PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO. County of Nez Perce

Roxie Edmonson

NOTICE OF APPLICATION FOR WATER RIGHT otice is hereby given that the fol- ing application(s) have been sub- ied for permit to appropriate the lic waters of the State of Idaho: 85-7299 WELL, ALAN 6-14th ST. C, LEWISTON, ID 83501 rce: UNNAMED STREAM tribut- to SNAKE RIVER ed Filed: 05/24/1982 ount: 0.02 CFS ersion Point: SESE Sec 18 T 33N R 7, NEZ PERCE Co.	deposes and says, I am theClassified Bookkeeper_ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecu- tive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that theNotice of Application
ersion Point: SESE Sec 18 T 33N R	period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

If issued, the permit(s) will be sub-

ject to all prior water rights. Protests against the granting of any permit

must be filed with the Director of the Idaho Department of Water Resource,

4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before June 28, 1982.

A. KENNETH DUNN

Director

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Use to 1

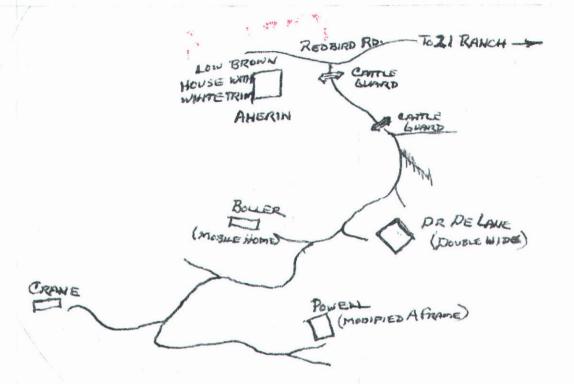
Plac

first publication thereof being on the 10th day of June __, A. D. 19_82, and the last publication thereof being on the 17th day of June A. D. 19 82, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times-of publication as set forth above. SUBSCRIBED AND SWORN TO BEFORE ME THIS THE Notary Public in and for the State of Idaho, residing at Lewiston, therein

_____, being duly sworn

	Other water rights on these lands
11.	Other water right diverted from same p.d. 85-7340
12.	Diversion and Delivery System Diagram : Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

