

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 7 2001

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JUN 05 2001

IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-10626					
85-10628					
85-04024					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Yvonne Laufenberg (VonBergen)
HC 67 Box 61

- ★ 4. New Owner/Claimant(s)

Grangeville Idaho 83530

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

DAVID Laufenberg 40125 Weha Glen Rd

City, State and ZIP Code

Lewiston Idaho 83501

New Telephone Number

208 743-9257

5. Date you acquired the property

May 10th 2001

★ 4 New Owner/Claimant(s)

See Attachment

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David Lapham

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>db</u>	Date <u>6/5/01</u>	Fee <u>\$75.00 (3x\$25)</u>	
Received by <u>db</u>	Date <u>6/5/01</u>	Receipt No. <u>NO14425</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

ATTACHMENT 4.

DAVID LAUFENBERG

40125 WAHA GLEN RD.
LEWISTON IDAHO 83501 208 743-9257
OR

CHARLOTTE BOONE

976 EAST TETON
ATHOL, ID 83801 208 623-2223
OR

KEITH LAUFENBERG

706 S. STATE STR.
GRANGEVILLE, ID 83530 208 983-1087
OR

MICHELE FOWLER

PETALUMA, CALIFORNIA 415 457-3344
OR

NOEL LAUFENBERG

HAYDEN LAKE, IDAHO
208 689-3950
OR

PETER LAUFENBERG

19678 W. RIDGE LANE
MT. VERNON, WASH. 98274
360 424-5540

OR

*JOE LAUFENBERG

1092 RAINBOW RD.
COUER D' ALENE, ID 83814
208 773-3501

*JOSEPH

To Whom It May Concern,

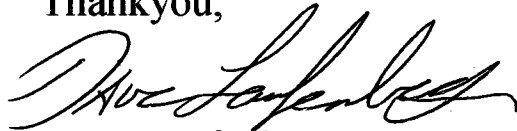
My father, Harvey Laufenberg, passed away, Sept. 14, 1994.
My mother Yvonne Laufenberg remarried in the spring of 1996,
to Athol [Sam] VonBargen.

In 1999, Athol VonBargen passed away.

May 10th 2001, my mother, Yvonne VonBargen [Laufenberg],
has deeded her property to her seven children.

We're asking for a change in the water right ownership, for water
right numbers; 85-10626, 85-10628, and 85-04024.

Thankyou,

A handwritten signature in cursive script, appearing to read "Dave Laufenberg".

Dave Laufenberg

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: SEPTEMBER 21, 1994

STATE FILE NUMBER: 94-05570

DECEDENT: HARVEY HERMAN LAUFENBERG

DATE OF DEATH: SEPT. 14, 1994 PLACE OF DEATH: COEUR D'ALENE, IDAHO

DATE OF BIRTH: DEC. 05, 1929 PLACE OF BIRTH: WISCONSIN

AGE: 64 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): YVONNE DOCTOR

SOCIAL SECURITY NUMBER: 391-24-4533 RESIDENCE: GRANGEVILLE, IDAHO

FATHER: HERMAN U. LAUFENBERG
FATHERS BIRTHPLACE: WISCONSIN
MOTHER (MAIDEN): HILDA WITT
MOTHERS BIRTHPLACE: WISCONSIN

MORTUARY: YATES FUNERAL HOME
MORTICIAN: WILLIAM J. PARADEE

COEUR D'ALENE, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: JUERGEN H. BERTRAM, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

LARGE CELL LUNG CANCER

3 MONTHS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

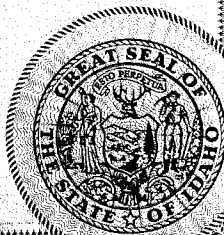
MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official
record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

SEPTEMBER 22, 1994

DATE ISSUED: _____

Jane S. Smith
JANE S. SMITH
State Registrar



COMPUTER []
INDEXED []
SCANNED []

Return to:

David Laufenberg
35 Waha
Lewiston, ID 83501

STATE of IDAHO
County of Idaho
Recorded at request of
David Laufenberg
at *2:45 P* m on *5-10-01*
ROSE E. GEHRING
David Laufenberg Recorder
Deputy

*M/40125 Waha Blvd
Lewiston, ID 83501*

0420706

GIFT DEED

THIS INDENTURE Made this 10 day of May, 2001, by and between
YVONNE L. VONBARGEN (Mother), a single woman, party of the first part, hereinafter referred
to as "Grantor", and **DAVID LAUFENBERG, CHARLOTTE BOONE, KEITH
LAUFENBERG, MICHELE FOWLER, NOEL LAUFENBERG, PETER LAUFENBERG and
JOSEPH LAUFENBERG** (Children), married people dealing with their separate property, parties
of the second part, hereinafter referred to jointly as "Grantees",

WITNESSETH, That

The said Grantor, for and in consideration of her gift, and other good and valuable
considerations, received from the said Grantees, the receipt of which is hereby acknowledged, has
granted, bargained and given, and by these presents does grant, bargain, give, convey and confirm
unto the said Grantees, and to their heirs and assigns forever, all of the following described real
property commonly known as HCR 67, Box 61, Grangeville, situate in the County of Idaho, State
of Idaho, to-wit:

- 5.119 Acres in Section 8, Township 30 North, Range 4 East of the
Boise Meridian, Idaho County, Idaho, described as follows:
- 1 ½ acres between Highway and River in the South Half of the
Southwest Quarter; and

A parcel of land being on the Southwesterly side of the centerline of State Highway No. 14, Project No. ERFO 55(3) Highway Survey as shown on the plans thereof now on file in the office of the Dept. of Highways of the State of Idaho, and being a portion of the S 1/2 SW 1/4 of Section 8, Township 30 North, Range 4 East of the Boise Meridian, described as follows, to-wit: Commencing at the Northwest corner of the East 250.0 feet of the SW 1/4 SW 1/4 of Section 8, Township 30 North, Range 4 East of the Boise Meridian; thence South along the West line of the East 250.0 feet of said SW 1/4 SW 1/4 a distance of 115.0 feet, more or less, to a point in the Southwesterly right of way line of existing State Highway No. 14 and being the Real Point of Beginning; thence Southeasterly along said existing Southwesterly right of way line 800.00 feet, more or less, to a point in the South line of the North 600.0 feet of the S1/2 SW 1/4 of said Section 8; thence West along said South line 650.0 feet, more or less, to a point in the West line of the East 250.0 feet of said SW 1/4 SW 1/4; thence North along said East line 485.0 feet, more or less, to the Real Point of Beginning, containing approximately 3.619 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

The said Grantor WARRANTS to the Grantees that she is lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantor has lawful right to convey the said property.

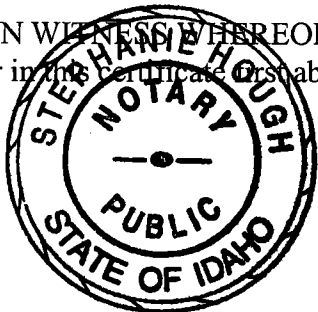
IN WITNESS WHEREOF the said Grantor has hereunto set her hand the day and year
hereinabove first written.

Yvonne L. VonBargen
YVONNE L. VONBARGEN

STATE OF IDAHO)
 :SS.
County of Nez Perce)

On this 10 day of May, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **YVONNE L. VONBARGEN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephanie Hough
Notary Public for the State of Idaho
Employed ~~Residing~~ at Lewiston therein.
My commission expires 2-25-03

MEMORANDUM AGREEMENT RE: GIFT OF REAL PROPERTY

0410707

THIS INDENTURE Made this 10 day of May, 2001, by and between YVONNE

L. VONBARGEN (Mother), a single woman, of Grangeville, Idaho, party of the first part, hereinafter referred to as "Seller", and **DAVID LAUFENBERG, CHARLOTTE BOONE, KEITH LAUFENBERG, MICHELE FOWLER, NOEL LAUFENBERG, PETER LAUFENBERG and JOSEPH LAUFENBERG** (Children), married people dealing with their separate property, parties of the second part, and collectively referred to herein as "Buyers",

WITNESSETH That:

WHEREAS Seller is the sole owner of the following described real property commonly known as HCR 67, Box 61, Grangeville, situate in the County of Idaho, State of Idaho, to-wit:

5.119 Acres in Section 8, Township 30 North, Range 4 East of the Boise Meridian, Idaho County, Idaho, described as follows:

1 ½ acres between Highway and River in the South Half of the Southwest Quarter; and

A parcel of land being on the Southwesterly side of the centerline of State Highway No. 14, Project No. ERFO 55(3) Highway Survey as shown on the plans thereof now on file in the office of the Dept. of Highways of the State of Idaho, and being a portion of the S 1/2 SW 1/4 of Section 8, Township 30 North, Range 4 East of the Boise Meridian, described as follows, to-wit: Commencing at the Northwest corner of the East 250.0 feet of the SW 1/4 SW 1/4 of Section 8, Township 30 North, Range 4 East of the Boise Meridian; thence South along the West line of the East 250.0 feet of said SW 1/4 SW 1/4 a distance of 115.0 feet, more or less, to a point in the Southwesterly right of way line of existing State Highway No. 14 and being the Real Point of Beginning; thence Southeasterly along said existing Southwesterly right of way line 800.00 feet, more or less, to a point in the South line of the North 600.0 feet of the S1/2 SW 1/4 of said Section 8; thence West along said South line 650.0 feet, more or less, to a point in the West line of the East 250.0 feet of said SW

MEMORANDUM AGREEMENT RE: GIFT OF REAL PROPERTY -1-

1/4 SW 1/4; thence North along said East line 485.0 feet, more or less, to the Real Point of Beginning, containing approximately 3.619 acres.

WHEREAS, the Seller wishes to gift Seller's interest in the above described real property unto Buyers, and Buyers wish to receive said gift of property,

NOW, THEREFORE, for good and valuable consideration, and for the mutual exchange of promises herein referenced, and for other good and valuable consideration the receipt and sufficiency of which is acknowledged, the parties do AGREE as follows:

1. Seller does hereby grant, assign, bargain, and give unto Buyers all her right, title and interest, including all her ownership in that certain real property set out above. Seller represents and guarantees that she is the sole owner of said real property. The Seller does and shall indemnify, defend and hold harmless the Buyers from any debts/or obligations with regard to said real property incurred prior to the date hereof, with the exception only of indebtedness expressly assumed by the Buyers.

