

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

#2500 WFI-PH-712
 Hse, Improvts
 Site, Draw
 Below E. Mader
RECEIVED
MAR 08 2004
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-11716		N			

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) < Washington Trust Bank - David Hancock
P.O. Box 2127 Spokane WA 99210 Trust
4. New Owner/Claimant(s) x Richard L. & Robert H. Wittman / Wittman Farms Inc.
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 37737 McCormack Ridge Rd
 City, State and ZIP Code Caldesac, ID 83524
 New Telephone Number () 208 843 5595
5. Date you acquired the property x 9-14-92

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alvittman, Patricia

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM*

Date

3/8/04

Fee

\$ 335.00

Received by *AM*

Date

3/8/04

Receipt No.

0072949

Processed by _____

AJ

Date

WR

Date

DATED this 14 day of September, 1992.

WASHINGTON TRUST BANK as Trustee
for the benefit of the following:
John Bonner Hancock, Charles W.
Hancock III, Charles W. Hancock,
Jr., George Arthur Hancock,
Genevieve Marguerite David, Daniel
Bonner David, and James Vollmer
David

By: Einer F. Jensen
Einer F. Jensen Its Vice President & Trust Officer

By: Richard L. Shand
Richard L. Shand Its Vice President & Assistant
Secretary

STATE OF WASHINGTON)
:ss
County of Spokane)

On this 14th day of September, 1992, before me, the
undersigned, a Notary Public in and for the State of Washington
duly commissioned and sworn, personally appeared
EINER F. JENSEN, to me known to be the VICE PRESIDENT, of
Washington Trust Bank, a Washington corporation, and
RICHARD L. SHAND, to me known to be the ASST SECRETARY, of
Washington Trust Bank, a Washington corporation, that executed
the foregoing instrument, and acknowledged the said instrument to
be the free and voluntary act and deed of said corporation, for
the uses and purposes therein mentioned, and on oath stated that
he is authorized to execute the said instrument.

GIVEN under my hand and official seal this 14th day of
September, 1992.

Bernard A. Holland
NOTARY PUBLIC in and for the State
of Washington, residing at Spokane
My Commission Expires: 3-25-96

FILED FOR RECORD AT THE REQUEST OF:
Martin G. Weber
Lukins & Annis, P.S.
Suite 1500
Washington Trust Financial Center
Spokane, WA 99204

Mail Tax Statements to:

Address

Dick Wittman
Rt 1 Box 212
Lapwai, ID 83540

NO. 570712
FILED FOR RECORD
FEB 19 9 00 REG. BY Dick Wittman
93 MAR 19 PM 12:38 Rt 1 Box 47
Caldesac, ID
83524

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

BY Carmen Simler DEPUTY

A2248JPD.MGW-F091492

RECEIVED (✓)
 INDEXED (✓)
 FILED (✓)
 DELIVERED (✓)
 MAILED (✓)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, THE GRANTOR, WASHINGTON TRUST BANK as *Sely* Trustee for the benefit of the following: John Bonner Hancock, as to an undivided 2/16th interest, Charles W. Hancock III, as to an undivided 2/16th interest, Charles W. Hancock, Jr., as to an undivided 2/16th interest, George Arthur Hancock, as to an undivided 2/16 interest, Genevieve Marguerite David, as to an undivided 1/6th interest, Daniel Bonner David, as to an undivided 1/6th interest and James Vollmer David, as to an undivided 1/6th interest, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, grants, bargains, sells and conveys to WITTMAN FARMS, INC., an Idaho corporation, Route 1, Box 47, Culdesac, Idaho 83524, Grantee, the following-described real premises in the County of Nez Perce, State of Idaho to-wit:

Commencing at the Northwest corner of Section 5, Township 34 North, Range 4 West of the Boise Meridian, being the Point of Beginning; thence East along the North line of said Section 5 to the corner common to Sections 32, 33, 4 and 5; thence continuing East along the North line of Section 4 to the Northeast corner of the West Half of Government Lot 7, Section 4; thence South along the East line of the West Half of Government Lot 7, to the South line of the Southeast Quarter of the Northwest Quarter; thence West along the South line of the Southeast Quarter of the Northwest Quarter of Section 4, to the Southeast corner of Government Lot 9, Section 4; thence continuing West along the South line of Government Lot 9 to the intersection of the centerline of the Sweetwater Canal; thence Westerly along the centerline of the Sweetwater Canal to the West line of Section 4; thence continuing Westerly along the centerline of said canal to a Point, said Point being South 58°07'40" East, 3,569.87 feet from the Northwest corner of Section 5; thence South 67°20' West, 75 feet and North 44°56' West, 531 feet along a fence; thence North 1°04' East, 223 feet along a fence to the South line of the Webb Road Right of way; thence Westerly along said Right of Way line extended to the Northeast corner of the Southwest Quarter of the Northwest Quarter; thence West along North line of the Southwest Quarter of the Northwest Quarter to the Northwest corner of the Southwest Quarter of the Northwest Quarter; thence North along the West line of said Section 5 to the Northwest corner of Section 5 and the Point of Beginning, being a

portion of Sections 4 and 5, Township 34 North, Range 4 West of the Boise Meridian.

EXCEPTING THEREFROM any portion of the herein above described property lying within the Sweetwater Canal.

This conveyance includes any and all water rights Grantor has located on the hereinabove described real property. TOGETHER WITH an easement, which shall be appurtenant to the hereinabove described real property, for a water pipeline as the same now exists over, across, along and under the following described real property:

The North half of the Southeast Quarter of the Northwest Quarter and the North half of the Southwest Quarter of the Northeast Quarter all in Section 5, Township 34 North, Range 4, WBM.

AND TOGETHER WITH the right to go upon the last hereinabove described real property for the purpose of installing, repairing, replacing and maintaining the said water pipeline.

SUBJECT TO:

1. Real Property Taxes for the second half of 1992.
2. An existing lease agreement with Wittman Farms, Inc.
3. Rights of the public in and to that portion falling within roads or rights of way.

This Deed is given in fulfillment of that certain Real Estate Contract dated effective the 15th of September, 1992 between WASHINGTON TRUST BANK as Trustee for the benefit of the following: John Bonner Hancock, as to an undivided 2/16th interest, Charles W. Hancock III, as to an undivided 2/16th interest, Charles W. Hancock, Jr., as to an undivided 2/16th interest, George Arthur Hancock, as to an undivided 2/16 interest, Genevieve Marguerite David, as to an undivided 1/6th interest, Daniel Bonner David, as to an undivided 1/6th interest and James Vollmer David, as to an undivided 1/6th interest, as Seller and WITTMAN FARMS, INC., an Idaho corporation, Route 1, Box 47, Culdesac, Idaho 83524, as Purchaser.