

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the

first publication thereof being on the 10th day of June, A. D. 19 82, and the last publica-

tion thereof being on the 17th day of June, A. D. 19 82, and said Notice of Application

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Roxie Edmonson

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

17th day of June, 19 82

Sheral M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7299

POWELL, ALAN

3716-14th ST. C, LEWISTON, ID 83501

Source: UNNAMED STREAM tributary to SNAKE RIVER

Dated Filed: 05/24/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 18 T 33N R 04W, NEZ PERCE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 18 T 33N R 04W

Diversion Means: HOLDING TANK & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resource, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before June 28, 1982.

A. KENNETH DUNN
Director

OK
6/2/82
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JUN 21 1982
Department of Water Resources
Northern District Office
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10. Other water rights on these lands None
11. Other water right diverted from same p.d. 85-7340
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



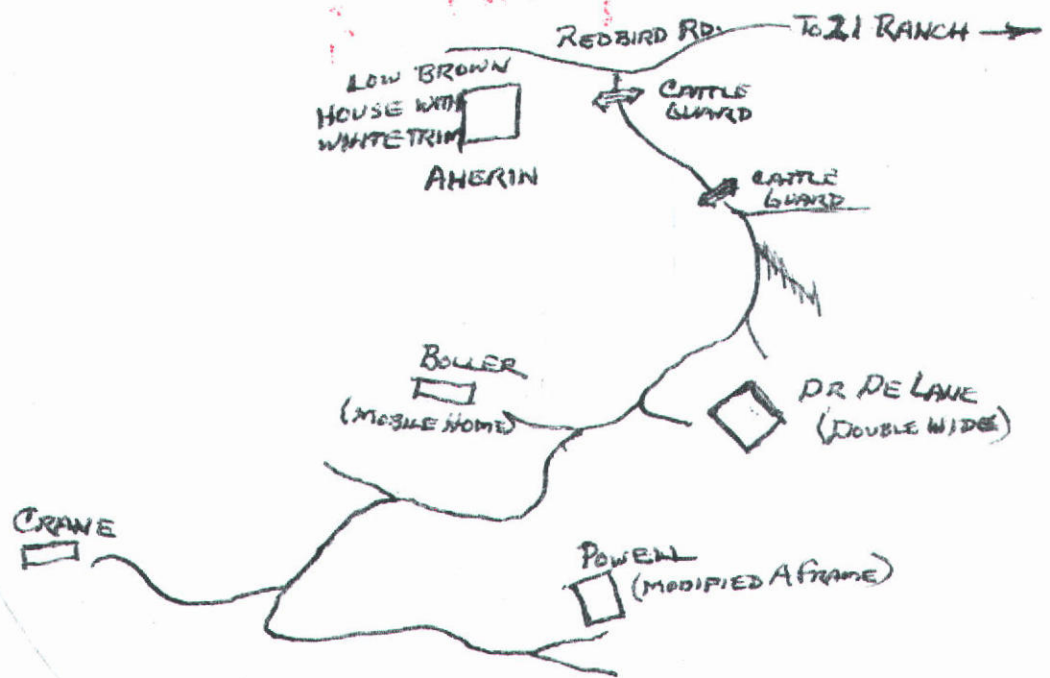
13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks Source is listed as unnamed stream trib. to Snake River, but is actually spring trib. to Red bird creek (or sinks) is that close enough?, file amendment
15. Recommended Amendments
- | | | |
|---|---|---|
| <input type="checkbox"/> Change P.D. as reflected above | <input checked="" type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input checked="" type="checkbox"/> Other |
16. Examiner's/Consultant's Signature AB Date 7/5/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

