

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 14 2002
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A63-22030</u>					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

GRANT WEIR +/or LINDA
PO Box 2404 NYSSA OR 97913

4. New Owner/Claimant(s)

RANDAL +/or LISA ATAGI

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

700 S ECHO AVE

City, State and ZIP Code

PARMA ID 83660

New Telephone Number

(208) 674-1104

5. Date you acquired the property

5/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>g</u>	Date <u>6/14/02</u>	Fee <u>\$25-</u>
Receipted by <u>DH</u>	Date <u>6-14-02</u>	Receipt No. <u>12029326</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

301191

STATE OF IDAHO } ss
County of Payette }

WARRANTY DEED

Order No.: 4060200690

FOR VALUE RECEIVED

Grant and Linda Weir Family Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

✓ Randal B. Atagi and Lisa Anne Atagi, Husband and Wife ✓

whose current address is

700 S. Echo Avenue Parma, ID 83660-9000

I hereby certify that this instrument
was filed for record at the request of

ALLIANCE TITLE & ESCROW CORP.

Time 4:36 PM

Date May 8, 2002

Instrument # 301191 Deeds

LAURA L. STIGLE

Ex officio Notary

By Kathryn Stigle
Deputy

Fee \$300

the grantee(s), the following described premises, in Payette County, Idaho, TO WIT:
 Per Dorothy at Payette County Assessor's office: 7N 5W 32 SESE
 6-2-2004
 Lot 3 of Weir Acres Subdivision, according to the official plat thereof, filed in Book 6 of Plats at
 Page(s) 44 Official Records of Payette County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and
 assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the
 owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes,
 conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 6, 2002

Grant and Linda Weir Family Trust

By: Grant Weir, Trustee

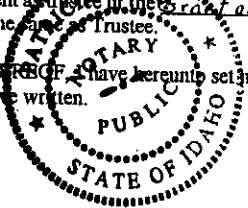
By: Linda Weir, Trustee

State of Idaho

County of Payette

On this 6 day of May, in the year 2002, before me, a Notary Public in and for said state, personally appeared
 Linda Weir known or identified to me to be the person whose name is subscribed to the
 foregoing instrument as the Grant and Linda Weir Trust, and acknowledged to me that
 she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
 certificate first above written.



Notary Public for the State of Idaho

Residing at:

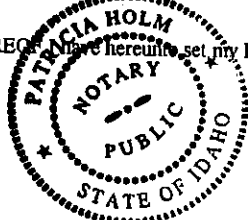
Commission Expires:

State of Idaho

County of Payette

On this 6 day of May, in the year 2002, before me, a Notary Public in and for said state, personally appeared
 Linda Weir known or identified to me to be the person(s) whose name(s) subscribed to the
 within instrument as Attorney-in-fact of Grant Weir, and acknowledged to me that
 she subscribed the name of Grant Weir as principal and his/her own name as
 Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above
 written.



