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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A115-18122				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barbara Jean Martin
171 Seriner Woods Rd. Garden Valley, ID
83622

4. New Owner/Claimant(s)

Wayne and Judy Jagers
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3702 N. 1700 E.

City, State and ZIP Code

Buhl, ID 83316

New Telephone Number

208 543-5980

5. Date you acquired the property

7/21/03

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Department of Water Resources
Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Wayne D. Jagels
Andrew J. Jagels

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1-6-04 Fee 25⁰⁰
 Received by [Signature] Date 1-6-04 Receipt No. 5026369
 Processed by _____ AJ Date _____ WR _____ Date _____

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Department of Water Resources
Southern Region



Instrument # 101791
IDAHO CITY, BOISE COUNTY, IDAHO
2003-07-23 09:53:07 No. of Pages: 1
Recorded by: JENNIFER TITLE
KERRA A. CLIFFORD
Boise County Recorder
Notary Public

Order No.: A0320362

232875

WARRANTY DEED

FOR VALUE RECEIVED,

BARBARA J. MARTIN, AN UNMARRIED PERSON

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

WAYNE JAGELS and JUDY JAGELS, HUSBAND AND WIFE

whose current address is 3702 NORTH 1700 EAST BUHL, IDAHO 83316

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

LOT 2 BLOCK 1 OF SCOTT MOUNTAIN SUBDIVISION NO. 1, according to the official plat thereof, filed June 12, 1967 as Instrument No. 71993, records of Boise County, Idaho.

TOGETHER, with an undivided one half interest in and to the well, the pipes and other related equipment located on Lot 3 of said Block 1 and the water derived therefrom. Any and all costs of maintenance and repair of said well, the pipes and other related equipment shall be shared equally between grantor and grantee.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/22/03

Barbara J. Martin
BARBARA J. MARTIN

STATE OF IDAHO
COUNTY OF ADA

ON THIS 23rd OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED BARBARA J. MARTON, , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE RECEIVED THE SAME.

Tara M. Clifford
TARA M. CLIFFORD
NOTARY PUBLIC
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES: 06-18-04



83622
20 rip

SCOTT MOUNTAIN SUBDIVISION

NO. 1

A PORTION OF
SW¹SE⁴S.14 AND NW⁴NE⁴S.23
T.10N., R.4E., B.M.
BOISE COUNTY, IDAHO

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.

