

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 24 2001
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
SEE EXHIBIT A					

RECEIVED
MAY 29 2001
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

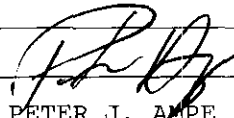
3. Name and Address of Former Owner/Claimant(s) UNITED STATES OF AMERICA DOE/BPA LAND MGT SEC MMLC
PO BOX 3621 PORTLAND OR 97208-3621
4. New Owner/Claimant(s) IDAHO DEPT OF FISH & GAME
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO BOX 25
 New Mailing Address
BOISE, ID 83707
 City, State and ZIP Code
(208) 334-3700
 New Telephone Number
SEE ATTACHED DEEDS
5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


PETER J. AMPE DEPUTY ATTORNEY GENERAL

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by NORTHERN Date 5.24.01 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by NA AJ Date 9.29.04 WR Kat Date _____

EXHIBIT A

85-11812	85-11840
85-11813	85-11841
85-11814	85-11842
85-11815	85-11845
85-11816	85-11846
85-11817	85-11847
85-11818	85-11849
85-11820	85-11851
85-11821	85-11852
85-11822	85-11853
85-11823	85-11854
85-11824	85-11855
85-11825	85-11856
85-11826	85-11857
85-11827	85-11858
85-11828	85-11859
85-11829	85-11860
85-11831	85-11861
85-11832	85-11862
85-11834	85-11863
* 85-11835	* 85-11864
85-11836	85-11865
85-11837	85-11866
85-11838	85-11867
85-11839	85-11868

MICROFILM NO.
599821

INDEXED
FILMED
DELIVERED
MAILED

Y
Y
Y
A

192 cards
599821

Craig Mountain Wildlife Mitigation Site
Case No. 980281

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting by and through the Administrator of Bonneville Power Administration, under and pursuant to the powers and authority contained in applicable provisions of the Bonneville Project Act of August 20, 1937 (50 Stat. 732, 16 U.S.C. § 832a), as amended October 23, 1962 (76 Stat. 1129, 40 U.S.C. § 319) and regulations and delegations of authority issued pursuant thereto, (hereinafter referred to as "Grantor"), does hereby convey and quitclaim to STATE OF IDAHO, (hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's right, title and interest in and to the property (hereinafter referred to as "Property") described in Special Warranty Deed dated March 30, 1992, recorded April 1, 1992, File No. 559805, records of Nez Perce County, Idaho, attached hereto as Exhibit A, incorporated hereto by this reference, and located in Nez Perce County, Idaho.

The Grantor, for and in consideration of the use and maintenance by the Grantee of the Property as a reserve for the conservation of wildlife, and the benefits which shall accrue to the Grantor from the continued use of such property for such purpose, does hereby convey and quitclaim the property unto Grantee.

TOGETHER WITH improvements located thereon.

TOGETHER WITH appurtenant water rights acquired in Quitclaim Deed to The United States of America dated March 30, 1992, and recorded April 1, 1992, File No. 559806, records of Nez Perce County, Idaho.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines and to other easements and encumbrances of record.

WILDLIFE RESTRICTIONS: Management of the real property described in Exhibit A shall be to protect, mitigate, and enhance wildlife and wildlife habitat affected by the construction and operation of the Dworshak Project. Management shall be pursuant to the following: 1) Bonneville Contract No. DE-MS79-92BP93728, Wildlife Mitigation Agreement for Dworshak Dam (March 10, 1992); 2) Wildlife Harvest Management Agreement for Dworshak Mitigation Lands (February 28, 1995); and 3) the Dworshak Wildlife Mitigation Project Finding of No Significant Impact and Record of Decision (June 19, 1995), all on file in the official records of Grantor's Real Property Management Group.

TO HAVE AND TO HOLD the Property together with all the privileges and appurtenances thereto belonging, unto Grantee, its successors and assigns, forever.

