

\$410

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71527

PART 1

Name of applicant Idaho Supreme Potatoes Inc Phone 208-346-4100
Post Office address PO Box 246, Firth, ID 83236

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes A row of Trees has been planted to provide a wind break and buffer zone for our hard Application site. The added diversion points will provide a drip system to irrigate the trees. Our hard application pivots do not provide adequate water for the trees.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
27-07446	Nov. 7, 1988	868 AF 4.34 cfs	Irrigation	April 1 to Nov. 1
				to
				to
				to
				to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion: (Addition al POD on Attachment)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SE	6	1S	37E	Bingham	SIW #3
	SW	SE	SE	7	1S	37E	Bingham	SIW #2
	SE	NW	SE	6	1S	37E	Bingham	MW 15 (Added POD)
	SW	SE	SW	6	1S	37E	Bingham	MW 14 (Added POD)
	NW	SW	NW	7	1S	37E	Bingham	MW 12 (Added POD)
	NW	NW	SE	7	1S	37E	Bingham	MW 10 (Added POD)
	SW	SE	SE	6	1S	37E	Bingham	MW 9 (Added POD)

5. Lands irrigated or place of use: *no change*

[illegible]

Total acres _____

7/527

PART 1**6. General Information:**

- a. Description of diversion system Added drip irrigation system uses older existing monitoring wells with dedicated 1/2 hp submersible pumps and $\approx$ 11000' of 1/4 gal. per hour drip line with 4' drip spacing
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change To lands irrigated

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

page 3 of 6

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 71527
Receipt No. _____

Current Water Right No. 27-7446

Priority Date: 11/07/1988
Origin: Water Right
Basis: License
Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	04/01 10/31	4.30 CFS	860.0 AFA	
INDUSTRIAL	11/01 03/31	1.34 CFS	4.8 AFA	
Total Diversion		4.34 CFS	864.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE 01S 37E 7 BINGHAM

GROUND WATER L9 (SWSE) 01S 37E 6 BINGHAM

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 37E 6												15.0		5.0	25.0		45.0
												L 9		L 10	L 13		
01S 37E 7		25.0	30.0	2.0	25.0			30.0	5.0				5.0	35.0	10.0	3.0	170.0
					L 8			L 7	L 6					L 6	L 5		

Total Acres: 215

PLACE OF USE: INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 37E 6															X		
01S 37E 7		X			X			X	X					X	X		
01S 37E 18		X	X						X		X			X			
01S 37E 19		X	X		X			X	X			X					

Conditions/Remarks:

1. Diversion of water for industrial use is limited to a total weekly volume of 0.22 af.
2. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

71527

page 4 of 6

Page 2

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 71527
Receipt No. _____

Current Water Right No. 27-7446

3. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
4. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. Industrial use under this approval provides water to flush waste from the delivery system and shall comply with applicable water quality standards of the Department of Environmental Quality.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. The total instantaneous diversion of water from all points of diversion under Right 27-7446 shall not exceed 4.34 cfs, nor total combined annual volume of 864.8 af.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