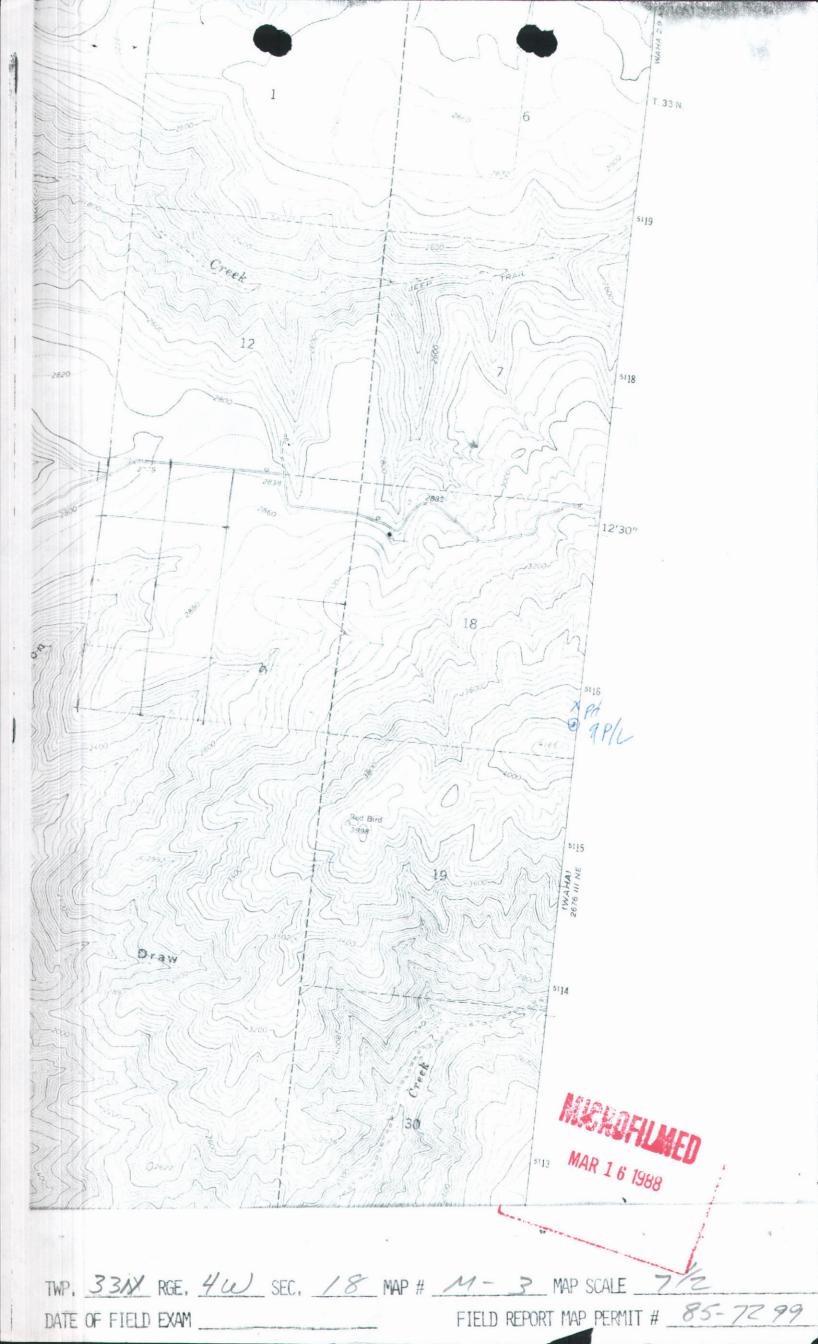
	Photo of Diversion & System Attached Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. 	Remarks Source is listed as unpamed stream trib. Is snoke & iver, but is actually spring trib to Rad bird escek (or sinks). 15-that close enough?, File amendment
15.	Recommended Amendments
	☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
	Examiner's/Consultant's Signature Date
	Beneficial Use Examination
4	Consultant SEAL MAR 16 1888



MED

MAR 1 6 1988

7 CRAME 85-7399 STROUD VAC. BREAKER FEWST. PIPE. 1" COM. FROM S PRING FOR OVER Flow FROM 85-7340 WALL SAT DVC BUSH 16" SASAS PYC 95°ELL Motors and ED MAR 1 6 1988



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

		Point	DIE OR HOLDING TAN	r	
		A A			
	SECTION 1	7 550710	DN 18		
Scale: 2 inches equal 1 mile,					
BE IT KNOWN th the State of Idaho	at the undersigned hereby r as herein set forth.		lau Folulu (Applicant)		ers of

State of Idaho
Department of Water Resources

WATER RIGHT NO. 85-7299

Priority: May 24, 1982 Amount: .02 CFS 1.2 AFA

This is to certify, that ALAN POWELL
1709 B REMBINO RD.
Las complied with the terms and conditions as the state of the begatrement of Water Resources on June 11, 1982, and sha substituded proof to the Department of Water Resources on June 11, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity to Neuralino CREEK

and that a water right has been established as follows:

BENNEFICIAL USE PERIOD OF USE RATE OF DIVERSION
TIDULATY to NEURINO CREEK

AND THORY OF FOUNT OF DIVERSION(S):

SESE , Sec. 18, Township 33N, Range 4W
Nez Perce County

PLACE OF USE: Demestic

TWO RGE SEC

33N 4W 18 SESE

CONDITIONS/REPLANES:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variances from this license sust be made within the limits of Section 42-222, Relaio Code, or the applicable Idaho law.
4. 2 points of diversion located in SESE, SIS, T3SN, New.