Post-It® Fax Note	7671	Date	5/9/01	# of pages	15
To	Peter Ampe	From	Cindy Robertson		
Co./Dept.	Nat. Res. Div	Co.	Fish & Game		
Phone #		Phone #			
Fax #		Fax #			

AFTER RECORDING, RETURN TO:
Bonneville Power Administration
TTRB
P.O. BOX 3621
PORTLAND, OR 97208-3621

EXHIBIT "A" (Continued)

PARCEL J:

~~Township 33 North, Range 3 West~~ of the Boise Meridian:

Section 31: Lots ^{SWNW} 2, 3, 4; ^{NWNE} SXNEKNWX, SEXNWX, EXSWX, SXNEX and SEX

Section 32: Lot 4, ^{SW} WKNWX, and NWXSWX, EXCEPT that portion heretofore conveyed to F. D. Warner by Instrument recorded in Book 84 of Deeds at page 14 on September 14, 1905.

PARCEL K:

~~Township 33 North, Range 3W West~~ of the Boise Meridian:

Section 36: Lots 3 and 4 ^{part of section 36}

PARCEL L:

~~Township 31 North, Range 4 West~~ of the Boise Meridian:

Section 1: Lots 1, 2, 3; SXNEX, SEXNWX, EXSWX, SEX, and WXSXW

Section 2: Lot 4, SWXNWX, NXSXW

Section 3: Lot 1, SEXNEX, and SEX

Section 4: Lots 1, 2, 4; SXNEX, SWXNWX, SWXSXW and EXSWX

Section 5: Lots 1, SEXNEX and EXSEX

Section 8: NEXSEX

Section 9: NWXNWX, WXSXW, and SEXSXW

Section 10: NXNX, SWXNEX, SEXNWX, NEXSXW, and SEX

Section 11: SWX, SWXSEX, SXNEX, NXSEX, SEXSEX

Section 12: NEXNEX, WKNEX, EXNWX, WKNWX, SWX WXSEX, SEXSEX

Section 13: SXNWX, SWXSXW, Lots 2, 3, 4, SWXNEX, NXSXW, SEXSXW, and NWKSEX

Section 14: Lot 1, SEXNEX, SX and NXNWX

Section 15: EXEX, NWKNEK, SWXSEX and WX

IN WITNESS WHEREOF, Grantor has caused this instrument to be effective as of

June 17, 1995

UNITED STATES OF AMERICA
Department of Energy
Bonneville Power Administration

By John K. Conner
Manager, Real Estate

This conveyance is accepted on behalf of the STATE OF IDAHO subject to the terms and conditions contained herein.

By [Signature]

DIRECTOR - IDAHO FISH & GAME DEPT.
Title

STATE OF OREGON)

) ss:

County of Multnomah)

On this day personally appeared before me [Signature], to me known to be the Manager, Real Estate, Bonneville Power Administration, described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.



INST. NO. 599821
FILED FOR RECORD
FEE 42.00 REG. BY Bonneville Power Admin
JUL 23 1995 A 9:23 TTRB
PO Box 3621
Portland OR
97208-3621
JUL 11 1995
BY Knight

CORPORATION ACKNOWLEDGMENT

Washington, Oregon, Idaho, Montana, and California

State of

Idaho

County of

Ada

SS

On this 12th day of July, 1995, before me personally appeared Jerry M. Conley known to me, or proved to me on the basis of satisfactory evidence, to be the Director of the corporation that executed the within instrument or the person(s) who executed the within instrument as authorized agent(s) on behalf of the corporation; acknowledged to me that such corporation executed the same; acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that he was authorized to execute said instrument and that seal, if any, affixed is the corporate seal of said corporation.

