

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 25 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

KM

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-3231X		N			

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dean Buzzle Trust
c/o Darius T. Bailey
PO Box 876, Nampa, ID 83653

4. New Owner/Claimant(s)

Bradford Jason Dickson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11148 Smith Ave

City, State and ZIP Code

Nampa ID 83651

New Telephone Number

208) 442-7975

5. Date you acquired the property

6-10-2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X Boufford / Dickerson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MA Date 10-25-04 Fee \$25.00
 Received by MA Date 10-25-04 Receipt No. C075584
 Processed by _____ AJ Date _____ WR _____ Date _____

#245098-JJH/CS

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A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

Instrument # 196939
IDAHO CITY, BOISE COUNTY, IDAHO
2004-06-18 04:21:07 No. of Pages: 2
Recorded for: PIONEER TITLE
RORA A. CANODY Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEEDS

WARRANTY DEED

For Value Received The Testamentary Trust established by the Last Will and Testament of
Carl Dean Buzzell, dated January 4, 1979, whose current Trustee is Darius Bailey
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

BJD Bradford J. Dickson, An Unmarried Person
hereinafter referred to as Grantee, whose current address is 10002 S. 44th Street, Phoenix, AZ 85044
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

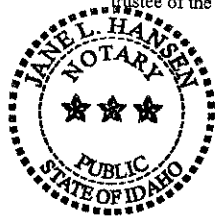
Dated: June 10, 2004

Darius Bailey, trustee of the Carl Dean Buzzell Trust

By: *Darius Bailey* Trustee
Darius Bailey, Trustee

STATE OF Idaho, County of Ada, ss.

On this 11th day of June, in the year of 2004, before me the undersigned, a notary public personally
appeared Darius Bailey, known or identified to me to be the person whose name is subscribed to the
within instrument as Trustee and acknowledged to me that he/she/they executed the same as such
trustee of the Carl Dean Buzzell Trust.



RESIDING AT
BOISE, IDAHO
COMMISSION EXPIRES:
6-11-2007

Jane L. Hansen

Jane Hansen
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: June 11, 2007

EXHIBIT A

A parcel of land located in the Southwest quarter of the Southeast quarter of the Southeast quarter of the Southwest quarter of Section 34, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho; more particularly described as follows:

Beginning at a brass cap marking the South quarter corner of said Section 34, being the REAL POINT OF BEGINNING; thence
North 89 degrees 55'12" West 48.68 feet along the section line common to Section 34, Township 10 North, Range 4 East and Section 3, Township 9 North, Range 4 East to a brass cap marking the North quarter corner of Section 3; Township 9 North, Range 4 East; thence
North 89 degrees 40'45" West 62.00 feet along the Section Line common to Section 34, Township 10 North, Range 4 East and Section 3, Township 9 North, Range 4 East to an Iron pin; thence leaving said Section line,
North 10 degrees 43'50" West 123.50 feet to an iron pin; thence
North 79 degrees 16'10" East 29.53 feet to an iron pin; thence
North 11 degrees 28'15" East 30.00 feet to an iron pin; thence
North 67 degrees 05'40" West 49.08 feet to an iron pin; thence
North 5 degrees 40'00" West 132.10 feet to an iron pin; thence
North 19 degrees 32'20" East 144.07 feet to an iron pin; thence
North 46 degrees 12'41" East 326.06 feet to an iron pin; thence
South 36 degrees 38'10" East 506.68 feet to an iron pin; thence
North 59 degrees 40'00" East 371.89 feet to an iron pin; thence
North 28 degrees 50'33" West 279.66 feet to an iron pin; thence
North 20 degrees 56'48" West 96.24 feet to an iron pin; thence
North 29 degrees 26'51" West 162.12 feet to an iron pin; thence
North 37 degrees 35'38" West 61.26 feet to an iron pin; thence
North 71 degrees 39'30" West 86.70 feet to an iron pin on the centerline of the Middle Fork County Road; thence along the centerline of said county road along a curve to the left having a radius of 90.91 feet, a central angle of 11 degrees 41'26", an arc length of 18.55 feet and a chord which bears
North 23 degrees 49'33" East 18.52 feet to an iron pin; thence leaving said centerline of the county road,
South 71 degrees 39'30" East 88.58 feet to an iron pin; thence
South 40 degrees 58'52" East 83.46 feet to an iron pin; thence
South 27 degrees 07'22" East 156.27 feet to an iron pin; thence
South 22 degrees 00'23" East 93.30 feet to an iron pin; thence
South 28 degrees 52'20" East 498.11 feet to an iron pin; thence
South 35 degrees 21'27" East 240.41 feet to an iron pin; thence
South 68 degrees 16'24" East 114.47 feet to an iron pin; thence
South 47 degrees 21'28" East 43.03 feet to an iron pin on the section line common to Section 34, Township 10 North, Range 4 East and Section 3, Township 9 North, Range 4 East; thence
North 89 degrees 55'12" West 1151.38 feet along the section line common to Section 34, Township 10 North, Range 4 East and Section 3, Township 9 North, Range 4 East to the REAL POINT OF BEGINNING.