This license is issued pursuant to the Director, affixed at Boise, this day of MAR 16 1988

MAR 16 1988

MAR 16 1988

880304

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. N	lame o	of applicant	ALAN	POWELL	Phone	143-9202
						10.
2. S	ource	of water supply	1 UNAAME	O STREAM W	hich is a tributary o	SNAKE RIVER
						Township 33 Nam
			_			ts of diversion if any:
_			No	UE		
4. V	Vater v	vill be used for	the following pu	rposes:		
F	Amoun	nt , 02 for	DOMESTI	purposes from 1	in 1 to DEC	3/ (both dates inclusive)
						(both dates inclusive)
P.	ots or ac	re-reet per annum) ntfor		purposes from	to	(both dates inclusive)
ļ.	or ac Amoun	re-reet per annum) ntfor	-	purposes from	to	(both dates inclusive)
		re-feet per annum) Juantity to be a				
а	ı	.02	cubic feet p	per second and/or b	.0396	acre-feet per annum.
6. F	ropos	ed diverting wo	rks:			
а	ı. Des	scription of dite	ches, flumes, pun	nps, headgates, etc.	PRROK 50	GAL HOLDING
				·	_	ED OVER TO
b	o. Hei	ight of storage o	dam	feet, active reservoi	r capacity	<u>NOT BE DIVERTE</u> acre-feet; total reservoir
	Per	iod of year whe	en water will be d	liverted to storage	to	(Month/Day)
С	. Pro	posed well dian	neter is	inches; proposed de	Month/Day) pth of well is	(Month/Day) feet.
						to the proposed beneficial
u	se is	2 yea	rs (minimum 1	year — maximum 5 ye	ars).	
8. E	escrip a. If w (1)		rrigation: of use of water:	SE # 14 of SE	$\frac{1}{4}$ of Section $\frac{1}{2}$	Township 33 N
		Range 4W				
				•		feet of head.
	(3)	List number o	feach kind of live	estock to be watered _	NONE	
	(4)	Name of muni	cipality to be ser	ved Nore		or number of families to be
	(5)	If water is to b	e used for other	purposes describe:		

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township and range number. SOUTH POINT OF DIVERSION OR HOLOME BECTION 18 SECTION 17 HIRON / NORTH Scale 2 inches equal 1 mile.

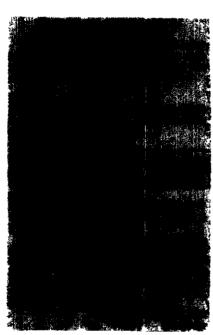
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May foliale (Applicant)

Chief, Operations Bureau
diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. Witness my hand this Adv of July, 1982.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
fore August 1 18 84.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
of Idaho No. 85-7299 , and said application is hereby APPROVED .
This is to certify that I have examined Application for Permit to appropriate the public waters of the State
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
Recommended for approval denial by
Hearing held by Recommended for approval denial by
Hearing held by Date
Protests filed by: Copies of protests forwarded by Hearing held by Date
Copies of protests forwarded by Hearing held by Date
Protests filed by: Copies of protests forwarded by Hearing held by Date
Publication approved Protests filed by: Copies of protests forwarded by Hearing held by Date
Publication dates Publication approved Publication approved Protests filed by: Copies of protests forwarded by Hearing held by Date
Publication dates Publication dates Publication approved Publication approved Protests filed by: Copies of protests forwarded by Copies of protests forwarded by Date Date Date
Publication prepared by Publication prepared by Publication approved Publication approved Publication approved Publication approved Protests filed by: Copies of protests forwarded by Hearing held by Date
Receipted by Date 6/3/52 (2/3.33) Publication prepared by Publication agrees 6/16/82 Publication agrees 6/16/82 Protests filed by: Copies of protests forwarded by Hearing held by Date

PUBLISHER'S AFFIDAVIT OF PUBLICATION



A TO THE REST OF THE PARTY OF T

STATE OF IDAHO, County of Nez Perce
Roxie Edmonson, being duly sworn
deposes and says, I am the <u>Classified Rookkeeper</u> of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the <u>Notice of Application</u> attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a week for two consecutive weeks , the
first publication thereof being on the 10th day of June , A. D. 19 82, and the last publication thereof being on the 17th day of June
A. D. 19 82, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so pub- lished in every issue and number of the said paper, during the period and times of publication as set forth above.
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
17th day of June , 19 82
Sherel Dr. Lant