(SEAL)

Jerry L. Vinholm
Notary Public in and for theState of IdahoResiding at Emmett, IdahoMy commission expires 8-15-99

559805

SPECIAL WARRANTY DEED

RECEIVED
FILED
DELIVERED
MAILED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Nez Perce, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: [Signature]
Its: PRESIDENT

WST NO. 559805
FILED FOR RECORD

FEE 3.75 REG. BY SECURITY TITLE
92 APR -1 PM 4:13

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.
[Signature]

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:



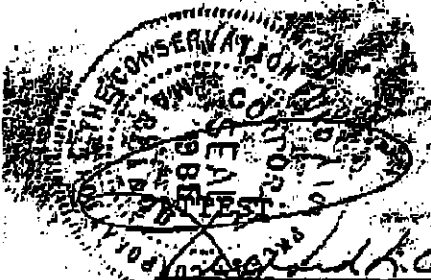
The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan

Its: PRESIDENT


Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Noonan as President and Richard L. Edmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Exps. 3/31/95

M. Elizabeth Tryon
Notary Public

WGT. NO. 659805
FILED FOR RECORD
FEE 37 REG. BY
92 APR -1 PM 4:13
SECURITY TITLE
BETTY J. WILSEY
RECORDER, REZ PERCE CO. ID.
BY Mary Lee DEPUTY



EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, TO WIT:

PARCEL C:

Township 29 North, Range 3 West of the Boise Meridian:

Section 6: Lots 1, 2, 3, 4, 5, 9 and 10; SEXNWX, EXSWX,
and NWXSEX

Section 7: Lot 3

PARCEL D:

Township 30 North, Range 3 West of the Boise Meridian:

Section 5: Lots 3 and 4

Section 6: Lots 1, 2, 3, 4, 8, 9; SEXNWX, SWXNEX, NWXSEX
and EXSWX

Section 7: Lots 3, 4, 9, 10, and NEXNWX

Section 18: Lots 3, 6, 7, 8, and 9

Section 19: Lots 3, 4, 9, 10 and EXSWX

Section 29: SWXSWX

Section 30: Lots 3, 4; WXNEX, EXNWX, EXSWX and SEX

Section 31: Lots 2, 3, 4; EXWX and EX

Section 32: NWXSWX and NWX EXCEPT NEXNWXNEXNWX and NWXNEXNEXNWX

EXHIBIT "A" (Continued)

PARCEL E:

Township 30 North, Range 4 West of the Boise Meridian:

- Section 1: Lots ①, ②, ③, ④, ⑤, ⑥, ⑦, ⑧, ⑨, ⑩, ⑪, ⑫, ⑬, ⑭, SW^{NW} and WX^{NW}SEX
- Section 2: Lots ①, ②, ③, ④, ⑤, ⑥, ⑦, ⑧, ⑨, ⑩, ⑪, ⑫, and SX
- Section 3: Lots ③, ④, ⑤, ⑥, ⑦, ⑧, ⑨, ⑩, ⑪, ⑫, NW^{NW}SW^{NW}, SE^{NW}SW^{NW}, SW^{NW}SEX and EX^{NW}SEX
- Section 4: Lots ①, ②, ③, ④, ⑤, ⑥, ⑦, ⑧, ⑨, NE^{NW}SW^{NW}, and NX^{NW}SEX
- Section 9: EX^{NW}SEX, EX^{NW}SW^{NW} and SEX
- Section 10: All of Section 10
- Section 11: All of Section 11
- Section 12: WX^{NW}SEX, NW^{NW}, NE^{NW}SW^{NW}, SX^{NW}SW^{NW}, and SEX
- Section 13: All of Section 13
- Section 14: SX^{NW}SEX, NW^{NW}, NX^{NW}SW^{NW} and SEX
- Section 15: NW^{NW}, SX^{NW}SW^{NW}, SW^{NW}SEX, and NW^{NW}SW^{NW}
- Section 17: EX^{NW}SW^{NW}, WX^{NW}SEX, and EX^{NW}SEX
- Section 20: Lots 1, 2, 3, SE^{NW}NW^{NW}, SX^{NW}SEX, and SEX
- Section 21: Lots 2, 3, 4, SX^{NW}NW^{NW}, SW^{NW}SEX, SW^{NW}, and WX^{NW}SEX
- Section 22: Lots 1 and 2, SX^{NW}SEX, and SX
- Section 23: All of Section 23
- Section 24: All of Section 24
- Section 25: NX^{NW}, NX^{NW}SEX, and SE^{NW}SEX
- Section 26: NX^{NW}SEX, WX^{NW}, WX^{NW}SEX, and SE^{NW}SEX

