

## Affidavit of Publication:

STATE OF IDAHO }  
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 10, 1983, and ended November 17, 1983.

*Stuart Dopf*

Subscribed and sworn to before me  
this 21st day of  
November, 1983.

*W. H. Duke*  
Notary Public in and for the State  
of Idaho, residing at Cambridge,  
Idaho 83610.

## Public Notices

### NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7673

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE,  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib to SINKS  
Priority Date: 8/1/1983  
Diversion Pt: SWNW Sec 14 T  
14N R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.02 CFS)  
In: SWNW Sec 14 T 14N R 4W

67-7674

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE,  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib. to SINKS  
Date Filed: 8/1/1983  
Diversion Pt: SENW Sec 14 T 13N  
R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.02 CFS)  
In: SENW Sec 14 T 13N R 4W

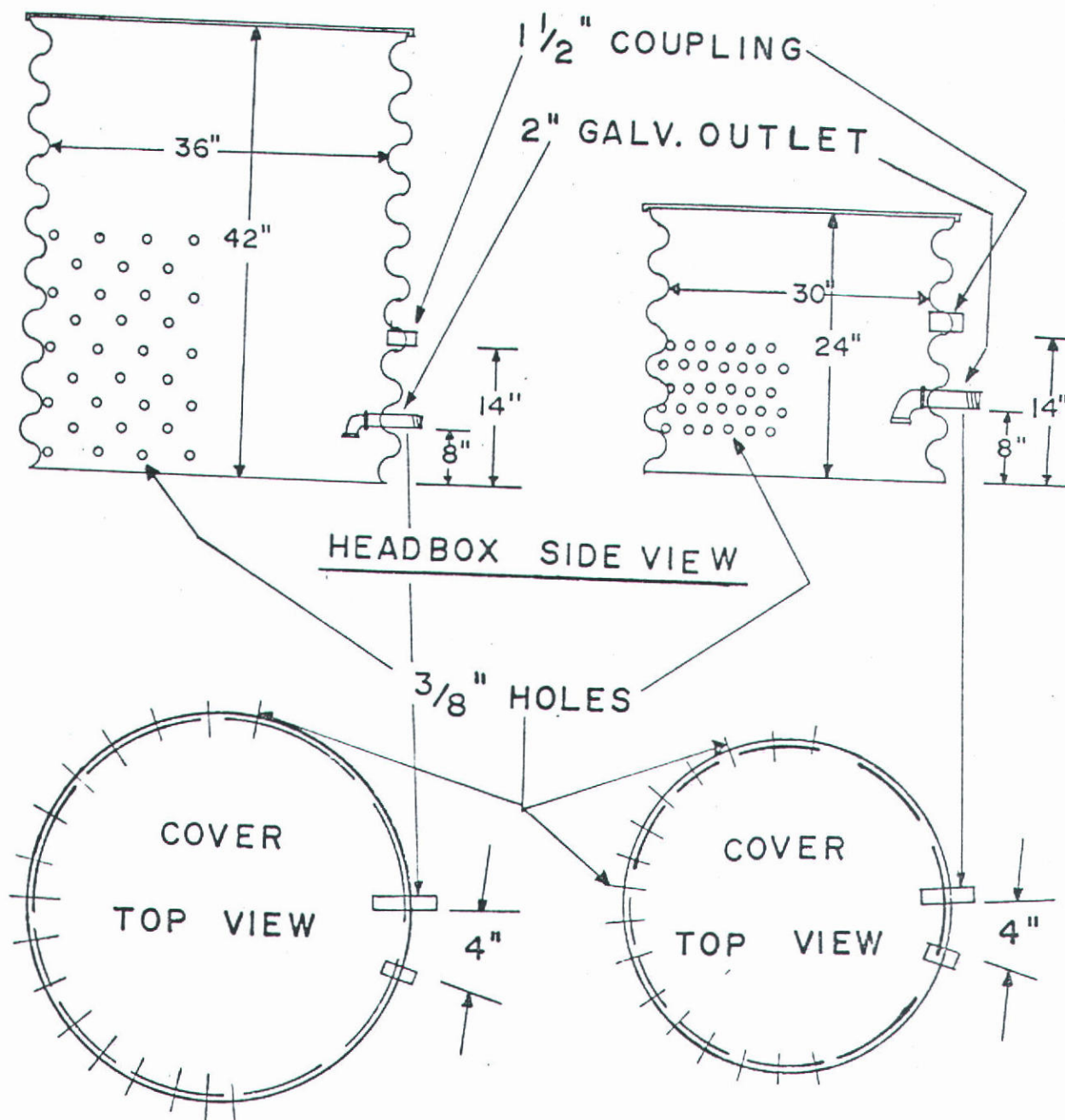
67-7675 ✓

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE,  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib. to SINKS  
Date Filed: 8/1/1983  
Diversion Pt: NWNW Sec 14 T  
13N R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.02 CFS)  
In: NWNW Sec 14 T 13N R 4W

The permits will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources,  
Western Region, Statehouse,  
Boise, Idaho 83720 on or before  
NOVEMBER 23, 1983

KEN DUNN, Dir.  
Published 11/10 & 11/17/83.

MICROFILMED



U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

# SPRING HEADBOX & COVER DIAGRAM

DESIGNED \_\_\_\_\_

RECOMM. \_\_\_\_\_

DRAWN \_\_\_\_\_

RECOMM. \_\_\_\_\_

CHIEF, DIV. OF ENG.

CHECKED \_\_\_\_\_

APPROVED \_\_\_\_\_

SCALE NONE

DATE \_\_\_\_\_

SHEET \_\_\_\_\_ OF \_\_\_\_\_

DRAWING NO. \_\_\_\_\_

☆ GPO 853-285

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**THIS RIGHT HAS BEEN  
DECREED  
IN THE  
SRBA**

---

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 67-7675 Priority 08/01/1983 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 67-7675 issued pursuant to Application for Permit dated 08/01/1983, and has submitted proof to the Department of Water Resources on 08/01/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 0.3 af | Stockwater     | 01/01 - 12/31 |
| 0.02 cfs          | 0.3 af | Wildlife       | 01/01 - 12/31 |

Location of point of diversion: NWNW, Sec. 14, Twp 13N, Rge 4W, Washington Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13N  | 4W   | 14   |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River. Also known as Fairchild Spring.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25<sup>TH</sup> day of July, 1986.

Acting for the Director

kw

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
965

APPROVED

To appropriate the public waters of the State of Idaho

AUG 1 1983

Department of Water Resources