Form 204-p 6/82

STATE OF IDAHO **DEPARTMENT OF WATER RESOURCES**

COMMENCEMENT OF WORKS-

Permit No. 85-1299
Name(s) of Permit Holder(s).
Post Office Address37/6 - /474
LEWISTON TOWNS 835045 Mg 20x- 243- 9272
hereby certify that construction of diversity borks for the above referenced
permit began on
continue to develop the water system with due diligence to maintain a valid permit.
I hereby certify that construction of diverting works on the above referenced
project has not yet begun due to the following reason beyond my control*.
Note A financing difficulty is 8 3 23
not an acceptable reason Date Signature of Permit Holder

4 -

MICROFILMED

DEC 21 1988

IDAHO DEPARTMENT OF WATER RESOURCES

-BOISE, IDAHO 83720

March 15, 1988

ALAN POWELL 1709 B REDBIRD RD. LEWISTON, ID 83501

RE: Permit No. 85-7299

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

Enclosure



January 21, 1988

ALAN POWELL 1709 B REDBIRD RD. LEWISTON, ID 83501

RE: Permit No. 85-7299

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

Enclosure



MEMORANDUM

TO: File 85-7299

FROM: Jim Johnson

DATE: October 14, 1987

RE: Source Change

The examiner, when making the exam on this permit, determined that the source of the water was actually a spring rather than an unnamed stream.

A review of the file shows that the location of the point of diversion of the source identified on the permit (which was unnamed stream) is the same location as that of the spring. Therefore, the source is changed on this right from unnamed stream to spring as a clarification of the source and no amendment is required.

KICROFILMED

MAR 16 1988

2.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCE LICENSING REPORT AUG 8 1985

1.	a) Fleid Measurement Calculations (Include theoretical capacities	tment of Water Resources es and system capacity)
	domestic (1) = 9 mox = 0.04 cts	
	$Q_{app} = 0.02 cts$ $\therefore Q = 0.02 cts$	
	y = aozek	

b)	Volume Calculations for Irrigation:
	V _{IR} = (Acres Irrigated) x (Irrigation Requirement) =
c)	Volume Calculations for Other Uses:
	Vdom -> 1.2 ATA

Ove	Overlap Review										
a)	Other water rights with same place of use:										
b)	Other water rights with same point of diversion:										
c)	Analysis:										



RECOMMENDED AMOUNTS

The state of

3.	Permit No.				nount					1 Submitt	ed	System Ca	pacity		
	85-7299	<u> </u>		0.0	0.02cts 5/24/82										
4.	Permit Holder:														
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5.	Source: <i>Sp</i>	rings	(2)				_ tribut	ary to	Re	dbir	<u> </u>	reck.			
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8	Place(s) of Use				.,.										
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9.	Recommended Conditions/Remarks: May need to file amendment to change source from unnamed stream to spring and add fd (2nd spring)														
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	add fd	(2nd	30	ring				<u></u>					·		
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10.	Recommended	Amendr	nents								MAR :	1 6 1988			
	☐ Change P.D.									None		_			
	☐ Change P.U.	. as refle	cted at	ove	Add !	P.U. as ∕)	reflect	ed abo	ove ⊠a	Other		_			
11.	Examiner's Sigr	nature _		12	eoro						<	7/3/	1.85 CE		
	Checked in Reg	gional O	fice by	M	tation	MI	2				Date 2	51-710)		
	Approved in Sta	ate Offic	e by _								Date _				

STATE OF IDAHO

DEPARTMENT	OF WATER RESOURCES
BENEFICIAL	USE FIELD REPORT

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11. Other water right diverted from same p.d.

10. Other water rights on these lands

* Grange Bource

REDBURD RD TO 21 RANCH -HOUSE WITH AMERIN

AMERIN

BOLLER

(Megus Home)