EXHIBIT "A" (Continued)

PARCEL E: (continued)

Section 27: NX, SWX, WXSEX, and SEXSEX

Section 28: EXWX, SEXNEX, EXSEX, and WXEX

Section 33: NEX

Section 34: NX, NXSX, and SEXSEX

Section 35: NEX, NWKNWX, SEXNWX, and SX

PARCEL F:

Township 31 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: SWXSWX and SWXSEX

Section 5: EXSWX and SEX

Section 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13,
14, 15, 16, and 17

Section 7: Lots 10, 11 and SWXSEX

Section 8: WXWX and NEXNWX

Section 9: EX

Section 16: EXNEX

Section 18: Lots 1, 2, 3, 5, 6, NXNEX, SWXNEX, SWXSEX

Section 19: Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12;
WXNEX, and SEX

Section 20: WXSWX

Section 21: SXSEX

Section 28: NXNEX

Section 29: WX, WXEX

Section 30: Lots 1, 2, 3, 4; EXWX, NEX, NWXSEX, and SXSEX

Section 31: Lots 1 and 3, NEXNWX, EXSWX, and EX

Section 32: WX, WXNEX, and NWXSEX

Exhibit A - page 3

EXHIBIT "A" (Continued)

PARCEL F: (continued)Parcel 2:

- Section 4: Government Lots 4, 5, 12, 13, 14, 15, NXSWX, SEXSWX, and NWXSEX; EXCEPTING from all the Bonanza Lode, Giant Lode Deposit No. 1 Lode and Paris Lode Mining Claims.
- Section 5: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, and WXSX
- Section 6: Government Lots 10, 18, 19 and SEX
- Section 7: Government Lots 1, 2, 5, 6, 7, 8, 12, NEX, NXSEX and SEXSEX
- Section 8: SEXNW, SKNEX, EXSW, and SEX
- Section 9: NEXNW, SKNW, and SW
- Section 17: All of Section 17
- Section 18: Government Lot 7, SEXNEX, NXSEX, and SEXSEX; EXCEPT the Evening Star Lode Mining Claim
- Section 19: EXNEX
- Section 20: NXNX, SWXNW, SEXNEX, and EXSEX
- Section 21: NX, SW, NXSEX
- Section 28: Government Lots 1, 2, 3, NW, SWNEX, NXSW

Parcel 3:

- Section 29: EXNEX, NEXSEX

PARCEL G:**Township 29 North, Range 4 West of the Boise Meridian:**

- Section 1: All of Section 1
- Section 2: Lots 1, 2, 3, 4; SKNEX, and SX
- Section 3: Lot 1, and NEXSEX
- Section 11: NXNW, SEXNW, NEX, and NXSEX
- Section 12: NXNEX and NW

Exhibit A - page 4

282card 544821
EXHIBIT "A" (Continued)

PARCEL H:

Township 32 North, Range 3 West of the Boise Meridian:

Parcel 1:

- Section 4: Lots 3, 4, SXNX, and EXSEX
 Section 5: WXSWX, EXSWX, Lots 3 and 4; SXNWX
 Section 6: Lots 1, 2, 4, 5, 6, 7; SEXNWX, SXNEX, and SEXSWX
 Section 7: Lots 1, 2, 3, 4; EXNWX, NEXSWX, SEX, SEXSWX
 Section 8: SWXNEX, and WXSEX
 Section 9: EXNEX, SXNWX, NXSWX, and SWXSWX
 Section 21: WXNEX, SWX, SWXSEX
 Section 28: WXNEX
 Section 29: WX
 Section 30: Lots 3, 4, EXSWX and SEX
 Section 31: All of Section 31
 Section 32: NX, and SEX
 Section 33: SXNWX, and NXSWX

Parcel 2:

- Section 6: SEX, NEXSWX, Lot 3 EXCEPT beginning at the Northwest corner of said Lot 3, thence South along the West line of said Lot 3 a distance of 660 feet to a point, thence East 400 feet more or less to the East bank of Webb Creek, thence in a Northerly direction on and along the East bank of Webb Creek to a point on the North line of Lot 3, thence West on and along the North line of Lot 3 a distance of 314 feet more or less to the place of beginning.
- Section 17: NWXSWX
 Section 18: NEX, SEX, EXSWX, and NEXNWX
 Section 19: NX
 Section 20: NWNWX
 Section 33: SWXSWX
- Exhibit A - page 5

EXHIBIT "A" (Continued)

PARCEL J:

Township 33 North, Range 3 West of the Boise Meridian:

Section 31: Lots ^{SWNW} 2, ^{NWSE} 3, ^{SWSE} 4; SKNEXNW, SEXNW, EXSW, SKNEX and SEX

Section 32: Lot ^{SWSW} 4, WKNW, and NWKSW, EXCEPT that portion heretofore conveyed to F. D. Warner by instrument recorded in Book 84 of Deeds at page 14 on September 14, 1905.

PARCEL K:

Township 33 North, Range 3 West of the Boise Meridian:

Section 36: Lots 3 and 4 *not shown on plat map film*

PARCEL L:

Township 31 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3; SKNEX, SEXNW, EXSW, SEX, and WKSW

Section 2: Lot 4, SWKNW, NKSW

Section 3: Lot 1, SEXNE, and SEX

Section 4: Lots 1, 2, 4; SKNEX, SWKNW, SWKSW and EXSW

Section 5: Lots 1, SEXNE and EXSE

Section 8: NEXSE

Section 9: NWKNW, WKSW, and SEXSW

Section 10: NKN, SWKNE, SEXNW, NEXSW, and SEX

Section 11: SW, SWKSE, SKNE, NKSE, SEXSE

Section 12: NEXNE, WKNE, EXNW, WKNW, SW WKSE, SEXSE

Section 13: SKNW, SWKSW, Lots 2, 3, 4, SWKNE, NKSW, SEXSW, and NWKSE

Section 14: Lot 1, SEXNE, SK and NKNW

Section 15: EXEX, NWKNE, SWKSE and WK

EXHIBIT "A" (Continued)

PARCEL L: (continued)

Section 21: EXNEX

Section 22: All of Section 22

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: All of Section 25

Section 26: All of Section 26

Section 27: EX

Section 32: NXNEX

Section 33: WXNW, SW, and NWSEX

Section 34: WXNEX, and NXSEX

Section 35: EXNEX, NXSW, SEXSW, and SEX

Section 36: NXNEX

EXHIBIT "A" (Continued)

PARCEL N: (continued)

- Section 21: NX, NXSX, SWXSWX, SEXSEX
- Section 22: WX, SEX
- Section 23: All of Section 23
- Section 24: WX
- Section 25: NX, NXSWX, SEXSWX, SEX
- Section 26: EXNWX, SWXNWX, SWX, and NEX
- Section 27: NWXNEX, SXNX, SEX, and NEXNEX
- Section 28: SXNEX, WX, WXSEX, and SEXSEX
- Section 29: NX, NXSX, SEXSEX
- Section 30: Lots ^{NEW}1, ^{SENE}6, ^{NEW}7, ^{NXSW}8, ^{SWSW}9, ^{SESW}10, 11, 12, and EX EXCEPT SXSEX
- Section 31: Lots ^{NEW}1, ^{NXNW}2 and ^{NENE}3
- Section 32: Lot ^{SESE}1, EXNEX and NEXSEX
- Section 33: Lots ^{SWSE}2, ^{SESW}3, and ^{SWSW}4, NX, NXSX
- Section 34: WXNWX, NEXSEX, Lot ^{SESE}1
- Section 35: Lot ^{SWSW}4, NWXSWX
- Section 36: Lots ^{NENE}1, ^{SENE}2, ^{NESE}3, NWXNEX, NEXNWX

