

FOR OFFICE USE ONLY

Amt. Of Fee \$: 175.490
Receipt No: 60544
Receipt By: MC
Date Received: 10-6-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 05 2004

DEPARTMENT OF
WATER RESOURCES

AMENDED PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-10211 Telephone No. 208-465-2220

2. Name of Permit Holder(s): City of Nampa

3. Mailing Address: 411 3rd St. South

City Nampa State ID Zip 83651

4. Source of Water: Ground Water If **GROUNDWATER** (well), Date Drilled: mo. Unknown

Well Driller: Eight wells, different drillers Drilling Permit Number: Unknown

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Municipal

6. Total rate of diversion and/or volume for which proof is submitted: 8.69 cfs **OR** _____ acre-feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____
Has the measuring device been installed? Yes X or No _____

8. Fee Enclosed: \$ 175 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

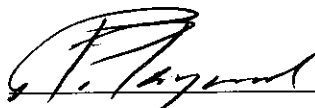
9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Bryan Donaldson Telephone Number: 208-467-5253

Address: J-U-B Engineers, 217 W. Georgia Ave., Ste. 120, Nampa, ID 83686

10. **The information given on this form is my true statement of the extent to which the above numbered permit Has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.**

Signature of permit holder



Date: 9-24-04

(include your title, if on behalf of company or organization)