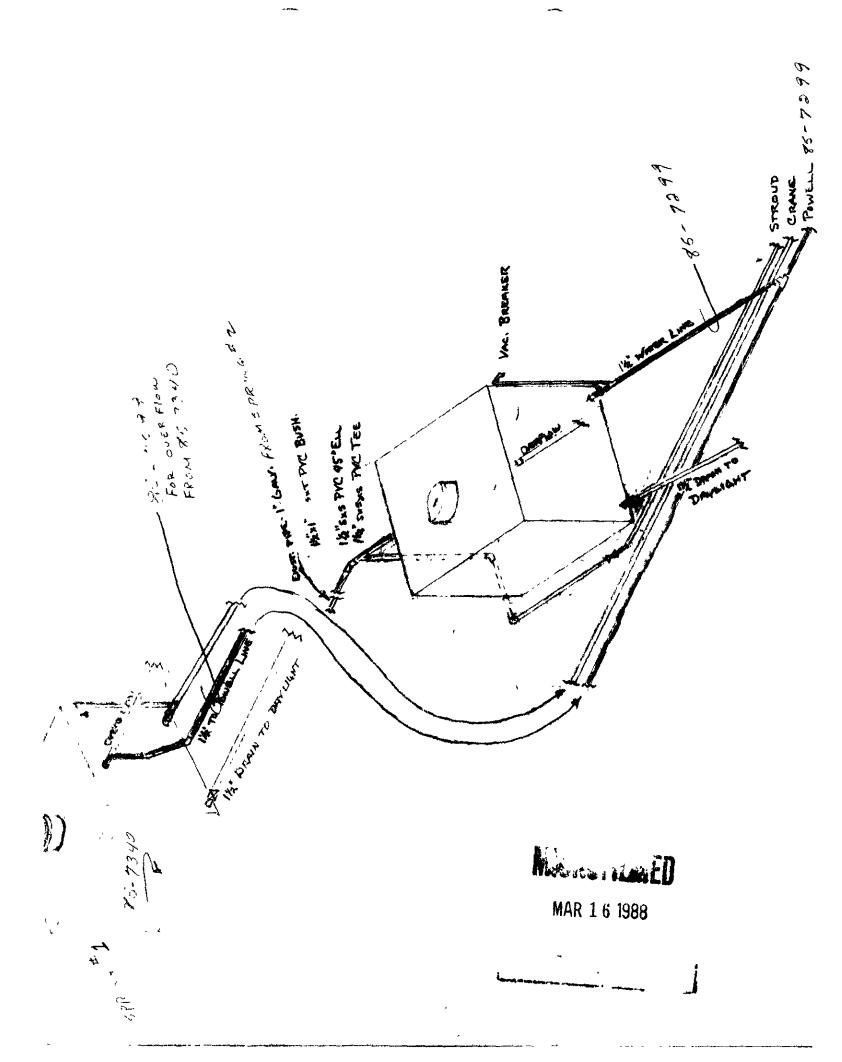
CRANE

Power (Megis Home)

(Megis Afrance)

MAR 1 6 1988

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CONTACT WITH PERMIT HOLDER

	PERMIT#_2	85-7298
PAIE		INITIALS
4/23/2	Mr. Crane Come into the office concerning 85-7340	
	Mr. Crane Con into the office concerning 85-7340 Econtributed drawing on his spring ton Mr. Powells spring	4
	Mr. Powells spring	
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES Northern Resion

JOHN V. EVANS Governor A. KENNETH DUNN Director 4055 Government Was Coeur d'Alene, ID 83814 (208) 667-6484

JULY 31. 1984

ALAN POWELL 1709 B. REDBIRD RD. LEWISTON ID 83501

RE Permit No. 85-7299

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Risht License can be issued, a field examination must be made by a refresentative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions resarding the field examination, flease contact this office by phone at 667-6484 or in person at our office.

Sincerely.

/S/ TOM D. KING Senior Water Resource Asent

co. IDWR - State Office

MEROFILMED MAR 1 6 1988

DEPARTMENT OF WATER RESOURCES

Post Office Address 109
Source of Water Extent of Use Stockwater Irrigation Other Other
Source of Water Extent of Use Domestic Stockwater Irrigation Other Sequence of Water Inumber of households) (number and type of stock) (acres)
Stockwater (number of nouseholds) Stockwater (number and type of stock) Irrigation (acres) Other
Weasuring Device Required? Tyes No. Introlled? Tyes Poly
Access Port Required? Yes No Installed? Yes No

ALAN & 'ELU
1709- B REDBIRD RA
LEWISTON FOR 8350

ACE TO CEN' STAMP HERE



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water ResourceSTATEHOUSE

BOISE, IDAHO 83720

Million

With. 85-11



Department of Water Resources

May 29, 1984

Department of Water Resources State House Boise, Idaho 83720

I have completed the development of my water, but in doing so I had to make a change in the diversion location. It is still in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18, Township 33N, Range 4W B.M. and from the same source and has been approved by the Health Department.