Parcel 2:

- Section 11: SEXNEX, SWXNEX Except SWXSWXSWXNEX

Parcel 3:

- Section 11: SWXSWXSWXNEX

Parcel 4:

- Section 11: SWXSWXSWX

Parcel 5:

- Section 24: NEX

EXHIBIT "A" (Continued)

PARCEL P:

Township 33 North, Range 4 West of the Boise Meridian:

Section 21: SKSX

Section 22: SWXSWX

Section 26: NWXSWX, SKSWX

Section 27: SXNEX, WXWX, SEXSWX, SEX

Section 34: NXNX, SEXNEX

Section 35: NEXNWX, WXWX, SEXSWX, and SEX EXCEPT beginning at the Southeast corner of said Section 35, thence North along the section line between Sections 35 and 36, 545 feet, thence West 696 feet, thence North parallel to the East line of said Section 35, 375 feet, thence East 696 feet, thence South 375 feet to the point of beginning.

Section 36: SEX, and NEX south of county road.

Section 35: Beginning at the Southeast corner of the SEXNEX, thence North a distance of 15 rods to the county road, thence Northwesterly along the county road to a point on the West line of said SEXNEX, 30 rods North of the Southwest corner thereof, thence South to Southwest corner of said SEXNEX, thence East to place of beginning.

PARCEL Q:

Township 31 North, Range 4 West of the Boise Meridian:

Section 8: NEX

PARCEL R:

Township 31 North, Range 4 West of the Boise Meridian:

Section 28: NEXSWX, NXSEX, SEXSEX

Section 33: EXNWX, NEX, SXSEX, NEXSEX

Section 34: SKNWX, SWX, SXSEX

Section 35: SWXSWX

Township 30 North, Range 4 West of the Boise Meridian:

Section 2: Lot 4

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

- Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
- Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 22: Entire Section.
- Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
- Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
- Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
- Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

- Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
- Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
- Section 26: SW $\frac{1}{4}$.
- Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 35: SW $\frac{1}{4}$.

113317

STATE OF IDAHO
COUNTY OF LEWIS } ss. APR 2 1992
FILED FOR RECORD
AT 11:20 O'CLOCK A.M. AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO., LTD.

Cathy Larson
COUNTY RECORDER
By *Ann V. Crea*
DEPUTY
FEES \$ 6.00

my Security Title
P.O. Box 398
Lewiston, Id. 83501

Card 2 of 2 #559, 5

EXHIBIT "A" (Continued)

PARCEL N:

Township 32 North, Range 4 West of the Boise Meridian:

Parcel 1:

Section 1: Lots 1, 2, 3, 4, 5, 6, 7, SWXNE^{NENE}, SXNW^{NWNE}, SW^{NENE}, and WXSE^{NENE}

Section 2: Lots 1, 2, 3, 4, and SXN^{NENE}, EXSW^{NWNE} SE^{NENE}

Section 3: Lots 1 and 2, SXNE^{NENE}, and SE^{NWNE}

Section 4: SEXSW^{NENE}, and SWKSE^{NWNE}

Section 8: SEXNE^{NENE}, SWKSE^{NWNE}, and EXSE^{NENE}

Section 9: NEXNE^{NENE}, SXNE^{NWNE}, WX^{NENE}, SE^{NWNE}

Section 10: All of Section 10

Section 11: NW^{NENE}, SXSW^{NWNE}, except SWXSWXSW^{NENE}; EXSE^{NENE}, and NXNE^{NWNE}

Section 12: Lot 1 and SW^{NENE}

Section 13: SWX Except that part of the SWX of Section 13 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northwest corner of said SWX; thence Easterly along the North line of said SWX a distance of 0.87 feet; thence South 0° 14' 05" West a distance of 173.16 feet to a point on the West line of said SWX; thence North 0° 03' 06" West along said West line a distance of 173.16 feet to the place of beginning.

