

11/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT
To change the ownership of a permit

For Office Use Only
\$25 filing fee ☒
Receipt # W032386
Date 11.12.04
RECEIVED

NOV 30 2004
DEPARTMENT OF
WATER RESOURCES

I, CLAUDIA J SWANDER, hereby assign to DONALD F. AND/OR PATRICIA A. BASSO
of, 3940 S. HAMPTON RD MOORPARK CA 93021 805-523-7620
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 65-13951 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. ~~65-13951~~ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 24th day of November, 2004.

Claudia J Swander
Permit Holder(s)

Permit Holder(s)

State of Idaho)
County of Ada)ss

On this 24th day of November, 2004, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



SEAL

My commission expires

Ted W. Kirkhart
Notary Public residing at

Residing at:
Meridian, Idaho
Commission Expires:
July 23, 2010



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
(208) 938-8075

RECEIVED

NOV 10 2004

WATER RESOURCES
WESTERN REGION

WE HEREBY CERTIFY THAT
FOLLOWING IS A TRUE
COPY OF THE ORIGINAL

rec
11/9/04

249246 TK

WARRANTY DEED

Read and Approved: _____

For Value Received

Claudia J. Swander, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Donald F. Basso and Patricia A. Basso, Husband and Wife

hereinafter referred to as Grantee, whose current address is 3940 South Hampton Road, Moorpark, CA 93021

the following described premises, to-wit:

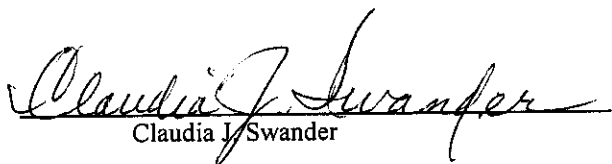
Lot 4, Block 6, Castle Mountain Creeks Subdivision No.1, according to the plat thereof, filed May 16, 1977 as Instrument No. 86167, records of Boise County, Idaho.

INITIAL



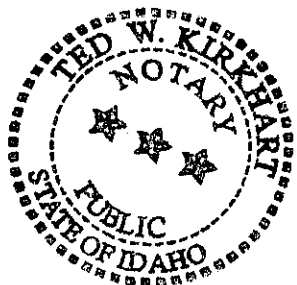
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 4, 2004


Claudia J. Swander

STATE OF Idaho. County of Ada, ss.

On this 8th day of November, in the year of 2004, before me the undersigned, notary public personally appeared Claudia J. Swander known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Ted W. Kirkhart
Notary Public of Idaho
Residing at Meridian, Idaho
Commission expires: July 23, 2010