

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-4027					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Herbert C. Miller Jr.
PO Box 762

4. New Owner/Claimant(s)

Kamiah, ID 83536

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Tom-Melanie Stratman
HC 11 Box 53B

City, State and ZIP Code

Kamiah, ID 83536

New Telephone Number

208-935-2887

5. Date you acquired the property

11-17-03

RECEIVED

JAN 13 2004

IDWR North

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tom F. Statman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>cm</u>	Date <u>1-13-04</u>	Fee <u>25.00</u>
Received by <u>cm</u>	Date <u>1-13-04</u>	Receipt No. <u>NO 11054</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

GRANTOR, SANDRA G. MILLER, a single woman, of P. O. Box 762, Kamiah, ID 83536, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to THOMAS FLOWERS STRATMANN and MELANIE FLOWERS STRATMANN, husband and wife, of 14930 Westside Highway SW, Vashon, WA 98070, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2003, which are a lien, now due and payable.

2. Right of Way Deed to IDAHO COUNTY for a County Road, recorded December 28, 1915, in Book 39 of Deeds at Page 360.

3. Right of Way Deed to IDAHO COUNTY for a County Road, recorded January 29, 1918, in Book 42 of Deeds, at Page 404.

4. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey noted below, but deleting any covenant, conditions or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Records of Surveys:

Recorded July 29, 1994, as Instrument No. 375588;

Recorded October 26, 1998, as Instrument No. 0402778;

Recorded February 12, 1999, as Instrument No. 0404595;

Recorded December 27, 1999, as Instrument No. 409862;

Recorded July 3, 2003, as Instrument No. 0429918.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2003, and easements, reservations, restrictions and rights-of-way of record or in use.

1 Except as otherwise expressly provided in this instrument, GRANTORS,
2 hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in
3 the event GRANTORS shall have permitted or suffered at any time prior to
4 the making of this instrument, any person or entity to possess, use or
5 occupy the above-described premises, or any portion thereof, for any
6 purpose, with or without the knowledge of GRANTORS, it was not the intent
7 of GRANTORS, by permitting or suffering such possession, use or
8 occupation, to thereby define property boundaries or ownership thereof.

9 In construing this deed, and where the context so requires, the
10 singular includes the plural and the masculine, the feminine and the
11 neuter.

12 IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this
13 instrument this 17 day of November 2003.

14 Sandra G. Miller
15 SANDRA G. MILLER

16 STATE OF IDAHO)
17 ss.
18 County of Idaho)

19 On this 17 day of November 2003, before me,
20 Lexie Kunders, a Notary for the said County and State,
21 personally appeared SANDRA G. MILLER, a single woman, known or identified
22 to me to be the person whose name is subscribed to the within instrument,
23 and she acknowledged to me that she freely executed the same and that the
24 statements therein contained are true.

25 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
26 official seal the day and year first above written.

27 (NOTARY SEAL)

28 Lexie Kunders
Notary Public for State of Idaho.
Residing at _____, therein.
My commission expires on _____, 20____.

WARRANTY DEED

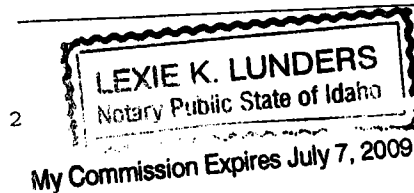


EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Township 34 North, Range 4 East, Boise Meridian, Idaho County, Idaho

Section 18: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Southwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 18;

Thence North 1220 feet along the section line to a point on the Southerly Right of Way line of a County Road;

Thence East 990 feet along said Right of Way to a turn in said road;

Thence Southeasterly 1600 feet along said Right of Way to a point on the South section line of said Section 18;

Thence West 1740 feet along said section line to THE TRUE POINT OF BEGINNING.

LESS: Commencing at the Southwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, above said Section, Township and Range;

Thence N89°58'07"E, 467.07 feet to THE TRUE POINT OF BEGINNING.

Thence N18°02'43"E, 260.71 feet along a fence to a point;

Thence N54°18'38"E, 76.73 feet along a fence to a point;

Thence N71°33'47"E, 79.34 feet along a fence to a point;

Thence S81°48'57"E, 254.93 feet along a fence to a point;

Thence N07°31'34"E, 119.58 feet along a fence to a point;

Thence N18°17'53"E, 110.82 feet along a fence to a point;

Thence N06°20'10"W, 59.61 feet along a fence to a point;

Thence N05°20'10"W, 123.27 feet to the Southerly Right of Way boundary of a County Road;

Thence Southeasterly 29.70 feet along said Right of Way boundary on the arc of a curve to the left, having a radius of 230.67 feet, a central angle of 07°22'37", and a long chord which bears S31°24'24"E, 29.68 feet;

Thence S35°05'45"E, 508.87 feet along said Right of Way;

Thence Southeasterly 150.45 feet along said Right of Way boundary on the arc of a curve to the left, having a radius of 263.40 feet, a central angle of 32°43'36", and a long chord which bears S51°27'33"E, 148.42 feet;

Thence S67°49'21"E, 403.52 feet along said Right of Way boundary to the Southerly boundary of said SE $\frac{1}{4}$ of

Section 18, from which point the Southeast corner of said SE $\frac{1}{4}$ bears N89°58'07"E, 885.03 feet;

Thence S89°58'07"W, 1,300.88 feet along said Southerly boundary of Section 18 to THE TRUE POINT OF BEGINNING.

STATE of IDAHO	
County of Idaho	
Recorded at request of	
INLAND TITLE CO.	
at 1:45 p.m.	on 11-17-03
ROSE E. GEHRING	
By <i>[Signature]</i>	Recorder
Fees \$ 9.00	Deputy

(19021 3192.PFD/19021 3192/7)

STARIN & YOUNG ET AL

FILE COPY

34 N 4 E N



JAMES R. TUNING

JEER

JAMES R. TUNING

18

17

JAMES R. TUNING

HERBERT C. MILLER ET UX

JOHN REUBEN ADAMS ET UX

LARRY KNIGHT

JOHN REUBEN ADAMS

19

20

JOHN REUBEN ADAMS ET UX

TAX 12

MONTY D. RUPP ET UX

MONTY D. RUPP ET UX

MONTY D. RUPP ET UX
L. RUPP ET UX

GLEI



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1-79

1-8
1-26

75

13

20-44

25-50

8

3/92

54.95

54.95

54.96

3098

54.98

3000

3000

3400

3505

3200

3200

52.86

3080

+87

+86

3200

33.03

3280

6

3

49.16

7

3000

3200

4

2800