

RECEIVED

MAY 29 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-10571					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Ralph & DEBRA Hatter
HER67 Grangeville, ID 83530

4. New Owner/Claimant(s)

CHARLES B. HOPKINS JR

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10404 Foethill BLVD

City, State and ZIP Code

LAKE VIEW TERRACE, CAL 91342

New Telephone Number

(818) 899-4242 Work- 323-956-5124

5. Date you acquired the property

JULY 1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Charles B Hopkins Jr

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>db</i></u>	Date <u>5/25/01</u>	Fee <u>25.00</u>
Received by <u><i>db</i></u>	Date <u>5/25/01</u>	Receipt No. <u>2014401</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

TRUSTED ()
FILMED ()
RECORDED ()

394446

THIS INDENTURE, made on this 25 day of July, 1997,
by and between RALPH LAWRENCE HATTER and DEBRA K. HATTER, husband
and wife, of HCR67 Box 72, Grangeville, ID 83530, hereinafter
referred to as the Grantors, and CHARLES B. HOPKINS, JR., a single
man, of HCR67 Box 63, Grangeville, ID 83530, hereinafter referred
to as the Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of
Ten Dollars (\$10), lawful money of the United States of America,
and other good and valuable considerations to them in hand paid by
the said Grantees, the receipt whereof is hereby acknowledged,
having granted, bargained, sold, and by these presents do grant,
bargain, sell, convey, and confirm unto the said Grantees, their
heirs and assigns, all the following described real property
situate in the County of Idaho, State of Idaho, to wit:

Township 30 North, Range 4 East, Boise Meridian, Idaho County,
Idaho, Section 19: NW $\frac{1}{4}$ Lot 5, and the S $\frac{1}{4}$ Lot 5 lying West of
State Highway 14.

TOGETHER WITH an assignment of all of the Hatters' right,
title, and interest in and to that Shared Well Agreement,
including the terms and conditions thereof, by and between
Ralph Hatter and Debra Hatter, husband and wife, and Steven D.
Dell, a single man, which document was recorded December 18,
1995 under Idaho County Instrument #384069, records of Idaho
County, Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments,
and appurtenances thereunto belonging or in anywise appertaining,
the reversion and reversions, the remainder and remainders, rents,
issues, and profits thereof, and all estate, right, title, and
interest in and to the said property as well in law as in equity of
the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned
and described premises, together with the appurtenances unto the
said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors,
and administrators, do covenant, grant, bargain, and agree to and
with the said Grantees, their heirs and assigns, that at the time

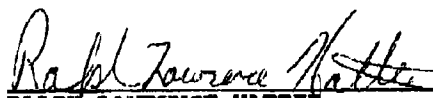
of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

- 1) General taxes for the year 1997, which are a lien, not yet due and payable.
- 2) Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code.
- 3) Right of Way Deed, including the terms and conditions thereof, by and between Horace C. Henderson and Margaret E. Henderson, husband and wife, and the County of Idaho, State of Idaho, recorded January 27, 1934 as Instrument #103410, records of Idaho County, Idaho.
- 4) Right of Way Easement, including the terms and conditions thereof, by and between Phillip E. Scheib and Sandra D. Scheib, husband and wife, and The Washington Water Power Company, a corporation, recorded July 19, 1972 under Instrument No. 245783, records of Idaho County, Idaho.
- 5) Power line easement as the same now exists.
- 6) Shared Well Agreement, including the terms and conditions thereof, by and between Ralph Hatter and Debra Hatter, husband and wife, and Steven D. Dell, a single man, recorded December 18, 1995 under Instrument No. 384069, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

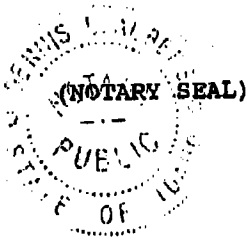

RALPH LAWRENCE HATTER


DEBRA K. HATTER

STATE OF IDAHO)
County of Idaho)

On this 25 day of July, 1997, before me, a Notary Public in and for said County and State, personally appeared RALPH LAWRENCE HATTER and DEBRA K. HATTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Dennis J. Miller
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My commission expires 12-25-2000

STATE OF IDAHO	ss
County of Idaho	
Received at request of <u>Dennis J. Miller</u>	
at <u>5</u> minutes past <u>4</u> o'clock <u>P</u> .M.	
this <u>1</u> day of <u>Aug</u> 97	
<u>HOSE E. GIBBING</u>	
<u>Edith L. Anderson</u>	Recorder
<u>Joe</u>	Deputy
Form 8	