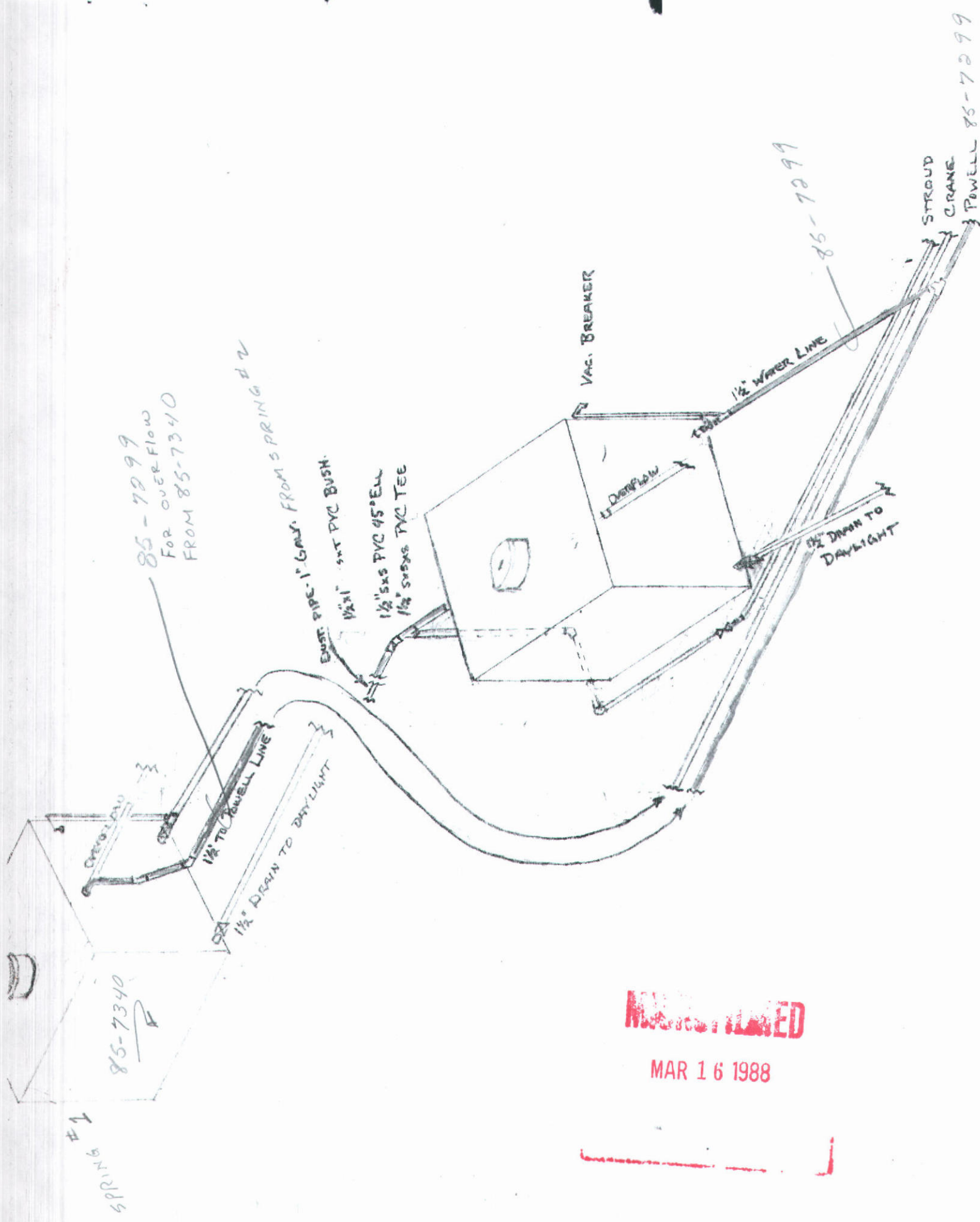
* change source

MAR 16 1986



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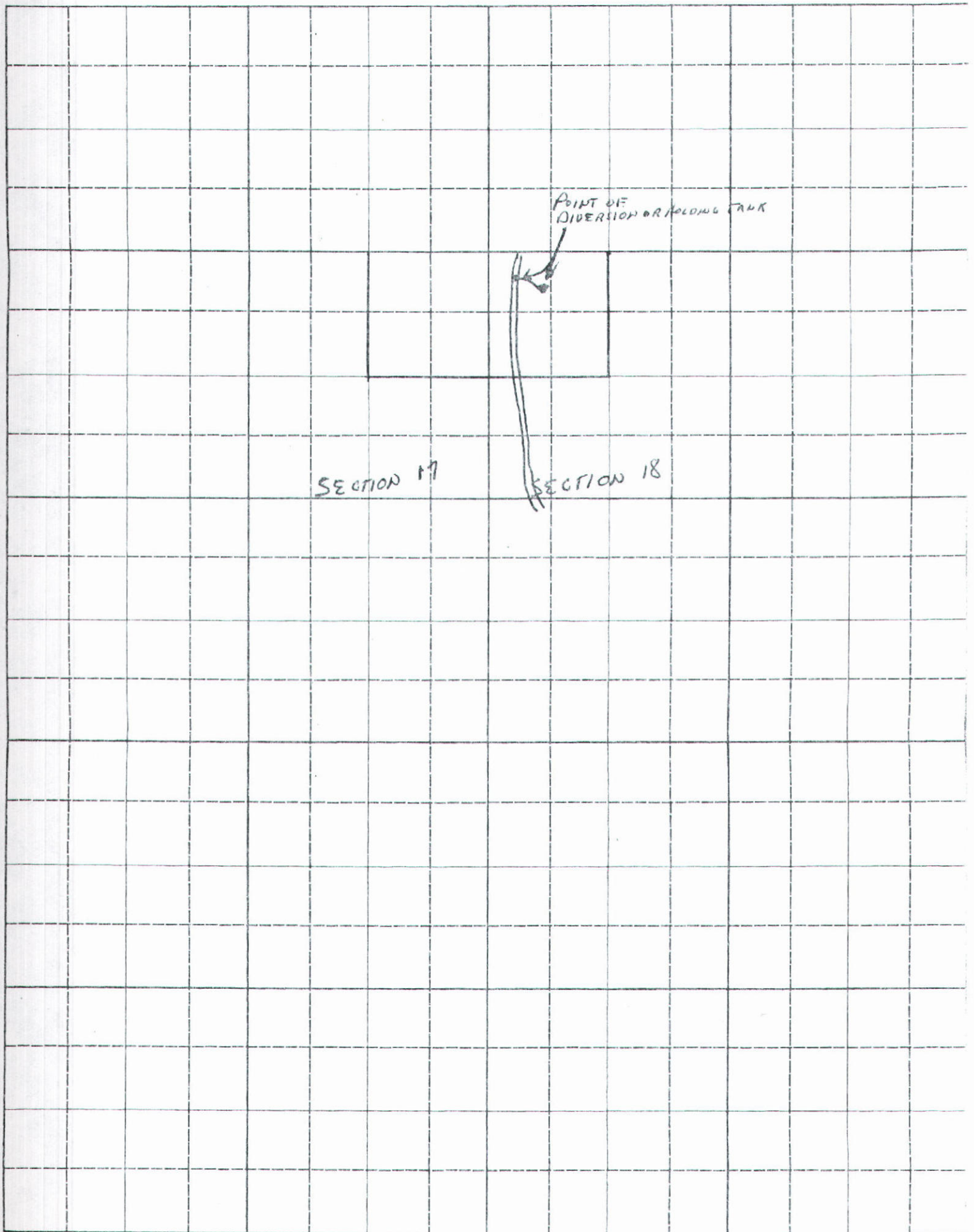
MAR 16 1988



