

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 23 2004
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~85-7380~~					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald & Victoria White
53045 N.W. 11th St. Phone: (503) 543-4964
Scappoose, Or. 97056
4. New Owner/Claimant(s) Boyd & Carol Wood
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 31201 Riverview Dr.
- City, State and ZIP Code Lenore, Id. 83541
- New Telephone Number (208) 836-5444
5. Date you acquired the property 10/20/2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
• Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Boyd Wood
X Carol A. Wood

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>do</u>	Date <u>2/23/04</u>	Fee <u>\$25.00</u>
Received by <u>b</u>	Date <u>2/23/04</u>	Receipt No. <u>N016096</u>
Processed by _____	AJ Date _____	WR _____ Date _____

29448

697555

WARRANTY DEED

THIS INDENTURE, made this 20th day of October, 2003, by and between RONALD M. WHITE and VICTORIA WHITE, husband and wife, the GRANTORS, and BOYD W. WOOD and CAROL A. WOOD, husband and wife, of 31201 Riverview Drive Lenore, ID. 83541, the GRANTEES:

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Nez Perce, State of Idaho, to wit:

That part of Lots 3 and 4, Block 1, of COOK'S PARADISE ACRES SUBDIVISION, being a part of the West Half (W $\frac{1}{2}$) of Section 29, Township 37 North, Range 2 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Beginning at the Northernmost corner common to said Lots 3 and 4; thence South 80°57' East a distance of 60.00 feet along the North line of said Lot 4; thence South 15°46' West a distance of 240.87 feet to a point on the South line of said Lot 4; thence 33.24 feet along a curve to the right with a radius of 85 feet on a central angle of 22°24'09" and the chord bearing North 54°12'05" West a distance of 33.02 feet; thence North 43°00' West a distance of 76.76 feet; thence North 51°02' West a distance of 45.53 feet; thence 61.45 feet along a curve to the left with a radius of 40 feet on a central angle of 88°01'01" and the chord bearing North 43°43'26" West a distance of 55.58 feet; thence North 2°16'03" East a distance of 137.88 feet to the Southwest corner of Lot 5 in said Block 1; thence South 70°30' East a distance of 88.83 feet to the Southeast corner of said Lot 5; thence South 80°57' East a distance of 70.84 feet along the line common to said Lot 3 and Lot 6 to THE POINT OF BEGINNING.

AND ALSO

WARRANTY DEED -1-

Law Offices of
Kceton and Tait
Lewiston, Idaho

Lot 4, Block 1 of COOK'S PARADISE ACRES SUBDIVISION, according to the recorded plat thereof, records of Nez Perce County, Idaho, EXCEPTING the following described property: Beginning at the Northwest corner of Lot 4, Block 1 of COOK'S PARADISE ACRES SUBDIVISION; thence South 80°57' East a distance of 60.0 feet; thence South 15°46' West a distance of 240.87 feet to the North line of Riverview Drive, said point being on an 85 foot radius curve to the right; thence Northwesterly along said curve to the right a distance of 33.24 feet to the end of said curve; thence North 43°00' West along the North line of Riverview Drive a distance of 76.76 feet; thence North 27°14' East a distance of 186.46 feet to the Northwest corner of said Lot 4 and THE POINT OF BEGINNING.

SUBJECT TO all matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat of said subdivision.

SUBJECT TO all matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey, recorded April 6, 1998 as Instrument No. 630623, records of Nez Perce County, Idaho.

SUBJECT TO reservations as disclosed by Warranty Deed, recorded December 10, 1975 under Instrument No. 389212.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee

simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2003.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.