I talked to a gentleman whom you sent to Lewiston about a year ago and he didn't think there would be any problem. But suggested I write to inform you of the changes.

Please advise.

July 7

1709 B Redbird Road

Lewiston, Idaho 83501

Alan E. Powell 1709 B Redbird Road Lewiston, Idaho 83501 Department of Water Resources State House Boise, Idaho 83720 x ...

ST TE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE BOISE, IDAHO 83720 (208) 334-4440 CERTIFIED MAIL

138834

POWFLL, ALAN 3716-14TH ST. C LEWISTON. ID 83501

PROUF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7299 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST O1, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENTENCE.

EITHER THE BENEFICIAL USE PUSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FURCE NOR EFFECT.

SINCFRELY.

RITA FLECK SECRETARY/RECORDS MANAGER

ENCLOSURES



ST TE OF 1DAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE BOISE, 1DAHO 83720 (208) 334-4440

POWELL, ALAN 3716-14TH ST. C LEWISTON, ID 83501

AUGUST 03, 1982

RE: PERMIT NO. 85-7299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E. SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:	<u> </u>	APPLICATION NUMBER: <u>03 -72 9 7</u>
CHECK:		
Source.		Field check by:
Point of diversion	١,	Date:
County. Quantity of water		Comments:
Description of div	r and period of use.	
Time required for	r beneficial use of water.	
Place of use or ac		
Тимар.		
14 Signature.		
Fee. Yes No	Ft 1d about considered	
Yes	Field check required. Critical groundwater area.	
Yes No	Request dam safety inform	mation. Sent by: Date:
No*	In form to receipt.	
*PEQUEST THE FOLL	OWING ADDITIONAL IN	FORMATION FROM THE APPLICANT:
		
	<u> </u>	
· · · · · · · · · · · · · · · · · · ·		
SEND COPIES TO:		
Idaho State Heal		sent by: Date:
☐ Idaho Fish and G		
☐ Idaho Departmer		
☐ U.S. Bureau of L☐ U.S. Forest Servi		
☐ Other		
PROCESSING:		
	Distant house	Map No
☐ Yes ☐ No	Other rights on same place	e of use.
es □ No*	In form for advertising.	
	Final date for protests:	6/28/82
□ Yes □		record information on 4th page of application.
FINAL REGIONAL PRO	OCESSING REVIEW:	16263
Affidavit of publ	lication received. Date:	090402 C
Application publ	iisned correctly. It not, rec	cord action taken:
	eipt date & number, record s and paper, recorded on ap	
	vithdrawal, etc., recorded of	
	n & initial, recorded on app	
Yes No	Measuring device required	d.
□ Yes Vo.	Access port required.	Canimately to the column and the comments of
U Yes (1971)	Date of priority recomme	y watermaster? If yes, what district?
	ns of approval or cover lett	
2 K/01	<u> </u>	Date: 6 120162
Ву:		Date: 6/30) 82
STATE OFFICE REVIE	W: Sarah	
		d MRGRODGE
SK47F1S		
☐ See attached she	et formore information.	7/12/00
Ву:		Date: 7/2 6 1002
	` \	JUL 0 6 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

<u>Initials</u>	Date	Item
KK	6/3/82	Original form entered
, 		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office

25-72991

POHELL ALAN

3716-14TH ST. C. LEHISTON. ID STEDI

Source UNNAMED STREAM tributary to SNAKE PIVER

Date Filed 05/24/1982

Amount U.O. CFS

Diversion Point SESE Sec 18 T 33N P 04H NEZ PERCE Co.

Use INMESTIC (0.02 CFS) from 01,01 to 12.71

Place r. Use SESE Sec 19 T 33N P 04N

Diversion Means HOLDING THUK & PIPELINE.