MAINTAINED

MAR 16 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan L. Loomis
(Applicant)

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7299

Priority: May 24, 1982

Amount: .02 CFS

1.2 AFA

This is to certify, that ALAN POWELL
1709 B REDBIRD RD.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 24, 1982, and
has submitted proof to the Department of Water Resources on June 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRINGS

tributary to REDBIRD CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 18, Township 33N, Range 4W
Nez Perce County

PLACE OF USE: Domestic

TWN RGE SEC

33N 4W 18 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESE, S18, T33N, R4W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.

RECORDED

Director

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ALAN POWELL Phone 743-9202
Post office address 3716-14TH ST C. LEWISTON, ID.
2. Source of water supply UNNAMED STREAM which is a tributary of SNAKE RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 NORTH
Range 4WEST B.M. NEZ PERCE County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .0396 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. APPROX 50 GAL HOLDING TANK WITH WATER FLOWING IN AND OUT, PLUMBED OVER TO APPROX 1000 GAL TANK. THE STREAM WILL NOT BE DIVERTED AS FAR AS CHANGING THE COURSE IS CONCERNED

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 N
Range 4W B.M.

(2) Amount of power to be generated: NONE horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: NONE

RECEIVED
JAN 10 1985

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

marks

Applicant to make this filing

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Who owns the land to be irrigated or place of use

Who owns the property at the point of diversion

I 00 - Alan Fowler

31/10/17

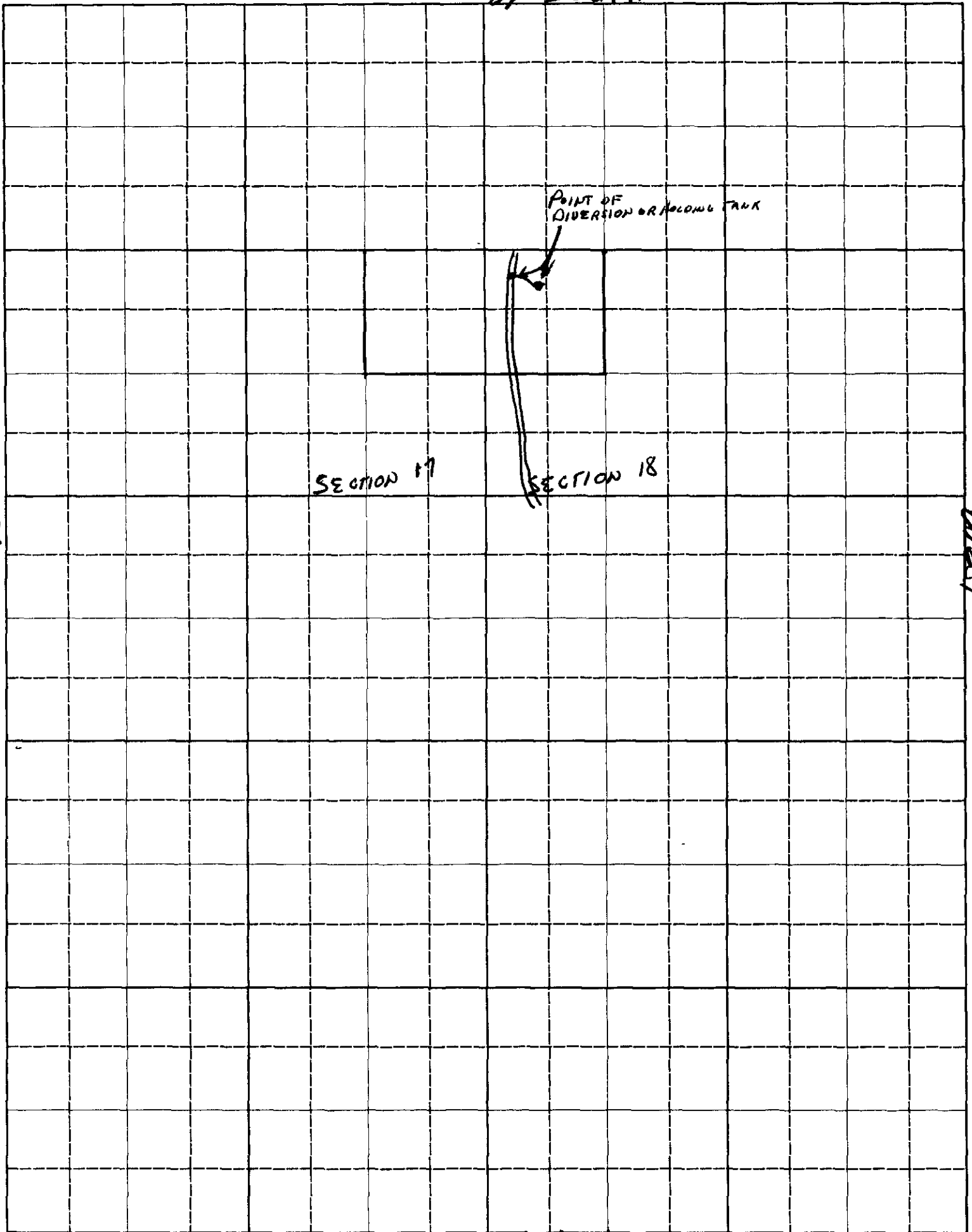
Describe any other water rights used for the same purposes as described above.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

H1N05/SOUTH



Scale 2 inches equal 1 mile.

