

Metropolitan Life Insurance Company
Agricultural Investments
Denver Regional Office
5445 DTC Parkway, Suite 920
Greenwood Village, CO 80111
Tel 303 694-6280 Fax 303 694-6294

RECEIVED

NOV 26 2004

Department of Water Resources
Eastern Region

MetLife[®]

James B. O'Riley

Regional Manager

Chester D. Haines

Assistant Manager

November 22, 2004

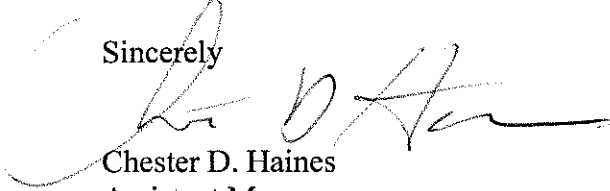
IDAHO DEPARTMENT OF WATER RESOURCES
ATTN KEITH WILSON
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

RE: X17 52 21 – BAKER, James W.
Bingham County, ID

Gentlemen

Please be advised that the Company, holder of a first mortgage on the real property and water rights described in attached Exhibit "A" along with a new water right number that has not been designated, hereby consents to the digging of a new well and moving the points of diversion and points of use of water rights within said real property, provided no water rights are moved to land not included in the description under Exhibit "A".

Sincerely


Chester D. Haines
Assistant Manager

JBO/kh

Copies to: James W. Baker
Jerry D. Michel

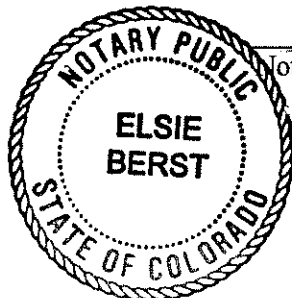
STATE OF COLORADO }
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COUNTY OF ARAPAHOE }

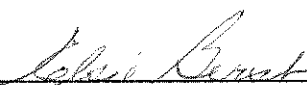
ACKNOWLEDGMENT FOR INDIVIDUALS

BE IT REMEMBERED, that on this 22ND day of November, 2004, before me the undersigned, a Notary Public in and for said County and State aforesaid, personally appeared Chester D. Haines who is personally known to me and known to me to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My appointment expires: 8/1/08





Notary Public

EXHIBIT "A"

Real Property

Township 3 South, Range 31 E.B.M., Bingham County, Idaho

Section 25: S $\frac{1}{2}$

Section 36: All, EXCEPTING: Commencing at the SW corner of Section 36; thence E. along the S. line a distance of approximately 700 feet, more or less, to a point 60 feet beyond the NW corner of Section 1, Township 4 South, Range 31 E.B.M.; thence N. a distance of 26 feet; thence W. a distance of 700 feet, more or less, to the W. boundary line of Section 36, Township 3 South, Range 31 E.B.M.; thence S. along the W. Section line of said Section 36 a distance of 26 feet to the point of beginning.

Township 3 South, Range 32 E.B.M., Bingham County, Idaho

Section 30: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$. W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31: Lots 1, 2, 3, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Conveying with the herein described and any and all water rights belonging or in anywise appertaining thereto, and including as applicable the following:

Water Rights including but not limited to IDWR #S 35-07488, 35-07489, 35-07490, 35-02685, 35-02599 & 35-09032.

All of the Owner's interest in all appurtenant oil, gas, and mineral rights.