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 13N

Range 4W B.M. Washington County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(CFS or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(CFS or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(CFS or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(CFS or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox only

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 13N

Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 25

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): Williams & Fairchild

The permittees cooperating in this project include:

Phyllis Fairchild  
Midvale, ID.

Project No.: 1334

Fairchild Spring

WINDMILL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13N 4W

14

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones  
(Applicant)

Acting Area Manager

Proposed Priority 8/1/83

10-21-83

100

Received by

SLC

Date

8/1/83

Time

11:00

Preliminary check by

CLS

Fee \$ 30<sup>00</sup>

ID-910-BP9-0003

Received by

if

Date

12-27-83

#33664

Publication prepared by

SP

Date

11/3/83

Published in

Upper County News Reporter

Publication dates

11/10 & 11/17/83

Publication approved

SP

Date

11/25/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS

kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7675, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this

9<sup>th</sup>

day of January, 1984.

L. Glen Saxton  
Chief, Operations Bureau

**Affidavit of Publication:**

STATE OF IDAHO }  
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 10, 1983, and ended November 17, 1983.

*Stuart Dopf*

Subscribed and sworn to before me  
this 21st day of  
November, 1983.

*W. H. Duke*  
Notary Public in and for the State  
of Idaho, residing at Cambridge,  
Idaho 83610.

**Public Notice**

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The following applications  
have been filed to appropriate the  
public waters of the State of  
Idaho:

67-7973  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib to SINKS  
Priority Date: 8/1/1983  
Diversion Pt: SWNW Sec 14 T 14N R 4W  
14N R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.03 CFS)  
In: SWNW Sec 14 T 14N R 4W

67-7974  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib. to SINKS  
Date Filed: 8/1/1983  
Diversion Pt: SWNW Sec 14 T 14N  
R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.03 CFS)  
In: SWNW Sec 14 T 14N R 4W

67-7975  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE,  
BOISE, ID 83706  
Source: SPRING Trib. to SINKS  
Date Filed: 8/1/1983  
Diversion Pt: NWNW Sec 14 T  
14N R 4W  
Use: STOCKWATER (0.02 CFS);  
WILDLIFE (0.03 CFS)  
In: NWNW Sec 14 T 14N R 4W

The permits will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources,  
Western Region, Statehouse,  
Boise, Idaho 83720 on or before  
NOVEMBER 24, 1983

KEN DUNN, Dir.  
Published 11/10 & 11/17/83.