H1N05/NORTH

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Lamm
(Applicant)

Received by Mr. [Signature] Date 5/27/82 Time 1:00 PM
Preliminary check by JK Fee \$ 30.00
Received by Mr. [Signature] Date 6/3/82 (21333)
Publication prepared by JK Date 6/03/82
Published in Newspaper Morning Star
Publication dates 6/16/82 - 6/17/82
Publication approved Mr. [Signature] Date 6/22/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7299, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of July, 1982.

J. New Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Roxie Edmonson, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the

first publication thereof being on the 10th day of June, A. D. 19 82, and the last publica-

tion thereof being on the 17th day of June, A. D. 19 82, and said Notice of Application

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Roxie Edmonson

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
17th day of June, 19 82

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



JK
6/21/82

MICROFILMED
JUN 21 1982

Division of Water Control
Lewiston & Shoshone Counties

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS.

Permit No. 85-1299
Name(s) of Permit Holder(s). ALAN
Post Office Address: 3716-14th
LEWISTON IDAHO 83501 No. 208-743-9222

☒ I hereby certify that construction of diverting works for the above referenced permit began on 7-1-8 (date)

continue to develop the water system with due diligence to maintain a valid permit.

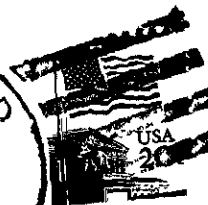
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*.

*Note: A financing difficulty is not an acceptable reason

8-3-83
Date

Alan Fowles
Signature of Permit Holder

Alan & Barbara
3716 14th St. C
Lewiston, Idaho 83501



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DEC 21 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 15, 1988

ALAN POWELL
1709 B REDBIRD RD.
LEWISTON, ID 83501

RE: Permit No. 85-7299

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 16 1988

January 21, 1988

ALAN POWELL
1709 B REDBIRD RD.
LEWISTON, ID 83501

RE: Permit No. 85-7299

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

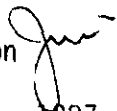
JJ:sc

Enclosure

MICROFILMED
MAR 16 1988

MEMORANDUM

TO: File 85-7299

FROM: Jim Johnson 

DATE: October 14, 1987

RE: Source Change

The examiner, when making the exam on this permit, determined that the source of the water was actually a spring rather than an unnamed stream.

A review of the file shows that the location of the point of diversion of the source identified on the permit (which was unnamed stream) is the same location as that of the spring. Therefore, the source is changed on this right from unnamed stream to spring as a clarification of the source and no amendment is required.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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AUG 8 1985

75-7299
Permit No

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

domestic (1) $\Rightarrow Q_{max} = 0.04 cfs$

$Q_{app} = 0.02 cfs$

$\therefore Q = 0.02 cfs$

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

- c) Volume Calculations for Other Uses:

$V_{dom} \rightarrow 1.2 AFA$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 16 1988

SECRET

4. Permit Holder: Alan Powell

5. Source: Springs (2) tributary to Redbird Creek

- [illegible]

Allowable Maximums: 0.02 1.2

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 33N | 4W | 18 | | | | | | | | | | | | | | | | X | |
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| Total Acres _____ | | | | | | | | | | | | | | | | | | | |

9. Recommended Conditions/Remarks: - May need to file amendment to change source from unnamed stream to spring and add pct 12nd spring

