

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 04 2001
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>84-10490</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JUN 11 2001

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

GARY & MERRY LEACH
HCR 11-Box 69C, Kamiah, ID 83536

4. New Owner/Claimant(s)

George F. & Alice Joan Stockton

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 457

City, State and ZIP Code

Kamiah, ID 83536-0457

New Telephone Number

(208) 935-0070

5. Date you acquired the property

Jan. 2000 recorded
funded Dec. 30, 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George F. Stockton
Alice Ellen Stockton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>db</u>	Date <u>6/4/01</u>	Fee <u>\$25⁰⁰</u>
Received by <u>db</u>	Date <u>6/7/01</u>	Receipt No. <u>NO14433</u>
Processed by _____	AJ Date _____	WR _____ Date _____

First American Title Insurance

Commitment Number: 16633

SCHEDULE A

1. Commitment Date: December 21, 1999 at 01:15 PM
2. Policy (or Policies) to be Issued:

	Amount
(a) Owner's Policy (STD Own. Policy (10/17/92))	\$ 175,000.00
Proposed Insured:	
GEORGE F. STOCKTON and ALICE JOAN STOCKTON, husband and wife, as joint tenants with rights of survivorship.	
(b) Loan Policy (EXT Loan Policy (10/17/92))	\$ 103,000.00
Proposed Insured:	
WASHINGTON MUTUAL BANK, its successors and/or assigns as their respective interests may appear.	
(c) ()	
Proposed Insured:	
3. Fee Simple Interest in the land described in this Commitment is owned, at the Commitment Date, by:
JOHN A. BUCHANAN and VIVIAN M. BUCHANAN, husband and wife
4. The land referred to in this Commitment is described as follows:

Township 34 North, Range 5 East, Boise Meridian, Idaho County, Idaho
Section 26: Part of the NW1/4 described as follows:
BEGINNING at a point on the Southerly boundary of the Right-of-Way of Glenwood Road, also known as Forest Service Road Number 100, where said road intersects the Western boundary of the SE1/4NE1/4NW1/4 of Section 26, said Township and Range;
Thence South 662.7 feet, measured following the elevations of the natural terrain, to a point on the Western boundary of the NE1/4SE1/4NW1/4 of said Section, at which point is located a monument consisting of a steel truck axle approximately three and one-half (3 1/2) feet long, driven into the ground;
Thence Northwesterly in a straight line at an angle of approximately 77° West of magnetic North to a point where said line intersects the Southerly boundary of said Forest Service Road Number 100, at which point is also located a monument consisting of a steel truck axle approximately three and one-half (3 1/2) feet long;
Thence along and upon the Southerly boundary of said road in a Northerly and Easterly direction to THE POINT OF BEGINNING.

FIRST AMERICAN TITLE INSURANCE

By: Carolynn Park

CAROLYNN PARK, AUTHORIZED SIGNATORY

ALIA Commitment
Schedule A (10/3/82)

Valid Only if Schedule B and
Cover are Attached

(16633#1819.PFD/16633#1819/23)



First American Title Insurance

Commitment Number: 16633

**SCHEDULE B - SECTION I
REQUIREMENTS**

The following are the requirements to be complied with:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements and exceptions.
- (e) Release(s) or Reconveyance(s) of item(s):
- (f) You must give us the following information:
 - 1. Any off record leases, surveys, etc.
 - 2. Statement (s) of identity, all parties.
 - 3. Other:



First American Title Insurance

Commitment Number: 16633

SCHEDULE B - SECTION II

EXCEPTIONS

(Continued)

HC 11, BOX 89-C, KAMIAH, ID 83538

There is located on said land: A MANUFACTURED HOUSING UNIT

The following endorsements will be attached to the policy to be issued: LOAN POLICY: Comprehensive (100), Address (116), Environmental (8.1), Manufactured Housing Unit (FA-7). No other endorsement will be issued unless requested in writing by the proposed insured prior to closing.

The exceptions numbered 1 through 7 in Schedule B Section II, may be eliminated in an Extended Coverage Policy, (except #5 in rural properties).