MICROFILMED

**THIS RIGHT HAS BEEN  
DECREED  
IN THE  
SRBA**

MICROFILMED  
SEP 22 2007



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/  
7235, 55-7195/7196, 55-7213 thru 55-7217, 55-7224  
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/  
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru  
63-10180, 63-10196/10199/10200/10201, 65-12673  
thru 65-12680, 65-12682 thru 65-12686, 65-12689,  
67-7642 thru 67-7647, 67-7653, 67-7657 thru  
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,  
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**WATER RIGHT BENEFICIAL USE FIELD REPORT**

RECEIVED

67-7675  
Permit No.

MAD 18 1986 REMARKS

### CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE \_\_\_\_\_

INITIALS

Department of Water Resources

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

4/26/84  
334-1582  
4/26/84

Baird Dist. Off. - Cascade Resource  
Area.

## EXAMINATION

Date 4/26/84 Accompanied by Gene Becker Total Q measured .02 Cps - est.

Source spring Tributary to Link's Supp. annubar measurement sheet used? \_\_\_\_\_

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement estimated Meets permit requirements? \_\_\_\_\_

**Measurement calculations:**

Stockwater - 25 hd - .02 cfs + .3 aya  
Wildlife - misc. - .02 cfs + .3 aya  
25 hd x .0134 = .3 aya

[illegible]

System Description Headbox. See attachment.

**\*Code with map on reverse side. Disregard code if only one.**

## RECOMMENDED AMOUNTS

**Irrigation requirement = \_\_\_\_\_ AFA/Acre**

**USE**

Q (cfs)

V (afa)

FROM

TO

USE  
Stockwater ✓  
Wildlife ✓

Q (cfs)  
02 ✓  
02 ✓

V (ata) ✓  
3 ✓  
3 ✓

FROM 1-1 ✓ TO 12-31 ✓  
1-1 ✓ 12-31 ✓

**Total**

02 сч ✓, 3 аға ✓

Remarks See also 67-7674 - Same project - different  
spring, Proj # 1334 - AKA Birchfield Spring.

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**MAP (Attach Aerial Photo)**

**UNCLASSIFIED**

J. 13N

48

J. 48

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## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