Section 14: WX Except That part of the SWX of Section 14 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northeast corner of said SWX; thence South 89° 55' 48" West a distance of 14.66 feet; thence South 0° 14' 05" West a distance of 2633.27 feet; thence South 89° 59' 01" East a distance of 20.53 feet to a point on the East line of said SWX; thence North 0° 06' 26" East along said East line a distance of 2633.27 feet to the true place of beginning.

Section 15: EXNE^{NENE}, SWXNE^{NWNE} and NW^{NENE}

Section 17: EXNE^{NENE}

Section 19: SEXSE^{NENE}

Section 20: EXNW^{NENE}, SWX and EX

Exhibit A - page 8

113318

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is acknowledged, the undersigned,

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor")

hereby remises, releases, and quit claims unto

THE UNITED STATES OF AMERICA ("Grantee")
and its assigns

all of its right, title and interest in and to the water rights appurtenant to the real property located in the County of Lewis, State of Idaho, (the "Property"), described on Exhibit A attached hereto and incorporated herein. The property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's successors and assigns, forever.

DATED this 5th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan
Its: PRESIDENT

WITNESSED:
Richard L. Erdmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

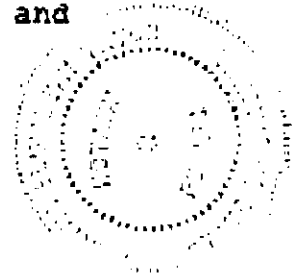
The foregoing instrument was acknowledged before me on March 30th, 1992, by Mr. Patrick F. Noonan as President and Mr. Richard L. Erdmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Exps. 3/31/95

Elizabeth Tryon
Notary Public



and its assigns

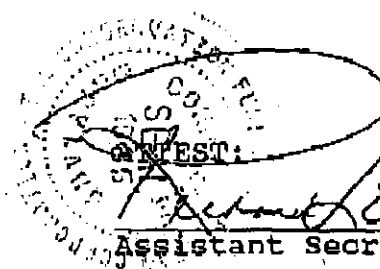
all of its right, title and interest in and to the water rights appurtenant to the real property located in the County of Lewis, State of Idaho, (the "Property"), described on Exhibit A attached hereto and incorporated herein. The property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's successors and assigns, forever.

DATED this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan
Its: PRESIDENT


WITNESST:
Richard L. Erdmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Mr. Patrick F. Noonan as President and Mr. Richard L. Erdmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Exps. 3/31/95

Elizabeth Tryon
Notary Public

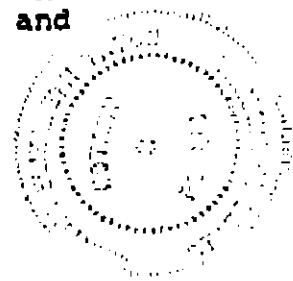


EXHIBIT "A"

Situate in Lewis County, State of Idaho. To-wit:

~~Section 2, 3, 10, 15, 22, 23, 25, 26, 27~~ of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 22: Entire Section.
 Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
 Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
 Section 26: SW $\frac{1}{4}$.
 Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 35: SW $\frac{1}{4}$.

113318

STATE OF IDAHO
 COUNTY OF LEWIS } ss.
 FILED FOR RECORD APR 2 1992
 AT 10 O'CLOCK A.M. AT THE
 REQUEST OF
 LEWIS COUNTY ABSTRACT CO., LTD.

Cathy Larson
 COUNTY CLERK
Anne V. Crea

FEES \$ 6.00

DEPUTY

Security Title

P.O. Box 398

Lewiston, Id.

83501

Craig Mountain Wildlife Mitigation Site
Case No. 950281

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting by and through the Administrator of Bonneville Power Administration, under and pursuant to the powers and authority contained in applicable provisions of the Bonneville Project Act of August 20, 1937 (50 Stat. 732, 16 U.S.C. § 832a), as amended October 23, 1962 (76 Stat. 1129, 40 U.S.C. § 319) and regulations and delegations of authority issued pursuant thereto, (hereinafter referred to as "Grantor"), does hereby convey and quitclaim to STATE OF IDAHO, (hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's right, title and interest in and to the property (hereinafter referred to as "Property") described in Special Warranty Deed dated March 30, 1992, recorded April 2, 1992, File No. 113317, records of Lewis County, Idaho, attached hereto as Exhibit A, incorporated hereto by this reference, and located in Lewis County, Idaho.

