

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-9622					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James B Hoover
260 Golden Hills dr

4. New Owner/Claimant(s)

Portola Valley CA 94028
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Dave Splam

City, State and ZIP Code

13667 Farm to market rd
McCall ID 83638

New Telephone Number

(208) 634-3598

5. Date you acquired the property

7-2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>2/3/04</u>	Fee <u>\$25.00</u>	
Receipted by _____	Date _____	Receipt No. <u>C072515</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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WARRANTY DEED

For Value Received, JAMES B. HOOVER REVOCABLE LIVING TRUST
DATED MARCH 6, 1986 REVOCABLE LIVING TRUST

the Grantors, do hereby grant, bargain, sell and convey unto
DAVID L. SPLAN, AN UNMARRIED MAN
whose address is: P.O. BOX 657, LAKEFORK, IDAHO 83635
the Grantee, the following described premises, to-wit:

SEE ATTACHED AS EXHIBIT "A"

Together with any and all water rights appertaining thereto.

This deed is being made pursuant to the terms and provision of the
Trust and said Trust remains in full force and effect at this time
and the same has not been amended nor revoked.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1998 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 7/16/98

JAMES B. HOOVER REVOCABLE LIVING TRUST
DATED MARCH 6, 1986 REVOCABLE LIVING TRUST

J B Hoover, Trustee
JAMES B. HOOVER, TRUSTEE

State of Idaho)
County of Valley) ss

233917
TYPE: Deed
LELAND H. HARRISON
VALLEY COUNTY RECORDER
BY: John H. H. H.
FEE: 9.00
18 JUL 17 AM 9 20
MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

On the 16 day of July, 1998 before me,
Leonard Cole Jr
a notary public in and for said State, personally appeared JAMES
B. HOOVER being by me first duly sworn, declared that they are
Trustee of the JAMES B. HOOVER REVOCABLE LIVING TRUST DATED MARCH
6, 1986 REVOCABLE LIVING TRUST that he signed the foregoing
document as the Trustee and that statements therein contained are

True
Leonard Cole Jr
Notary Public
CASCADIA, Idaho
Commission Expires: 1-13-99

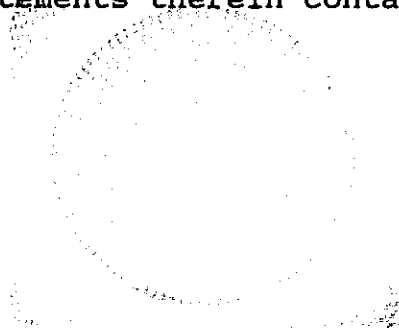


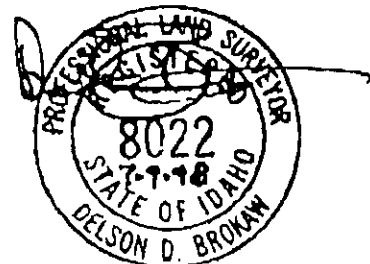
Exhibit "A"

"PARCEL A"

A parcel of land situated in the N1/2 of the SE1/4 of Section 14, T.17N., R.3E., B.M., said Parcel being Parcel "A" as shown on Record of Survey Recorded in Book 6 of Surveys at Page 571, Instrument No. 233725, Valley County Records, more particularly described as follows:

COMMENCING at the south 1/16 corner common to Sections 13 and 14; thence, along the easterly line of said E1/2 of the SE1/4,

- A) N.00°18'20"E., 70.00 feet to a line parallel with and 70.00 feet northerly of the south line of said N1/2 of the SE1/4 and the POINT OF BEGINNING; thence, along said parallel line,
- 1) N.89°36'56"W., 670.86 feet; thence,
 - 2) N.00°18'32"E., 648.92 feet; thence,
 - 3) N.89°26'54"E., 632.74 feet to a point on the westerly Right-of-Way line of Farm To Market Road (width varies) as shown on Right-of-Way drawing FAP S-99(1) Sheet 8 of 8, on file in the Idaho Transportation Department office in Boise, Idaho; thence, along said westerly line,
 - 4) S.00°26'04"W., 88.54 feet to a point 35.00 feet left of Engineers Station 283+00 as shown on said drawing; thence,
 - 5) S.89°33'56"E., 38.36 feet to a point on the easterly line of said N1/2 of the SE1/4 of Section 14; thence, along said easterly line,
 - 6) S.00°18'20"W., 570.69 feet to the POINT OF BEGINNING.



PARCEL "B"

A parcel of land situated in the N1/2 of the SE1/4 of Section 14, T.17N., R.3E., B.M., said Parcel being Parcel "B" as shown on Record of Survey Recorded in Book 6 of Surveys at Page 571, Instrument No. 233725, Valley County Records, more particularly described as follows:

BEGINNING at the E1/4 corner of said Section 14; thence, along the easterly line of said E1/2 of the SE1/4,

- 1) S.00°18'20"W., 481.54 feet; thence,
- 2) N.89°33'36"W., 37.91 feet to a point on the westerly Right-of-Way line of Farm To Market Road (width varies) being 35.00 feet left of Engineers Station 285+00 as shown on Right-of-Way drawing FAP S-99(1) Sheet 8 of 8, on file in the Idaho Transportation Department office in Boise, Idaho; thence, along said westerly line,
- 3) S.00°26'04"W., 111.46 feet; thence,
- 4) S.89°26'54"W., 632.74 feet; thence,
- 5) S.00°18'32"W., 648.92 feet to a line parallel with and 70.00 feet northerly of the southerly line of said N1/2 of the SE1/4 of Section 14; thence, along said parallel line,
- 6) N.89°36'56"W., 467.63 feet; thence,
- 7) N.00°18'32"E., 649.38 feet; thence,
- 8) S.89°29'47"E., 114.09 feet; thence,
- 9) N.78°20'36"E., 217.17 feet to the centerline (flowline) of an existing creek; thence, along said centerline through the following courses:
 - 10) N.59°30'25"W., 73.26 feet; thence,
 - 11) N.32°03'04"W., 118.84 feet; thence,
 - 12) N.14°48'24"W., 145.98 feet; thence,
 - 13) N.06°50'30"E., 95.19 feet; thence,
 - 14) N.11°23'18"W., 82.50 feet; thence,
 - 15) N.32°29'41"W., 124.57 feet to the intersection of said creek centerline with the north line of said N1/2 of the SE1/4; thence, leaving said creek centerline, along said north line,
 - 16) S.89°36'33"E., 1050.26 feet to the POINT OF BEGINNING.