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V Evans
Governor
A. Kenneth Dunn
C. Stapped Aller
Director

Suite No. 1 4055 Government Way Coeur d'Alene, Idaho 83814 (208) 667-6484

May 24, 1982

Mr. Alan Powell 3716 - 14th St. C Lewiston, Id. 83501

Dear Mr. Powell:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Application for Permit for clarification of the point of diversion (P/D) and place of use (P/U). In Item Nos. 3 and 8.a.1., you have listed the P/D and P/U as being within the SESE, Section 18. The map, however, shows them within the NWNW, Section 18.

Please correct the erroneous information, complete Item Nos 8.c. (if no other rights for the home, state "None") and 9.b. and return the application and check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application Check



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Suite No. 1 4055 Government Way Coeur d'Alene, idaho 83814 (208) 667-6484



May 24, 1932

Mr. Alan Powell 3716 - 14th St. C Lewiston, Id. 83501

Dear Mr. Powell:

We are returning your Check No. 92331 in the amount of \$30.00 and your Application for Permit for clarification of the point of diversion (P/D) and place of use (P/U). In Item Nos. 8 and 8.a.l., you have listed the PDD and P/U as being within the SFSE, Section 18. The map, however, shows them within the NWNW, Section 88.

Please correct the erroneous information, complete Item Nos 8.c. (if no other rights for the home, state "None") and 9.b. and return the application and check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING Senior Water Resource Agent

TDK/pms

Enc. - Application Check

Ident. No.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant	POWELL	Phone	743-9202
Post office address 3714 - 14	TH ST C.	LEWISTON, 1	<u> </u>
2. Source of water supply UNAAM FO	STREAM WH	ich is a tributary of	SNAKE RIVER
3. Location of point of diversion is SE	% of SE % of	Section /8	Township 33 Nort
Range 4WES B.M. NEZ PERC	Coun د ا	ty, additional points	of diversion if any.
New			
4. Water will be used for the following purpo			
Amount , 02 for DomeSTIC (cfs or acre-feet per annum)	purposes from	ν / to <u> </u>	(both dates inclusive)
Amount for (cfs or acre-feet per annum)	purposes from	to	(both dates inclusive)
Amount for	purposes from	to	(both dates inclusive)
Amount for (cfs or acre-feet per annum)	purposes from	to	(both dates inclusive)
5. Total quantity to be appropriated:			
a cubic feet per	second and/or b.	.0396	acre-feet per annum.
6. Proposed diverting works:			
a. Description of ditches, flumes, pumps	s, headgates, etc. 🔏	PRACE 50 G.	AL HOLDING
TANK WITH WATER FLOW	DING IN ANO	OUT, PLUMBE.	O OVER TO
APPRIX 1000 GAL TAN AS FAR AS CHANGING T b. Height of storage dam			
capacity acre-feet, mater	i <mark>als used in</mark> storage da	m:	
Period of year when water will be dive	erted to storage	to	inclusive.
c. Proposed well diameter is			
7. Time required for the completion of th	e works and applica	tion of the water to	the proposed beneficial
use is years (minimum 1 years)	ar — maximum 5 yea	rs).	
8. Description of proposed uses: a. If water is not for irrigation: (1) Give the place of use of water:	SE 16 4 of <u>SE</u> 1	4 of Section/8	_ Township _ 33 W
Range 4W B.M.			
(2) Amount of power to be generated	1: NONE 1	orsepower under	feet of head.
(3) List number of each kind of livest	ock to be watered	NONE	
(4) Name of municipality to be served	NONE	, or	number of families to be
supplied with domestic water	·		
(5) If water is to be used for other pu	rposes describe:	NONE	

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

Total number of acres to be irrigated	TWP R	RANGE	SEC			E¼				W¼	, — J	بهر و المستويد و المست	_	W%			SE%			TOTALS
c. Describe any other water rights used for the same purposes as described above. 9. a. Who owns the property at the point of diversion Tpo-Auru Poucu b. Who owns the land to be irrigated or place of use c. If the property is owned by a person other than the applicant, describe the arrangement enabling applicant to make this filling 10. Remarks			020	NE%	NW4	SW%	SE%	NE%	NW%	SW¼	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW1/4	SE%	
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11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.