The Grantor, for and in consideration of the use and maintenance by the Grantee of the Property as a reserve for the conservation of wildlife, and the benefits which shall accrue to the Grantor from the continued use of such property for such purpose, does hereby convey and quitclaim the property unto Grantee.

TOGETHER WITH improvements located thereon.

TOGETHER WITH appurtenant water rights acquired in Quitclaim Deed to The United States of America dated March 30, 1992, and recorded April 2, 1992, File No. 113318, records of Lewis County, Idaho.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines and to other easements and encumbrances of record.

WILDLIFE RESTRICTIONS: Management of the real property described herein shall be to protect, mitigate, and enhance wildlife and wildlife habitat affected by the construction and operation of the Dworshak Project. Management shall be pursuant to the following: 1) Bonneville Contract No. DE-MS79-92BP93728, Wildlife Mitigation Agreement for Dworshak Dam (March 10, 1992); 2) Wildlife Harvest Management Agreement for Dworshak Mitigation Lands (February 28, 1995); and 3) the Dworshak Wildlife Mitigation Project Finding of No Significant Impact and Record of Decision (June 19, 1995), all on file in the official records of Grantor's Real Property Management Group.

TO HAVE AND TO HOLD the Property together with all the privileges and appurtenances thereto belonging, unto Grantee, its successors and assigns, forever.

U.S. DEPARTMENT OF ENERGY—BONNEVILLE POWER ADMINISTRATION
Acquisition Section

CORPORATION ACKNOWLEDGMENT

Washington, Oregon, Idaho, Montana, and California

State of Idaho)
County of Ada) SS.

On this 12th day of July, 1995, before me personally appeared Serry M. Conley known to me, or proved to me on the basis of satisfactory evidence, to be the Director of the corporation that executed the within instrument or the person(s) who executed the within instrument as authorized agent(s) on behalf of the corporation; acknowledged to me that such corporation executed the same; acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that he was authorized to execute said instrument and that seal, if any, affixed is the corporate seal of said corporation.

(SEAL)

Serry L. Venkova
Notary Public in and for the
State of Idaho
Residing at Emmett, Idaho
My commission expires 8-15-99

113317

RECEIVED

SPECIAL WARRANTY DEED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Lewis, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

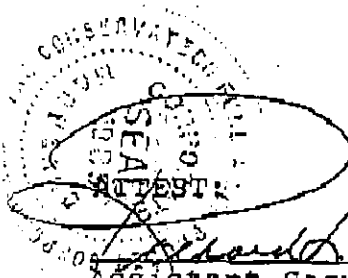
Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: [Signature]
Its: PRESIDENT



[Signature]
Assistant Secretary

STATE OF VIRGINIA }
COUNTY OF ARLINGTON } ss:

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Lewis, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

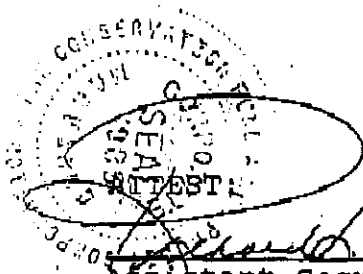
The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan

Its: PRESIDENT



Richard L. Edmann
Assistant Secretary

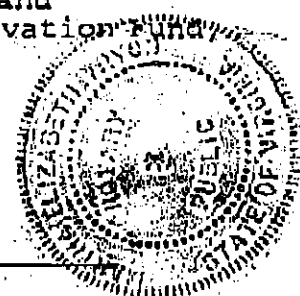
STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Noonan as President and Richard L. Edmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

M. Elizabeth Tryon
Notary Public



ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Exps. 3/31/95