEW:

25/67A, Little Lewis River

☐ See attached sheet for more information.
By: CW Date: 1/5/84

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

6Z-2661-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to LITTLE WEISER RIVER

Date Filed: 08/15/1983

Diversion Pt: NENE Sec 32 T 14N R 01E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NENE Sec 32 T 14N R 01E

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]