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other change source

11. Examiner's Signature A. Beard Date 7/31/85

Checked in Regional Office by *[Signature]* Date 8/5/05

Approved in State Office by _____ Date _____

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MAR 16 1988

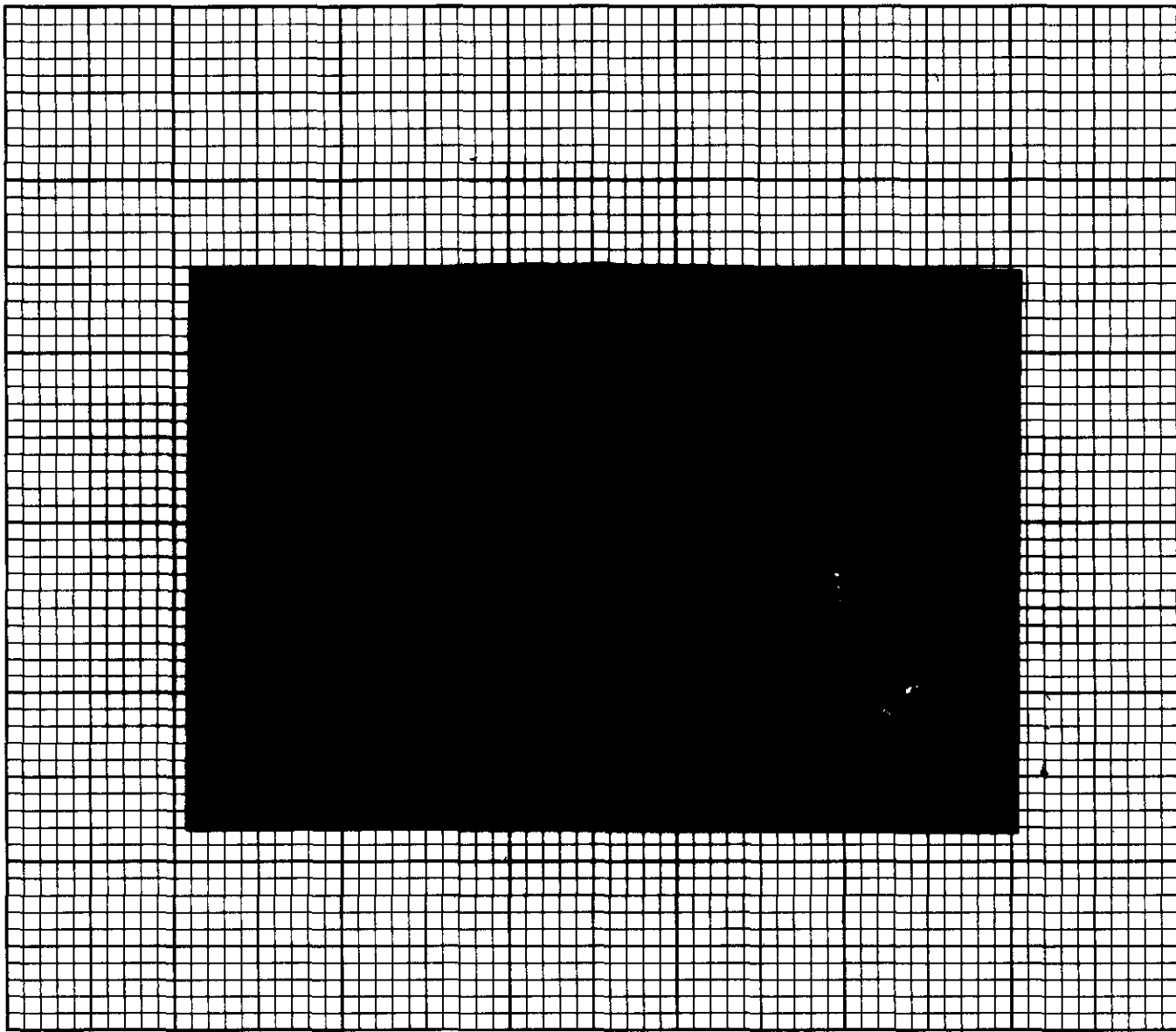
Date 7/31/85

Date 8/5/85

Date _____

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 85-7342
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Source is listed as unnamed stream trib. to Snake River, but factually spring trib. to Red bird creek (or sinks). Is that close enough? file amendment

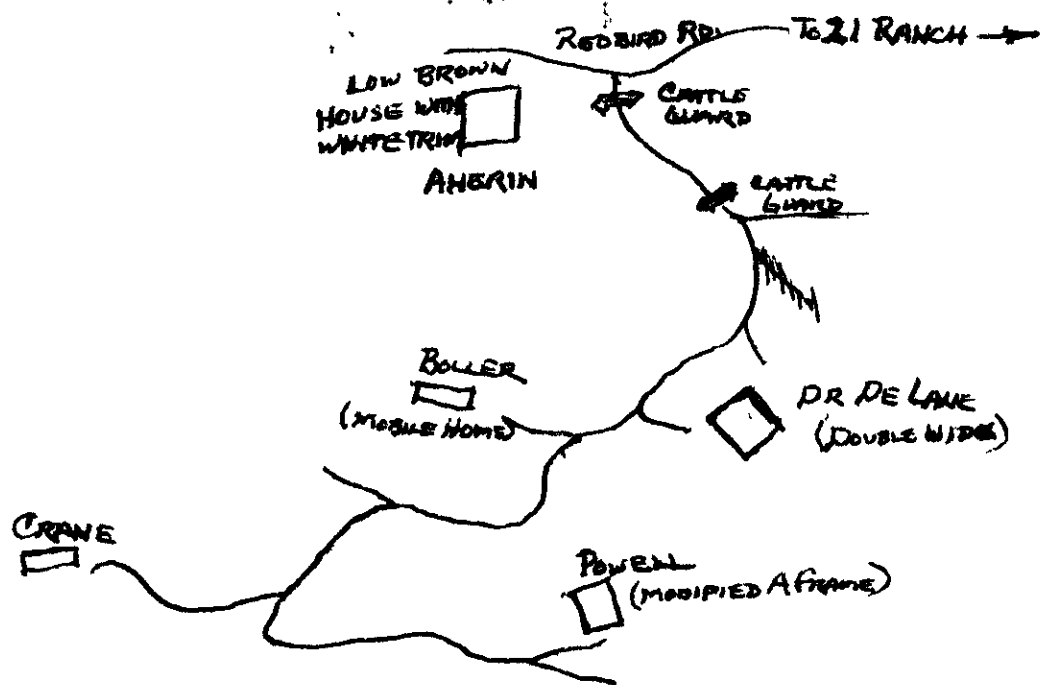
15. Recommended Amendments ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other ☒ None *AB*
16. Examiner's/Consultant's Signature [Signature] Date 7/31/85

Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

CONSULTANT SEAL

MAR 16 1988

* change source



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MAR 16 1988

#1

85-7340

FOR OVER FLOW
FROM 85-7340

#2

1/2" x 1/2" PVC BUSH.