**Point(s) of diversion:**

Mussey, S. M., T. B. R. and

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

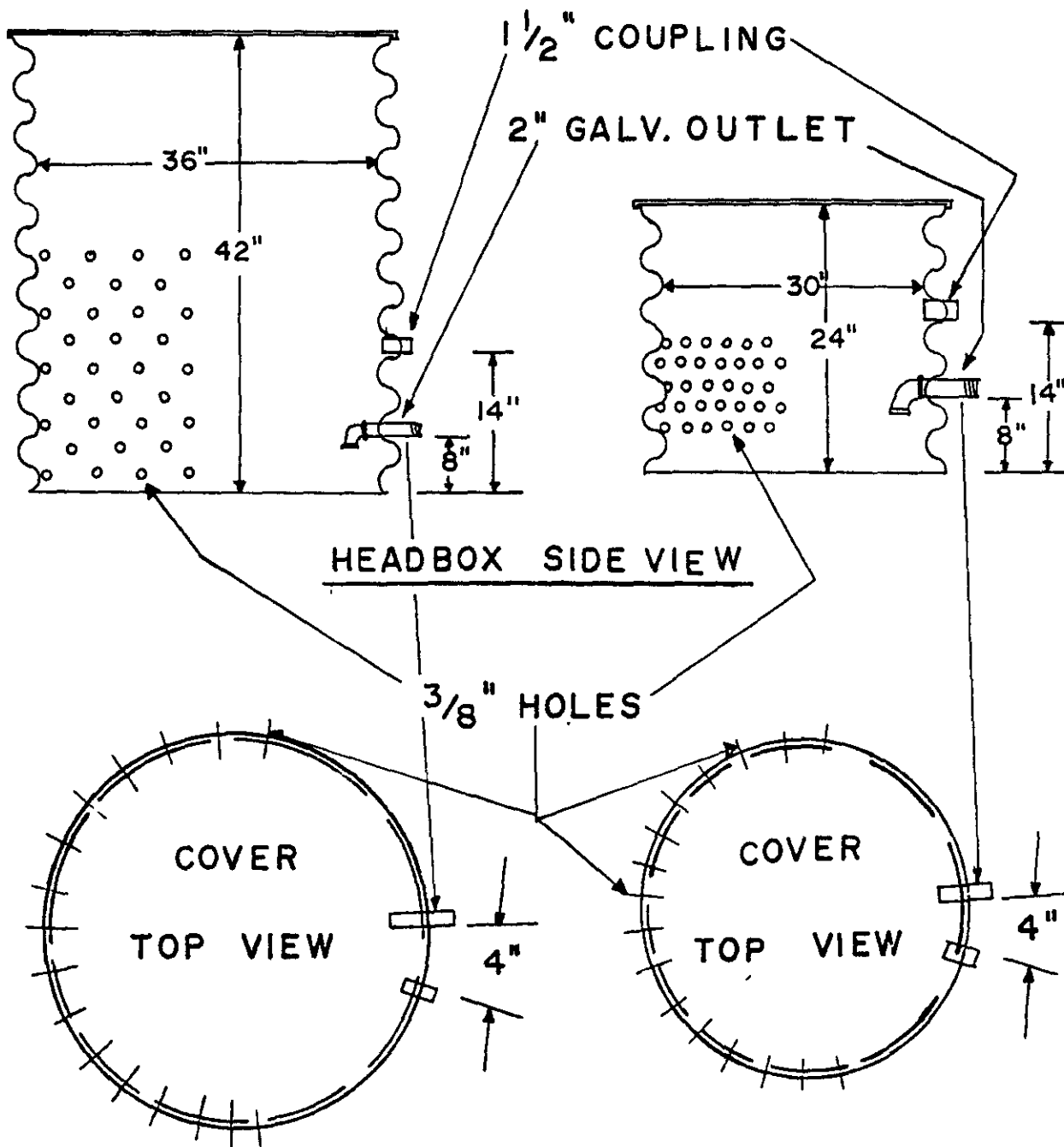
Jan Shurt  
6.5  
K. Walker

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

78-22-1  
3/10/86  
1/20/86



U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

# SPRING HEADBOX & COVER DIAGRAM

|                |                |
|----------------|----------------|
| DESIGNED _____ | RECOMM. _____  |
| DRAWN _____    | RECOMM. _____  |
| CHECKED _____  | APPROVED _____ |

CHIEF, DIV. OF ENG.

SCALE **NONE**

DATE \_\_\_\_\_ SHEET \_\_\_\_\_ OF \_\_\_\_\_

DRAWING NO. \_\_\_\_\_

GPO 478-285  
**MICROFILM**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Permit No. 67-7675

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

UNRECORDED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 67-7675

Bureau of Land Management

Name(s) of Permit Holder:

Boise District Office

Post Office Address:

3948 Development Ave.

Boise, Idaho 83705

Tel. No. 334-1582

Source of Water:

Unmineralized spring

#1334

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater Cattle-25

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/83

Date

Charles B. Jones  
Signature of Permit Holder  
acting area mgr.

MICROFILMED

1993 AUG 1 1993  
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Western Regional Office

FACE  
CENT  
STAMP  
HERE

REC-100  
OCT 21 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/  
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/  
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/  
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 67-7675

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11/28/83  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/25/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/  
☒ Publication dates and paper, recorded on application. Upper Canyon News Reporter  
☒ Protests, dates, withdrawal, etc., recorded on application. 11/10 & 11/17/83  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8/1/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

Hold for fee

By: OBS

Date: 11/28/83

STATE OFFICE REVIEW:

05 (67, Weiser River)

- ☐ See attached sheet for more information.

By: EW

Date: 1/5/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

62-2625-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 08/01/1983

Diversion Pt: NWNW Sec 14 T 13N R 04W

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| WILDLIFE        | (0.02 CFS) |

In: NWNW Sec 14 T 13N R 04W

RECEIVED

IDENT. NO. 67-7675

# WATER RIGHT DATA ENTRY LOG

[illegible]