INST. NO. 697555
FILED FOR RECORD

900

REG. BY

FIRST AMERICAN TITLE

2003 OCT 20 P 4:00
4:00

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY [Signature] DEPUTY

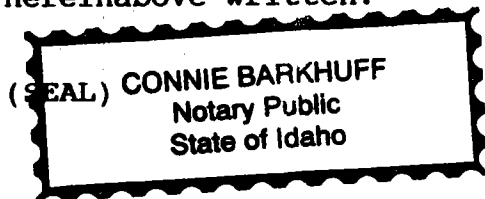
Ronald M. White
RONALD M. WHITE

Victoria White
VICTORIA WHITE

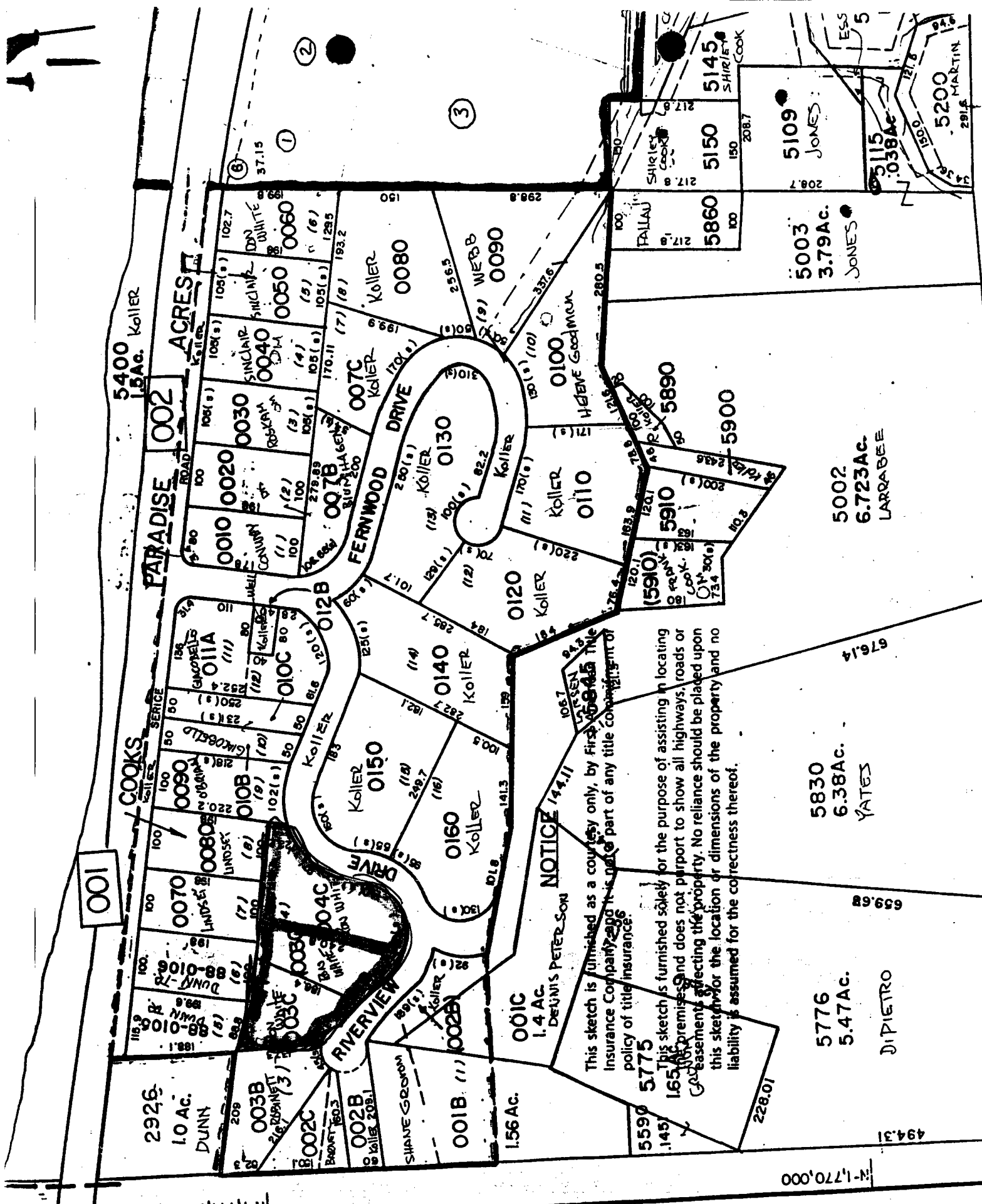
STATE OF Idaho)
County of NEZ PERCE) : ss.

On this 20th day of October, 2003, before me, Connie BARKHUFF, the undersigned, a Notary Public in and for said state, personally appeared RONALD M. WHITE and VICTORIA WHITE, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.



Connie Barkhuff
Notary Public for Idaho
Residing at Pomeroy, Wg.
My Commission Expires: 8/27/04



NOTICE 1/4, 11

This sketch is furnished as a courtesy only, by First American Insurance Company and is not a part of any title commitment or policy of title insurance.

This sketch is furnished solely for the purpose of assisting in locating 165 AC premises and does not purport to show all highways, roads or easements affecting the property. No reliance should be placed upon this sketch for the location or dimensions of the property and no liability is assumed for the correctness thereof.

CONTROL A - DELETE