1/2" x 1/2" PVC 90° ELB
1/2" x 1/2" PVC TEE

VAC. BREAKER

1/2" WATER LINE

1/2" DRAIN TO
DAYLIGHT

STROUD
CRANE

POWELL 85-7299

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CONTACT WITH PERMIT HOLDER

PERMIT# 85-7298
INITIALS

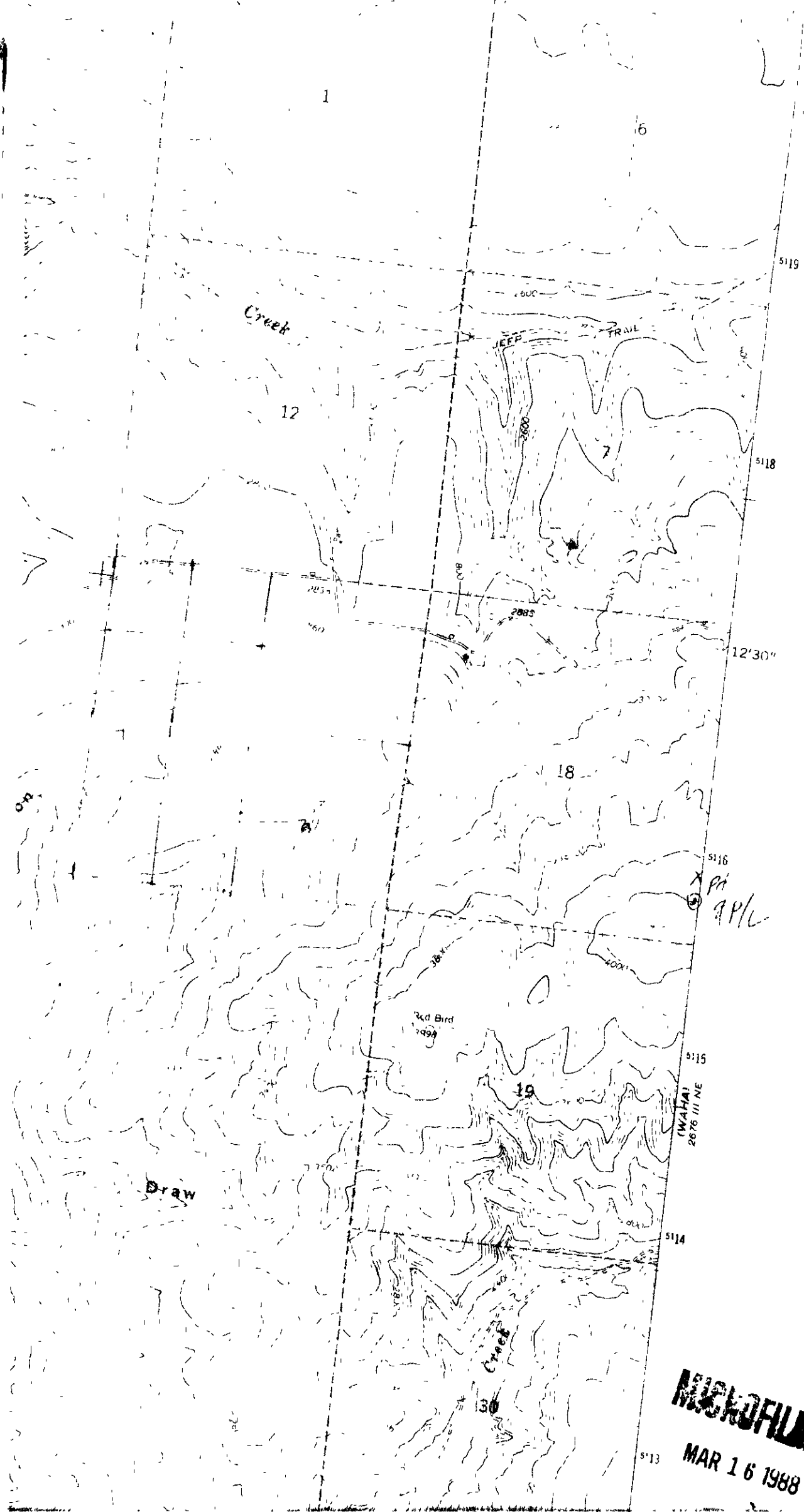
DATE

4/23/88

Mr. Crane came into the office concerning 85-7340
& contributed drawings on his spring & on
Mr. Powell's spring

MICROFILMED

MAR 16 1988



MICROFILMED
MAR 16 1988

TWP. 33N RGE. 4W SEC. 18 MAP # M-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7299

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

ALAN POWELL
1709 B. REDBIRD RD.
LEWISTON ID 83501

RE Permit No. 85-7299

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent
cc. IDWR - State Office

MICROFILMED

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carrier's statement that the permit holder(s) has completed development to the extent shown below Permit No 85-7299

Name(s) of Permit Holder ALAN POWELL

Post Office Address 1709 B REDBIRD Rd

LEWISTON Id 83501 Tel No (208) 743-9202

Source of Water Spring

Extent of Use ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6-6-84 **MICROFILMED**
 Date

Alan Powell
 Signature of Permit Holder

ALAN R. ELL
1709-B REDBIRD RD
LEWISTON ID 83501

FACE
13 CENT
STAMP
HERE

RECEIVED

JUN 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

MAILING LABEL

WTA

85-11

RECEIVED
JUN 1 1984

Department of Water Resources

May 29, 1984

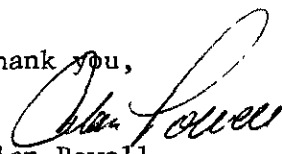
Department of Water Resources
State House
Boise, Idaho 83720

I have completed the development of my water, but in doing so I had to make a change in the diversion location. It is still in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18, Township 33N, Range 4W B.M. and from the same source and has been approved by the Health Department.