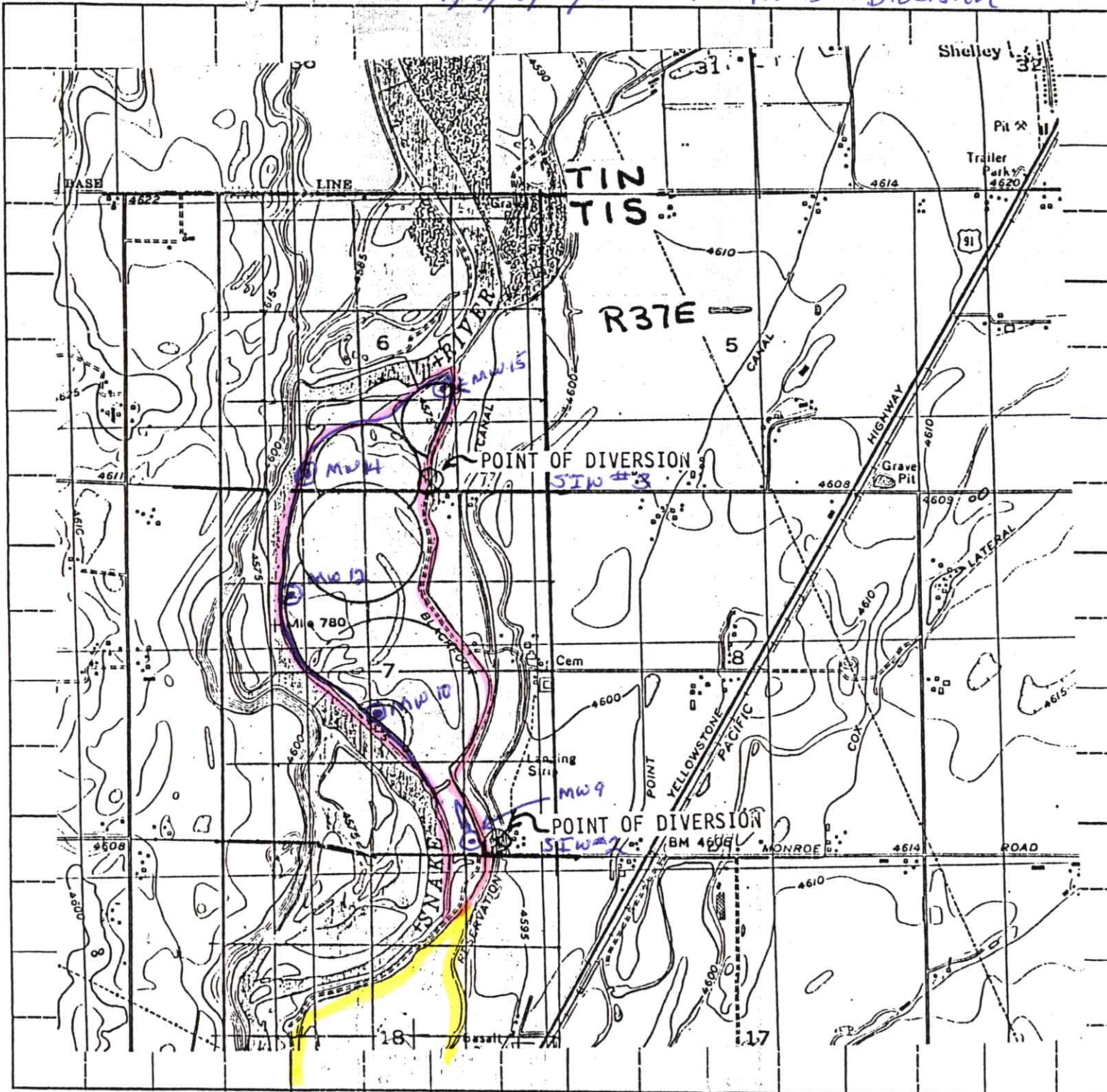
To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

71527

page 5 of 6

T71527

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *MW 9, 10, 12, 14, 15 Are Added points of Diversion*



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

71527

(Applicant)

PART 3

B. CHANGES IN NATURE OF USE no change

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>no change</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

None

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 192004

PAUL RAY BYINGTON
Notary Public
State of Idaho

MY COMMISSION EXPIRES
November 30, 2005

My commission expires _____

McKany Andrew
(Signature of Applicant)

30 day of Aug

Paul Ray Byington
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by WRW Date 8-30-04 E030188 \$40/740.00

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on 9/9/04 Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

BINGHAM COUNTY
RONALD J SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 06
SESE E OF BLFT CANAL, W OF RES
CANAL; LOT 10 W OF RES CANAL

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: **(208) 782-3017**

PARCEL ADDRESS:

IDAHO SUPREME POTATOES INC

**PO BOX 246
FIRTH**

ID 83236

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: **35-0000**

Parcel Number: **RP 0497012**

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	15.133 AC	11,138	11,138
5 DRY GRAZING	3.507 AC	21	21
19 WASTE	4.360 AC		
SUBTOTAL:	23.000	11,159	11,159
LESS HOMEOWNERS EXEMPTION:		11,159	11,159
NET TAXABLE PROPERTY VALUE:		11,159	11,159

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	58.32		208-782-3160	09/07/2004
SCHOOL 60	74.14		208-357-3411	06/17/2004
SHELLEY CEM	3.10		208-357-5822	07/22/2004
SH/FIRTH FIRE	5.90		208-346-6789	08/26/2004
NO BINGHAM LIB	6.24		208-357-7801	08/04/2004
FLOOD #1	.06		208-745-0080	09/14/2004
AMBULANCE DIST	3.52		208-782-3160	09/07/2004
AMB OVERRIDE	.94			NO RESPONSE
SUBTOTAL:	152.22			
FEES:				
TOTAL PROPERTY TAXES & FEES:	152.22			

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See the back of this Notice for details.

BINGHAM COUNTY
RONALD J. SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

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DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 06
LOT 13
PRICED W/0497802

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: **(208) 782-3017**

PARCEL ADDRESS:

IDAHO SUPREME POTATOES

PO BOX 246
FIRTH

ID 83236

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: **35-0000**

Parcel Number: **RP 0497602**

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE 5 DRY GRAZING	3.000 AC 1.000 AC	1,725 6	1,725 6
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	4.000	1,731 1,731	1,731 1,731

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ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY SCHOOL 60 SHELLEY CEM SH/FIRTH FIRE NO BINGHAM LIB AMBULANCE DIST AMB OVERRIDE	9.04 11.50 .48 .92 .96 .54 .14		208-782-3160 208-357-3411 208-357-5822 208-346-6789 208-357-7801 208-782-3160	09/07/2004 06/17/2004 07/22/2004 08/26/2004 08/04/2004 09/07/2004 NO RESPONSE
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:	23.58 23.58			

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See the back of this Notice for details.

BINGHAM COUNTY
RONALD J SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

ASSESSMENT NOTICE

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DO NOT PAY.

& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 06
LOT 9 E OF BLFT CANAL

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

IDAHO SUPREME POTATOES INC

PO BOX 246
FIRTH

ID 83236

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 35-0000

Parcel Number: RP 0497601

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 5 DRY GRAZING	33.933 AC 26.710 AC	24,975 534	24,975 534
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	60.643	25,509 25,509	25,509 25,509

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	133.32		208-782-3160	09/07/2004
SCHOOL 60	169.48		208-357-3411	06/17/2004
SHELLEY CEM	7.10		208-357-5822	07/22/2004
SH/FIRTH FIRE	13.50		208-346-6789	08/26/2004
NO BINGHAM LIB	14.28		208-357-7801	08/04/2004
FLOOD #1	.16		208-745-0080	09/14/2004
AMBULANCE DIST	8.06		208-782-3160	09/07/2004
AMB OVERRIDE	2.14			NO RESPONSE
SUBTOTAL:	348.04			
FEES:				
TOTAL PROPERTY TAXES & FEES:	348.04			

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PAGE 1 OF 1

ATTACHMENT T 71527
3 OF 6

BINGHAM COUNTY
RONALD J. SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

ASSESSMENT NOTICE

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& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 07
LOTS 7,8,9,& 12
W2NE W OF BLACKFOOT CANAL
LESS RW

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: **(208) 782-3017**

PARCEL ADDRESS:

IDAHO SUPREME POTATOES INC

**PO BOX 246
FIRTH**

ID 83236

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: **35-0000**

Parcel Number: **RP 0498702**

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 19 WASTE	119.000 AC 3.323 AC	98,304	98,304
SUBTOTAL:	122.323	98,304	98,304
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		98,304	98,304

