

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 05 2003
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-10679	?				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Howard F Bell, Maria E Bell
1030 Lamb Rd, Troy ID 83871-9601
4. New Owner/Claimant(s) Timothy C Fuller, Abigail R Fuller
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1030 Lamb Rd
- City, State and ZIP Code Troy, ID 83871-9601
- New Telephone Number (208) 835-5704
5. Date you acquired the property August, 1, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

J. C. Fuller
John H. Falk

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>db</i>	Date <i>11/5/03</i>	Fee <i>\$25⁰⁰</i>	<i>Raud 11/12/03</i>
Received by <i>db</i>	Date <i>11/12/03</i>	Receipt No. <i>N016007</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

43411

WARRANTY DEED

FOR VALUE RECEIVED MARIA E. BELL, an unmarried person, the grantor, does hereby grant, bargain sell and convey unto:

TIMOTHY COBB FULLER and ABIGAIL R. FULLER
HUSBAND AND WIFE
P.O. BOX 3392
MOSCOW, ID 83843

the grantees, the following described premises situated in Latah County, State of Idaho, to wit:

Description as shown on Continued Schedule A attached.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 1 of August, 2003

Maria E. Bell
MARIA E. BELL

STATE OF IDAHO)
) SS.
COUNTY OF LATAH)

On this 1 of August, 2003, before me, the undersigned, a Notary Public, in and for said state, personally appeared MARIA E. BELL, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set me hand and notarial seal on the last date above written.

V. H. H. H. H.

the grantees, the following described premises situated in Latah County, State of Idaho, to wit:

Description as shown on Continued Schedule A attached.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 1 of August, 2003

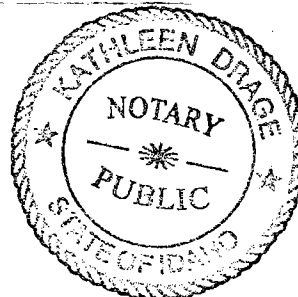
Maria E. Bell
MARIA E. BELL

STATE OF IDAHO)
)SS.
COUNTY OF LATAH)

On this 1 of August, 2003, before me, the undersigned, a Notary Public, in and for said state, personally appeared MARIA E. BELL, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set me hand and notarial seal on the last date above written.

Kathleen Drage
Notary Public for IDAHO
Residing at Moscow
Commission expires 10-02-07



Continued Schedule A

The land referred to in this policy is situated in the State of Idaho
County of Latah

and is described as follows:

A tract of land situated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 39 North, Range 4, W.B.M. and more particularly described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, thence S. 89° 36' 14" W. 412.84 feet along the North boundary of NE $\frac{1}{4}$ NE $\frac{1}{4}$ to the POINT OF BEGINNING; thence continuing S. 89° 36' 14" W. 507.83 feet along the North boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence S. 3° 23' 03" E. 226.36 feet; thence S. 2° 29' 17" W. 208.99 feet to a point on the centerline of a county road; thence traversing said county road centerline; N. 73° 48' 10" E. 81.83 feet; thence 316.19 feet along the arc of a 1273.60 feet radius curve right; said curve having a cord bearing N. 80° 54' 55" E. 315.38 feet; thence N. 88° 01' 39" E. 70.20 feet; thence 63.29 feet along the arc of a 1219.04 feet radius curve right; said curve having a cord bearing N. 89° 30' 53" E. 63.28 feet; thence N. 3° 08' 30" W. and leaving said county road centerline 363.24 feet to the POINT OF BEGINNING.

478895
NO. 478895
AT THE REQUEST OF
LATAH COUNTY TITLE CO
DATE & HOUR: 8.4.03 3:13
SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 BY *[Signature]*