I talked to a gentleman whom you sent to Lewiston about a year ago and he didn't think there would be any problem. But suggested I write to inform you of the changes.

Please advise.

Thank you,



Alan Powell
1709 B Redbird Road
Lewiston, Idaho 83501

100

Alan E. Powell
1709 B Redbird Road
Lewiston, Idaho 83501

Department of Water Resources
State House
Boise, Idaho 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

128834

POWELL, ALAN
3716-14TH ST. C
LEWISTON, ID 83501

P R O O F D U E N O T I C E

M A Y 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7299 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
JUN 1 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

POWELL, ALAN
3716-14TH ST. C
LEWISTON, ID 83501

AUGUST 03, 1982

RE: PERMIT NO. 85-7299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7299

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/28/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/24/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: JK Date: 6/30/82

STATE OFFICE REVIEW:

- SK/LIZ
☐ See attached sheet for more information.
By: _____

Date: 7/12/82

RECEIVED
JUL 06 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

IDENT. NO. 85-7299

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

25-1299

POMELL ALAN

3716-14TH ST. C. LEWISTON, ID 83501

Source UNNAMED STREAM tributary to SNAKE RIVER

Date Filed 05/24/1982

Amount 0.02 CFS

Diversion Point SESE Sec 18 T 33N R 04M NEZ PERCE Co.

Use DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use SESE Sec 18 T 33N R 04M

Diversion Means HOLDING TANK & PIPELINE.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen King~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 24, 1982

Mr. Alan Powell
3716 - 14th St. C
Lewiston, Id. 83501

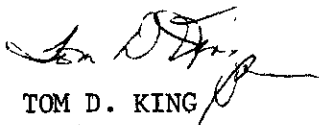
Dear Mr. Powell:

We are returning your Check No. 92-31 in the amount of \$30.00 and your Application for Permit for clarification of the point of diversion (P/D) and place of use (P/U). In Item Nos. 3 and 8.a.1., you have listed the P/D and P/U as being within the SESE, Section 18. The map, however, shows them within the NWNW, Section 18.

Please correct the erroneous information, complete Item Nos 8.c. (if no other rights for the home, state "None") and 9.b. and return the application and check to this office.

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. L. L. Dunn
C. S. Stephens
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 24, 1982

Mr. Alan Powell
3716 - 14th St. C
Lewiston, Id. 83501

Dear Mr. Powell:

We are returning your Check No. 92331 in the amount of \$30.00 and your Application for Permit for clarification of the point of diversion (P/D) and place of use (P/U). In Item Nos. 8 and 8.a.1., you have listed the P/D and P/U as being within the SFSE, Section 18. The map, however, shows them within the NWNW, Section 38.

Please correct the erroneous information, complete Item Nos 8.c. (if no other rights for the home, state "None") and 9.b. and return the application and check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ALAN POWELL Phone 743-9202
Post office address 3716-14TH ST C. LEWISTON, ID.
2. Source of water supply UNNAMED STREAM which is a tributary of SNAKE RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 NORTH
Range 4 WEST B.M. NEZ PERCE County, additional points of diversion if any. NONE

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .0396 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. APPROX 50 GAL HOLDING TANK WITH WATER FLOWING IN AND OUT, PLUMBED OVER TO APPROX 1000 GAL TANK. THE STREAM WILL NOT BE DIVERTED AS FAR AS CHANGING THE COURSE IS CONCERNED
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 N
Range 4W B.M.
- (2) Amount of power to be generated: NONE horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered NONE
- (4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: NONE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion IPPO - ALAN POWELL

