

Water Right #

63-21900

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APR 22 2004

WATER RESOURCES
WESTERN REGION

Form 42-248(42-1409(6)) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List

just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-21900					

Department of Water Resources

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

John Jeff Kelly

4. New Owner/Claimant(s)

Brian E or Penny S. Leavitt

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

480 S. Cothrell Dr

City, State and ZIP Code

Boise Idaho 83709

New Telephone Number

(208) 323-8288

5. Date you acquired the property

4-12-01

Form 42-248/42-1409(5) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AB Date 4-22-04 Fee \$25 -
 Received by AB Date 4-22-04 Receipt No. W031583
 Processed by AJ Date _____ WR _____ Date _____

203559



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8131 W. Rifleman Ave. / Boise, Idaho 83704
 (208) 377-2700

ADA COUNTY RECORDER
 J. DAVID NAVARRO
 BOISE, IDAHO

2001 AP 12 PH 4:13

RECORDED - REQUEST OF
 FEE 3.00 DEPUTY *Sherr*

101034247

WARRANTY DEED**PIONEER TITLE**

For Value Received John J. Kellyan unmarried person

also known as Jeff Kelly

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Brian E. Leavitt and Penny S. Leavitt, husband and wife

8780 Clavis Dr.

hereinafter referred to as Grantee, whose current address is ~~8780 Clavis Dr.~~ Boise, ID ~~83709~~ **83709**

the following described premises, to-wit:

Lot 14 in Block 2 of Maple Grove Acres, according to the plat thereof, filed in Book 17 of Plats at
 pages 1131 and 1132, records of Ada County, Idaho.

Per Vallerie at Ada
 County Assessor's office:
 3N 1E 14 W 1/2 NE
 6-14-2009

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
 is the owner in fee simple of said premises; that said premises are free from all encumbrances except
 current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
 record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
 all claims whatsoever.

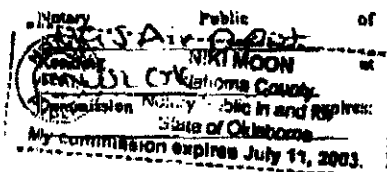
Dated: April 10, 2001

By:

John J. Kelly

State of Oklahoma County Oklahoma

On this 11th day of April, in the year of 2001, before me the undersigned, a
 notary public personally appeared Jeff Kelly known or identified to me to be the
 person/persons whose name is/are subscribed to the within instrument, and acknowledged
 to me that he executed the same.



-16 X
-16 X

File Select Edit Tools Window Help

ADA COUNTY
STATE OF ILLINOIS

PARCEL INFORMATION

Year: 2004
Parcel #: R5457230220

Property Type: Real
Sub Property Type: None

Status: Active
Primary Code Area: 824 Districts

Physical Inspection Date: 12/15/2003
Appraisers Initials: CES Details

☐ Drop HOE
☐ Bankruptcy
☐ Circuit Breaker
☐ Urban Renewal
☐ Ownership Change

☐ Property Desc.

PHYSICAL LOCATION

Property Address: 520 S COTTERELL DR
BDISE ID #3784-0000

Group Type: SUB Group #: 64525

Description: MAPLE GROVE ACRES

Section/Township/Range: 14 3N 1E Zoning Code: R-1A

OWNER INFORMATION

Name: LEAVITT BRIAN E
LEAVITT PENNY S

Mailing Address: 400 S COTTERELL DR
BDISE ID #3784-0000

PARCEL VALUES

Active	Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method
	Primary	Non-Occupancy	200	1.500	65,000	MARKET
	Primary	Non-Occupancy	410	0.000	73,500	COST

Total Parcel Values
Assessed Amt: 138,500
Taxes Amt: 138,500

☒ Public Property Description - Display (PT250)

ADA COUNTY
STATE OF ILLINOIS

State Parcel #: 011510820140

Property Description: LOT 14 BLK 2
MAPLE GROVE ACRES SUB

Total Acreage: 1.500

Ready

State: YOB5YTC NUM

Attn.
Bryan
Leavitt