Notary Public for the State of Idaho

Residing at: Payette

Commission Expires: 10-27-05

700 S Echo Ave
 Palma Id 83860

297315

BERGEY LAND SURVEYING
 Poyette and Horseshoe Bend, Idaho

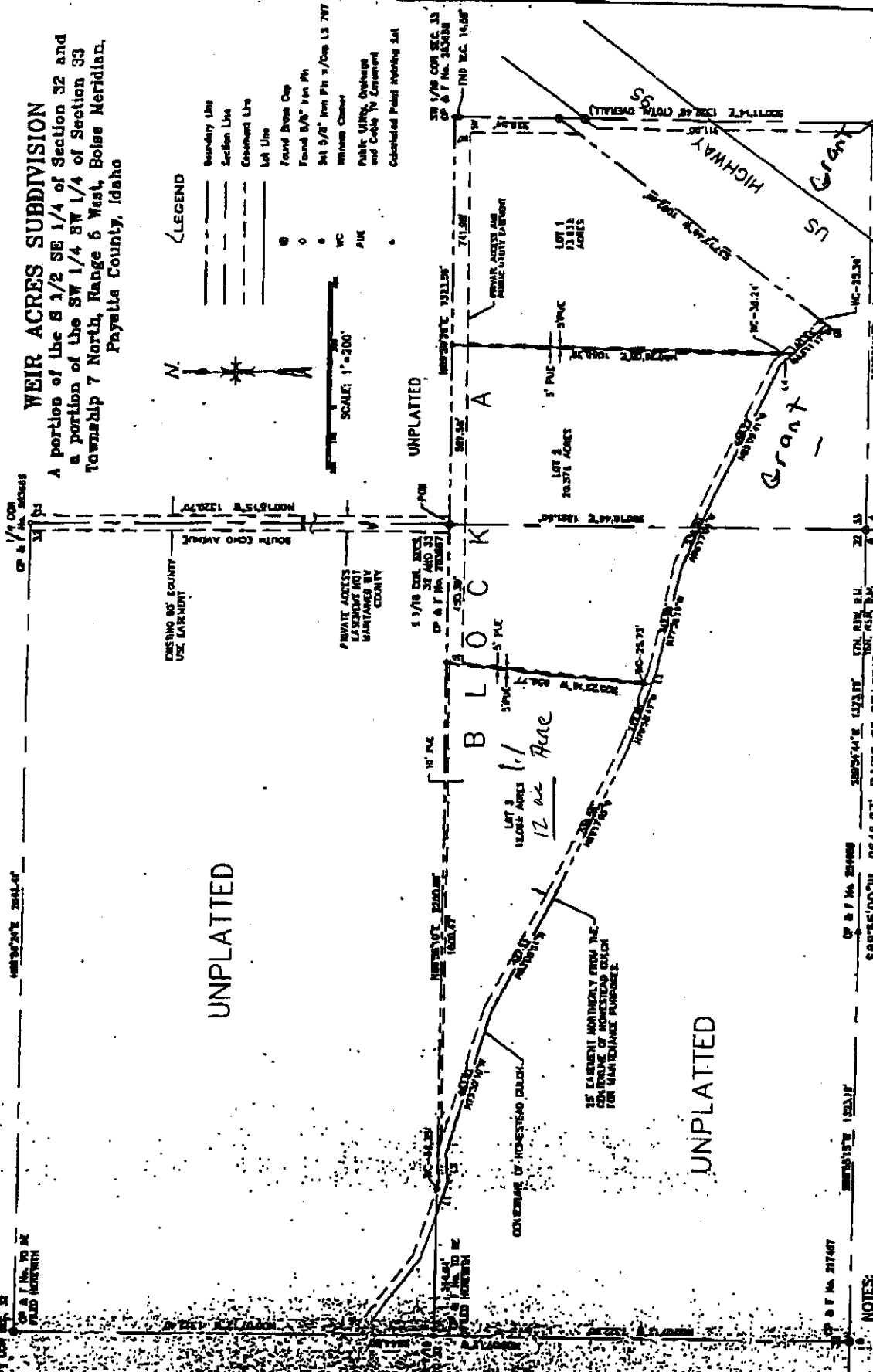
WEIR ACRES SUBDIVISION

A portion of the S 1/2 SE 1/4 of Section 32 and
 a portion of the SW 1/4 SW 1/4 of Section 33
 Township 7 North, Range 6 West, Boise Meridian,
 Payette County, Idaho

LEGEND

Boundary Line	Section Line	Grassland Line	Lot Line
Found Drive Cap	Found D/W 1/4 in 1/4	Set 9/8" Iron Pin w/Dep LS 707	Minimum Corner
Public Utility, Overhead and Cable to Contained	Scattered Point Marking Set		

SCALE 1"=200'



LINE	BEARING	DISTANCE
L1	N12°45'27"W	108.80'
L2	S85°32'40"W	82.20'
L3	N70°38'17"W	51.64'
L4	N43°11'17"W	58.03'

NOTES:
 1) ANY RECONSTRUCTION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RECONSTRUCTION.
 2) BUILDING SETBACKS SHALL BE AT LEAST: FRONT 30 FEET, REAR 30 FEET, SIDE 10 FEET AND A MAXIMUM OF 30 FEET IN WIDTH WITHOUT A CONVEYANCE USE PERMIT.
 3) THE PROPOSED COORDINATES FOR THIS SUBDIVISION ARE RECORDED IN THE OFFICE OF THE PAYETTE COUNTY RECORDER UNDER INSTRUMENT NO. 787076

BASED ON BEARING
 S89°55'00"W 2048.87'
 OF & F No. 254688
 OF & F No. 254688
 OF & F No. 254688
 OF & F No. 254688