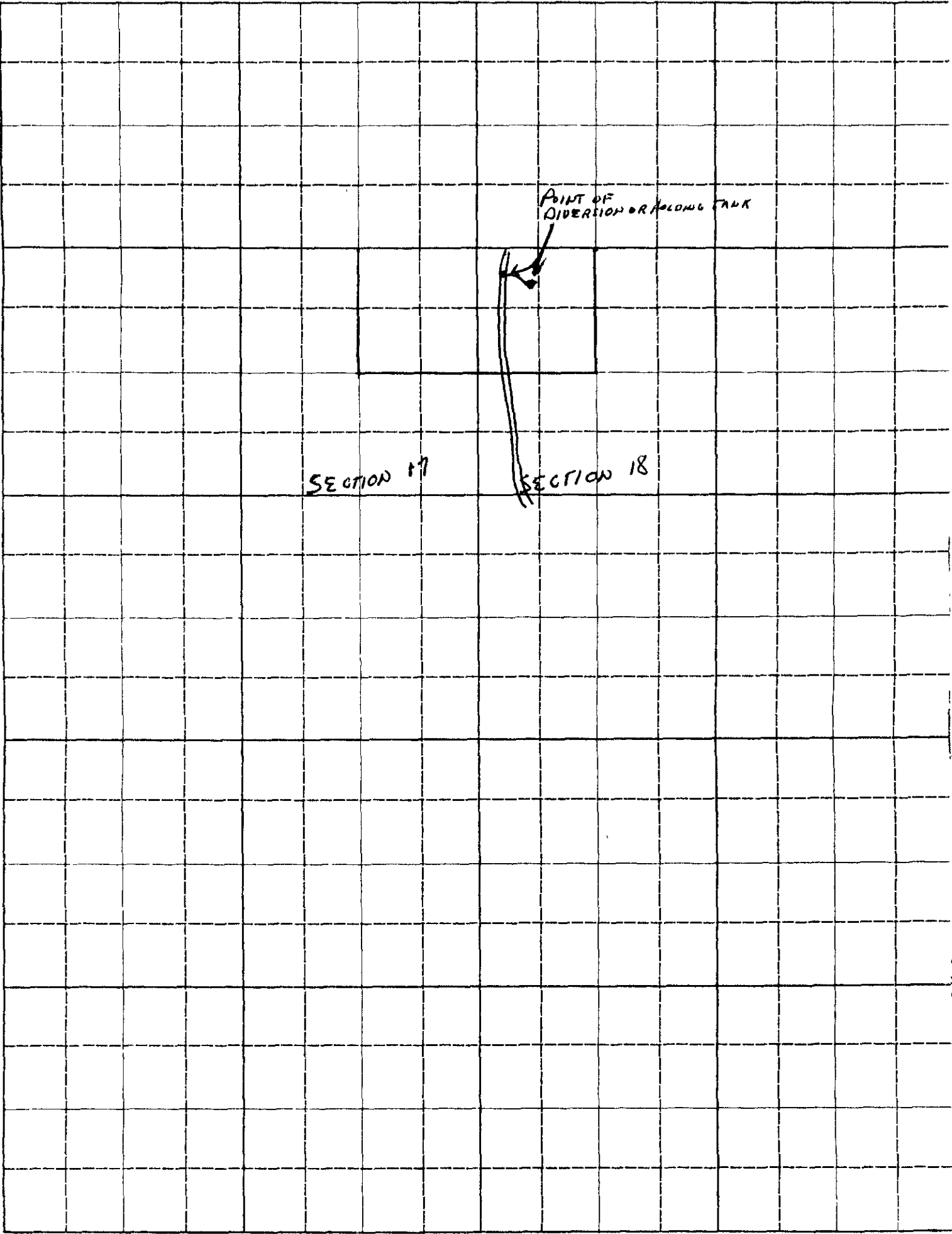
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan L. Lamm
(Applicant)

Received by J.P. Date 5/24/82 Time 8:00am
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

I AM SORRY FOR THE INCONVENIENCE
I HAVE PUT YOU THROUGH. I HOPE THE
FORM IS FILLED OUT PROPERLY.

THANK YOU
Alan Foxwell

RECEIVED

MAY 24 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. C. Kenneth Dunn
~~Director~~

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 18, 1982

Mr. Alan Powell
3716 - 14th St. C
Lewiston, Id. 83501

Dear Mr. Powell:

I am returning your Application for Permit for some corrections. First, the filing fee for your application must be received before the application can be processed. The fee for the amount of water appropriated is \$30.00. Also, the application must be completed in ink.

In Item No. 4, the part where the period of use is asked for refers to the time of the year water will be used. For domestic, this is usually January 1 to December 31. In Item No. 5, the total amount should be entered.

In Item No. 8a4, the number of houses supplied with water must be entered. Finally, in Item No. 10, a simple map showing the point of diversion and the place of use must be completed.

I am including an application form along with a set of instructions for your use. If you have any questions, please contact this office.

Sincerely,

LAWRENCE D. BEARD
LDB/pms

Enc. - Applications (2)
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ALAN POWELL Phone 743-9202
Post office address 3716 - 14TH ST. C LEWISTON ID 83501
2. Source of water supply UNNAMED STREAM which is a tributary of SNAKE RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 NORTH
Range 4 WEST B.M. NEZ PERCE County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from MAY 1, 1982 to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. APPROXIMATELY 50 GAL HOLDING TANK WITH WATER FLOWING IN AND OUT PLUMBED OVER TO APPROX 1000 GAL HOLDING TANK. IT WILL NOT DIVERT THE MAIN STREAM OF WATER

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 33 N
Range 4 W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion I AM BUYING THE PROPERTY FROM

b. Who owns the land to be irrigated or place of use BILL SHANE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

I WOULD LIKE TO PLACE A CEMENT HOLDING TANK OF APPR. 50 TO 100 GAL CAPACITY AT LOCATION IN STREAM INDICATED ABOVE. THE WATER WOULD FLOW IN TO THE TANK AND BACK OUT BUT WOULD SUPPLY ME WITH A MEANS OF GETTING WATER PIPED TO MY MAIN HOLDING TANK

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of small squares covering the entire area. A single, slightly larger square is located near the bottom center of the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Lawrence
(Applicant)

Received by pm Date 5/5/82 Time 1:15 PM (no fee)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Other:

RECEIVED
MAY 11 1982
WATER RESOURCES
DIVISION