2. That Buyers do jointly and severally agree to indemnify, defend and hold harmless the Seller from any debts with regard to said real property incurred after the date hereof.

3. That this agreement shall not be construed more harshly or strictly against either parties but shall be constructed evenly to accomplish the designed intent of transfer ownership to Buyers, and in consideration of the remaining commitments made hereby both parties.

4. That Seller is giving this property to her children, individually, as their separate property. Specifically, Seller does not intend this transfer of property to be a gift to any spouse of any of her children.

BUYERS:

David Laufenberg
DAVE LAUFENBERG

Charlotte Boone
CHARLOTTE BOONE

Keith Laufenberg
KEITH LAUFENBERG

Michele Fowler
MICHELE FOWLER

Noel Laufenberg
NOEL LAUFENBERG

Peter Laufenberg
PETER LAUFENBERG

Joseph Laufenberg
JOSEPH LAUFENBERG

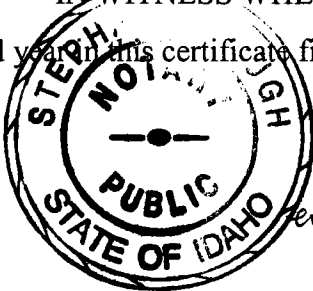
SELLER:

Yvonne L. VonBargen
YVONNE L. VONBARGEN

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 10 day of May, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **DAVID LAUFENBERG**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



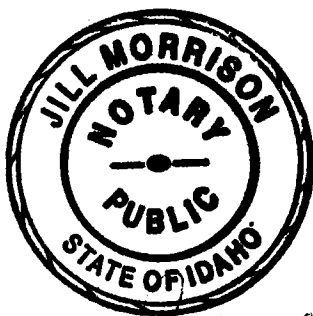
Stephanie Hough
Notary Public in and for the State of Idaho
residing at Lewiston therein.
My Commission expires: 2/25/03

STATE OF Idaho

County of Blaine) ss. MOOTENAU

On this 9th day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **CHARLOTTE BOONE**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



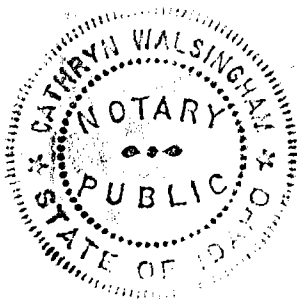
Jill Morrison
Notary Public in and for the State of Idaho
residing at Hayden therein.
My Commission expires 10-6-04
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT COEUR D'ALENE, IDAHO 83814
MY COMMISSION EXPIRES 10-6-04

STATE OF Idaho

County of Blaine) ss.

On this 9th day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **KEITH LAUFENBERG**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cathryn Walsingham
Notary Public in and for the State of _____
residing at Boise therein.
My Commission expires: 11-15-01

STATE OF California)
) ss.
County of San Diego)

On this 30 day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **MICHELE FOWLER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

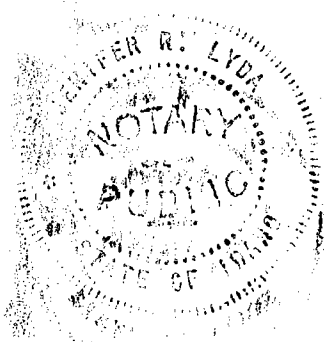


Robert Thomas Foster
Notary Public in and for the State of California
residing at Hatfield, Ca therein.
My Commission expires: 02/10/04

STATE OF Idaho)
) ss.
County of Kootenai)

On this 16th day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **NOEL LAUFENBERG**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



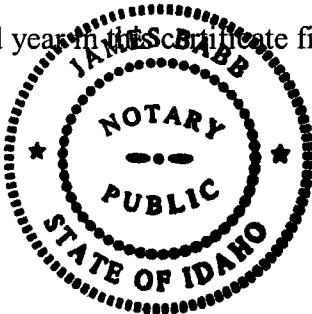
Jennifer R. Lyda
Notary Public in and for the State of Idaho
residing at Hayden therein.
My Commission expires: 1-10-2002

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Peter Laufenberg</u>	
at <u>2:45 P</u> m	on <u>5-10-01</u>
ROSE E. GEHRING	
By <u>Rose E. Gehring</u>	Recorder
Fees \$ <u>18.00</u>	Deputy

STATE OF Idaho)
) ss.
 County of Idaho)

On this 9 day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **PETER LAUFENBERG**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



James Stabb
 Notary Public in and for the State of Idaho
 residing at Grangeville therein.
 My Commission expires: 5-19-06

STATE OF Idaho)
) ss.
 County of Kootenai)

On this 16th day of April, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **JOSEPH LAUFENBERG**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jennifer R. Lyda
 Notary Public in and for the State of Idaho
 residing at Hayden therein.
 My Commission expires: 1-10-2002