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OCT 14 2003

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES** Department of Water Resources  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 63-30014             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAN HARROLD - CINDY HARROLD  
650 SAND HOLLOW RD. CALDWELL, ID. 83607
4. New Owner/Claimant(s) RANDY HARROLD - CONNIE F. HARROLD  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 900 SAND HOLLOW RD.
- City, State and ZIP Code CALDWELL, ID. 83607
- New Telephone Number (208) 454-3251
5. Date you acquired the property 9-1-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Randy J. Harold  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee 25.00  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. 6071230  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

WARRANTY DEED

Order No.: LBR5205

FOR VALUE RECEIVED

Dan E. Harrold and Cindy D. Harrold, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Randy Harrold and Connie Harrold, Husband and Wife

whose current address is 17520 Oasis Rd. Caldwell, Id. 83605

COPY

the grantee(s), the following described premises, in Payette County, Idaho, TO WIT:

According to schedule A attached hereto

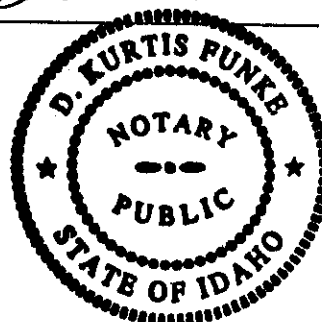
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1, 2000

Dan E. Harrold

Cindy D. Harrold



State of Idaho

County of Payette

ss.

On this 1 day of September, in the year 2000, before me, a Notary Public in and for said state, personally appeared Dan E. Harrold and Cindy D. Harrold

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho  
Residing at: PAYETTE  
Commission Expires: 01/21/05

289528  
STATE OF IDAHO } SS  
County of Payette

I hereby certify that this instrument was filed for record at the request of ALLIANCE TITLE & ESCROW CORP.

Time 3:12 pm  
Date September 6, 2000  
Instrument # 289528 - Seeds  
LAURA L. STIGILE  
By [Signature] Ex Officio Recorder  
Deputy  
Fee \$9.00

289493  
STATE OF IDAHO } SS  
County of Payette

I hereby certify that this instrument was filed for record at the request of ALLIANCE TITLE & ESCROW CORP.

Time 4:24 pm  
Date Sept 1, 2000  
Instrument # 289493 - Seeds  
LAURA L. STIGILE  
By [Signature] Ex Officio Recorder  
Deputy  
Fee \$6.00

289528

Land in Twp. 6 N. R. 3 W. B.M., Payette County, Id.

In Sec. 31: All that portion of the SW $\frac{1}{4}$  lying East of the right of way of U.S. Highway No. 30 and lying South and East of the Sand Hollow Drain;

EXCEPTING THEREFROM the following:

The East 170 feet of the West 548 feet of the South 170 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

FURTHER EXCEPTING THEREFROM the following:

Beginning at the point of intersection of the Easterly side line of the right of way of U.S. Highway No. 30 with the South side line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence Northwesterly along said Easterly side line of said right of way 25.6 feet to the TRUE POINT OF BEGINNING;

thence East and parallel to the South side line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$  256.6 feet;

→ thence N. 4°58' W. 200 feet to a certain iron pipe imbedded in the ground;

→ thence S. 82°9' W. 276 feet to another iron pipe imbedded in the ground (which exception is on the Easterly side line of said Highway right of way);

thence S. 11°55' E. following said Easterly side line of said highway right of way to the Point of Beginning;

→ FURTHER EXCEPTING THEREFROM the following:

Commencing at the Southeast corner of Lot 3;

thence South along the East boundary line of Lot 4 in said Sec. 31 a distance of 75 feet to the TRUE POINT OF BEGINNING;

thence West and parallel to the South boundary line of said Lot 3 a distance of 200 feet, more or less, to U.S. Highway No. 30;

thence North and parallel with said U.S. Highway No. 30 a distance of 200 feet;

thence East and parallel with the South boundary line of said Lot 3 a distance of 200 feet, more or less, to the East line of said Lot 3;

thence South along the East line of said Lots 3 and 4 a distance of 200 feet, more or less, to the Point of Beginning;

AND FURTHER EXCEPTING THEREFROM the following:

Commencing at the point of intersection of the Easterly side line of the right of way of U.S. Highway No. 30 with the South side line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence Northwesterly along said Easterly side line of said right of way 25.6 feet;

thence East parallel to the South side line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 256.6 feet;

thence N. 4°58' W. 200 feet to a certain iron pipe imbedded in the ground;

thence S. 82°9' W. 276 feet to another iron pipe imbedded in the ground (which pipe is on the Easterly side line of said Highway right of way), and the TRUE POINT OF BEGINNING;

thence N. 82°9' E. 300 feet, more or less, to the center line of the Sandhollow Wasteway as shown on the Coast and Geodetic Survey Map;

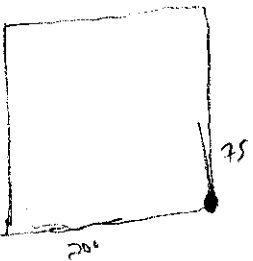
thence Northerly along the center line of said Sandhollow Wasteway to a point which is 75 feet South of the North boundary line of Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence West parallel to said North boundary line 230 feet, more or less, to the Easterly side line of the right of way of U.S. Highway No. 30;

thence Southerly along the Easterly side line of said U.S. Highway No. 30 to the Point of Beginning.

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IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998  
PAGE: 1

Department of Water Resources

RIGHT NUMBER: 63-30014

NAME AND ADDRESS: DAN HARROLD  
CINDY HARROLD  
650 SAND HOLLOW  
CALDWELL ID 83605

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1930

POINT OF DIVERSION T06N R03W S31 SESW Within PAYETTE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|---------------|----------|
| STOCKWATER                 |                | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within PAYETTE County  
T06N R03W S31 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NOS. 73-2 & MH20730  
STOCKWATER 100 RANGE CATTLE