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ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	513.80		208-782-3160	09/07/2004
SCHOOL 60	653.18		208-357-3411	06/17/2004
SHELLEY CEM	27.40		208-357-5822	07/22/2004
SH/FIRTH FIRE	52.02		208-346-6789	08/26/2004
NO BINGHAM LIB	55.06		208-357-7801	08/04/2004
FLOOD #1	.64		208-745-0080	09/14/2004
AMBULANCE DIST	31.08		208-782-3160	09/07/2004
AMB OVERRIDE	8.24			NO RESPONSE
SUBTOTAL:	1,341.42			
FEES:				
TOTAL PROPERTY TAXES & FEES:	1,341.42			

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PAGE 1 OF 1

T 71527
ATTACHMENT 4 OF 6

BINGHAM COUNTY
RONALD J. SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

ASSESSMENT NOTICE

THIS IS NOT A BILL.
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& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 07
LOT 6

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

IDAHO SUPREME POTATOES INC

PO BOX 246
FIRTH

ID 83236

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 35-0000

Parcel Number: RP 0497800

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 5 DRY GRAZING 19 WASTE	43.000 AC 2.000 AC 1.000 AC	33,088 12	33,088 12
SUBTOTAL:	46.000	33,100	33,100
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		33,100	33,100

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ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY SCHOOL 60 SHELLEY CEM SH/FIRTH FIRE NO BINGHAM LIB FLOOD #1 AMBULANCE DIST AMB OVERRIDE	173.00 219.92 9.22 17.52 18.54 .20 10.46 2.78		208-782-3160 208-357-3411 208-357-5822 208-346-6789 208-357-7801 208-745-0080 208-782-3160	09/07/2004 06/17/2004 07/22/2004 08/26/2004 08/04/2004 09/14/2004 09/07/2004 NO RESPONSE
SUBTOTAL:	451.64			
FEES:				
TOTAL PROPERTY TAXES & FEES:	451.64			

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PAGE 1 OF 1

T 71527
ATTACHMENT 5 OF 6

BINGHAM COUNTY
RONALD J SIMMONS, ASSESSOR
501 N MAPLE #305
BLACKFOOT ID 83221-1700

2004

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ASSESSMENT NOTICE

& ESTIMATE OF TAX

**** REMINDER ** 2ND 1/2 2003 TAX DUE JUNE 21, 2004**
JANICE LAWES, TAX COLL. 501 N MAPLE #210 782-3090

PARCEL DESCRIPTION:

T1S R37E SEC 07
LOT 5 E OF RIVER, T-5259, 2588
LESS T-8889

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 782-3017

PARCEL ADDRESS:

IDAHO SUPREME POTATOES INC
PO BOX 246
FIRTH ID 83236

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 28-0000

Parcel Number: RP 0497705

A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	21.000 AC	17,536	17,536
5 DRY GRAZING	3.000 AC	122	122
19 WASTE	1.880 AC		
SUBTOTAL:	25.880	17,658	17,658
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		17,658	17,658

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ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	92.28		208-782-3160	09/07/2004
SCHOOL 59	99.46		208-346-6815	06/15/2004
SHELLEY CEM	4.92		208-357-5822	07/22/2004
SH/FIRTH FIRE	9.34		208-346-6789	08/26/2004
NO BINGHAM LIB	9.88		208-357-7801	08/04/2004
FLOOD #1	.10		208-745-0080	09/14/2004
AMBULANCE DIST	5.58		208-782-3160	09/07/2004
AMB OVERRIDE	1.48			NO RESPONSE
SUBTOTAL:	223.04			
FEES:				
TOTAL PROPERTY TAXES & FEES:	223.04			

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PAGE 1 OF 1

ATTACHMENT T 71527
6 OF 6