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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-07152					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Rice Logging, Inc.
P.O. Box 536, Council, Idaho 83612
4. New Owner/Claimant(s) Warren N. Rice, Helen Rice, Nello A. Jenkins, Sheridan Jenkins
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 536
- City, State and ZIP Code Council, Idaho 83612
- New Telephone Number (208) 253-4784
5. Date you acquired the property 6/6/02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Warren H. Rice, Helen Rice,
(include title if applicable) Shelley A. Rice, Sheridan B. Jenkins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>6-20-02</u>	Fee <u>\$25-</u>
Received by <u>DH</u>	Date <u>6-20-02</u>	Receipt No. <u>6029351</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received RICE LOGGING INC The grantor, do hereby grant, bargain, sell and convey unto: Warren N Rice, Helen Rice, Nello A. Jenkins, Sheridan Jenkins the grantees, whose current address is: Council, Idaho P.O. Box 72 83612 the following described premises, in Adams County, Idaho, to-wit:

See exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, heirs and assigns forever. And to said Grantor (s) do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6, 2002

Warren N Rice Helen Rice
Sheridan A Jenkins

STATE OF IDAHO)

: ss.

County of Adams)

On this 6th day of June, 2002 before me, a Notary Public, personally appeared Nello A + Sheridan G Jenkins & Warren N + Helen Rice (known) or identified to me to be the persons whose name subscribed to be within instrument and acknowledged to me that they executed the same.

Bonnie A Fisk

Notary Public

Residing at: Council, Idaho 83612

Commission expires: 11/21/03

Filed for record at the request of _____

At _____ minutes past _____
o'clock _____ m. this _____ day of _____,

MICHAEL FISK, RECORDER

By: _____ Deputy

Instrument # 101706

COUNCIL, ADAMS, IDAHO

2002-06-06 10:30:00 No. of Pages: 2

Recorded for: NELLO JENKINS

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy Michael Fisk

Index to: _____

T16N R1W S11 SWNW

In Twp. 16 N., R. 1 W., B.M., Adams County, Idaho:

In Sec. 11: A tract or parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ that is more particularly described as follows:

Commencing at a point on the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ that is 630 feet South of the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

thence East, and parallel to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

thence North, on and along said East line, a distance of 190 feet;

thence West, and parallel to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

thence South, on and along said West line, a distance of 190 feet to the point and place of beginning.

But EXCEPTING therefrom, the right of way of U. S. Highway 95 as the same is now established upon and along the West side of said SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Together with any and all water, water rights, ditches, ditch rights, minerals, mineral leases, and any and all irrigation rights appurtenant to said lands or in anywise connected therewith.

Exhibit
"A"

INSTRUMENT NO. 101706
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