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Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

	Received by Date Time & Ought
	Preliminary check by Fee \$
	Receipted by Date
	Publication prepared by Date
	Published in
	Publication dates
	Publication approved Date
	Protests filed by:
	Copies of protests forwarded by
	Hearing held by Date
	Recommended for approval denial by
This	ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES Is to certify that I have examined Application for Permit to appropriate the public waters of the State
	No, and said application is hereby
	Approval of said application is subject to the following limitations and conditions:
	a. SUBJECT TO ALL PRIOR WATER RIGHTS.
	b Proof of construction of works and application of water to beneficial use shall be submitted on or be-
	fore, 19
•	c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
, ~ ~ã	d. Other:
,	

I AM SORRY FOR THE INCONVENIENCE
I HAVE PUT YOU THROUGH. I HOPE THE
FORM IS FILLED OUT PROPERLY.

THANK YOU Secret



MAY 24 1982

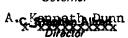
Department of Water Resources
Northern District Office



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Suite No. 1 4055 Government Way Coeur d'Alene, Idaho 83814 (208) 667-6484



May 18, 1982

Mr. Alan Powell 3716 - 14th St. C Lewiston, Id. 83501

Dear Mr. Powetli

I am returning your Application for Permit for some corrections. First, the filing fee for your application must be received before the application can be processed. The fee for the amount of water appropriated is \$30.00. Also, the application must be completed in ink.

In Item No. 4, the part where the period of use is asked for refers to the time of the year water will be used. For domestic, this is usually January 1 to December 31. In Item No. 5, the total amount should be entered.

In Item No. Sa4, the number of houses supplied with water must be entered. Finally, in Item No. 10, a simple map showing the point of diversion and the place of use must be completed.

I am including an application form along with a set of instructions for your use. If you have any questions, please contact this office.

Sincerely,

LAWRENCE D. BEARD LDB/pms

Enc. - Applications (2)
Instructions

Ident. No.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applica	nt ALAN	POWELL	Phone	143 9202
				USTON IN 83501
	·	•		SNAKE RIVER
				Township 32 VORTH
				ts of diversion if any:
•	NONE			
A Water will be use	nd for the following pu	rnneae:		
Amount , 02 (cfs or acre-feet per ar	for Domestic	purposes from	AY 1 to	(both dates inclusive)
Amount	for	purposes from	to	(both dates inclusive)
Amount (cfs or acre-feet per ac	for	purposes from	to	(both dates inclusive)
	for			(both dates inclusive)
5. Total quantity to				
a	cubic feet p	er second and/or b.		acre-feet per annum,
6. Proposed diverti	ng works:			
	of ditches, flumes, pum HA WATER FLOU LIMBER OUER DIVERT THE M			Y 30 GAL HOLDIN
b. Height of sto	orage dam	feet, active reservoi	r capacity	acre-feet; total reservoir
capacity	acre-feet, mat	erials used in storage d	am:	
Period of year	ar when water will be d	iverted to storage	to	inclusive.
c. Proposed we	II diameter is	inches; proposed de	Month/Day) pth of well is	(Month/Day) feet.
7. Time required for		the works and applica	ation of the water t	to the proposed beneficial
	t for irrigation:	NE 14 of SE	% of Section _/8	Township 23N
(2) Amount	of power to be generat	ed:	horsepower under	feet of head.
(3) List num	ber of each kind of live	estock to be watered	-1,47,-11	
(4) Name of	municipality to be serv	ed	, (or number of families to be
supplied	with domestic water	•		
(5) If water i	s to be used for other p	ourposes describe:		Name of the state

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

		<u> </u>		N	E¼			N	W%		T -	S	W¼		I		E%	-	<u> </u>
TWP	RANGE	SEC.	NE%	NW%	SW%	SE%	NE%	NWX		SF%	NEX	NW%		SE%	NE%	_	SW1/4	9E1/	TOTALS
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											•	Total	num	ber of	acres	s to b	e irrig	jated	
	c. D	escrib	e any	othe	wate	er rigl	nts use	ed for	the :	same	purp	oses a	s des	cribed	d abov	/e.	-		
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	b. Wi	no ow	ns the	land	to be	e irrig	ated (or pla	ce of	use									
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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2 inches equal 1 mile.

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(Applicant)

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