

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 05 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7442					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25.00 *warranty deed*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry Helsper
5705 W Plymouth Boise ID 83706
4. New Owner/Claimant(s) Ryan D Kivikun Gina Marie Kivikun
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5705 W Plymouth
- City, State and ZIP Code Boise ID 83706
- New Telephone Number (208) 345-6351
5. Date you acquired the property 04/26/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *X. Gina Marie Kinicki*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>KU</u>	Date <u>5/5/04</u>	Fee <u>25.00</u>	
Received by <u>KU</u>	Date <u>5/5/04</u>	Receipt No. <u>W031655</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



Escrow No. 0400018326

WARRANTY DEED

FOR VALUE RECEIVED

LUCY M. HELSPER, AS TRUSTEE OF THE LUCY M. HELSPER LIVING TRUST DATED APRIL 24, 1997

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: RYAN D. KINIKIN AND GINA MARIE KINIKIN, husband and wife

GRANTEES(s), whose current address is: 5705 West Plymouth Street, Boise, ID 83706
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

DMK
RS
Lots 1, 2, 3, 4, 5 and 6, EXCEPT the South 15 feet of Lot 6, in Block 27 of CRUZEN MOUNTAIN VIEW ADDITION, according to the official plat thereof, filed in Book 3 of Plats at Page 122, records of Ada County, Idaho.

Per Vallerie at the Ada County Assessor's office:

3N 2E 5 SW

6-14-2004

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: April 21, 2004

Lucy M. Helsper

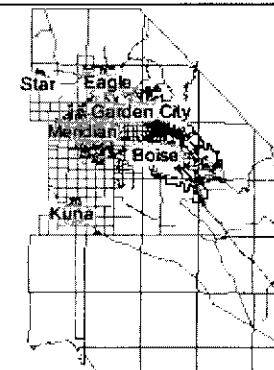
Lucy M. Helsper, trustee



Ada County
Assessor

Ada County Internet Mapping

Section 5 NW SW



- | Neighborhood | City Limits |
|--------------------|--------------------------------------|
| Major Streets | ☐ Kuna |
| MINOR ARTERIAL | ☐ Boise |
| MAJOR COLLECTOR | ☐ Garden City |
| SECTION | ☐ Eagle |
| PRINCIPAL ARTERIAL | ☐ Star |
| INTERSTATE | ☐ Meridian |
| Other | ☐ Other |
| Minor Streets | |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Water | |
| Parcels | |
| Schools | |
| Parks | |

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.



Map Scale
1 : 15125