NOTE: The Company expressly disclaims any liability resulting from data field related computer processing errors, including without limitation, "Year 2000" errors, of third parties upon whom the Company depends in processing information necessary to act as the settlement agent and/or insure the transaction. This Note is for information purposes only; it will not be carried over into any title policy and will not be construed in any way to modify or limit any policy which is issued pursuant to this Commitment.

In the event this transaction fails to close and this transaction is cancelled, a fee will be charged to comply with the State of Idaho Department of Insurance regulations.

We sincerely appreciate your choosing Inland Title Company and First American for your title work. We are striving to offer you the very best in service for title work, closings, and long term escrows.

ALTA Commitment
Schedule B - Section II
(10/6/82)

(16633#1810.1)FD/16633#1810/32



First American Title Insurance

Commitment Number: 16633

**SCHEDULE B - SECTION II
EXCEPTIONS**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the company:

- (1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (2) Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- (3) Easements, claims of easement or encumbrances which are not shown by the public record.
- (4) Discrepancies, conflicts in boundary line, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- (5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof. water rights, claims or title to water.
- (6) Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
- (7) Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

END OF PART I

PART II SPECIAL EXCEPTIONS

- (8) Taxes for 1999 on a Parcel Number RP34N05E282850A were assessed in the amount of \$368.46. The first half is PAID; the second half is due June 20, 2000.
- (9) Loss or damage by reason of the improvements, if any, located on the land described in Schedule A being declared to be personal property.
- (10) Access to lands described herein is by way of a Forest Service road and is subject to the rules and regulations governing Forest Service roads.



First American Title Insurance

Commitment Number: 16633

SCHEDULE B - SECTION II

EXCEPTIONS

(Continued)

- (11) RIGHT OF WAY DEED dated December 16, 1946 by and between CLARENCE BIGGERS and LENA C. BIGGERS, husband and wife, and EVERETT BIGGERS, a single man, and THE UNITED STATES OF AMERICA, including the terms and conditions thereof, recorded January 31, 1947 as Instrument No. 155053 records of Idaho County, Idaho.
- (12) RIGHT OF WAY DEED dated January 21, 1947 by and between PHILIP A. STREHLOW, a single person, and THE UNITED STATES OF AMERICA, including the terms and conditions thereof, recorded February 3, 1947 as Instrument No. 155068 records of Idaho County, Idaho.
- (13) EASEMENT dated September 18, 1985 by and between THE UNITED STATES OF AMERICA, through the Forest Service, and the COUNTY OF IDAHO, including the terms and conditions thereof, recorded October 16, 1985 as Instrument No. 322997 records of Idaho County, Idaho.
- (14) RIGHT OF WAY EASEMENT dated July 17, 1985 by and between GEORGE MEISNER, and IDAHO COUNTY LIGHT AND POWER COOPERATIVE INC., a corporation, including the terms and conditions thereof, recorded November 25, 1985 as Instrument No. 323644 records of Idaho County, Idaho.
- (15) RIGHT OF WAY EASEMENT dated September 16, 1988 by and between GARY D. LEACH, and IDAHO COUNTY LIGHT AND POWER COOPERATIVE INC., a corporation, including the terms and conditions thereof, recorded March 17, 1989 as Instrument No. 346574 records of Idaho County, Idaho.
- (16) RIGHT OF WAY EASEMENT dated November 18, 1993 by and between GARY D. LEACH and MERRY A. LEACH, and IDAHO COUNTY LIGHT AND POWER COOPERATIVE ASSOC., INC., a corporation, including the terms and conditions thereof, recorded November 17, 1993 as Instrument No. 371559 records of Idaho County, Idaho.
- (17) FENCE LINE AGREEMENT dated June 14, 1998, by and between GARY D. LEACH and MERRY A. LEACH, husband and wife, and RICHARD H. SPOONER, a single person, and GEORGE MEISNER and MARTHA MEISNER, husband and wife, including the terms and conditions thereof, recorded June 15, 1998 as Instrument No. 400409, records of Idaho County, Idaho.
- (18) This commitment and the forthcoming policy will not be considered as insuring the type of estate attempted to be created by the vesting of husband and wife as joint tenants with rights of survivorship.

(19) END SCHEDULE B

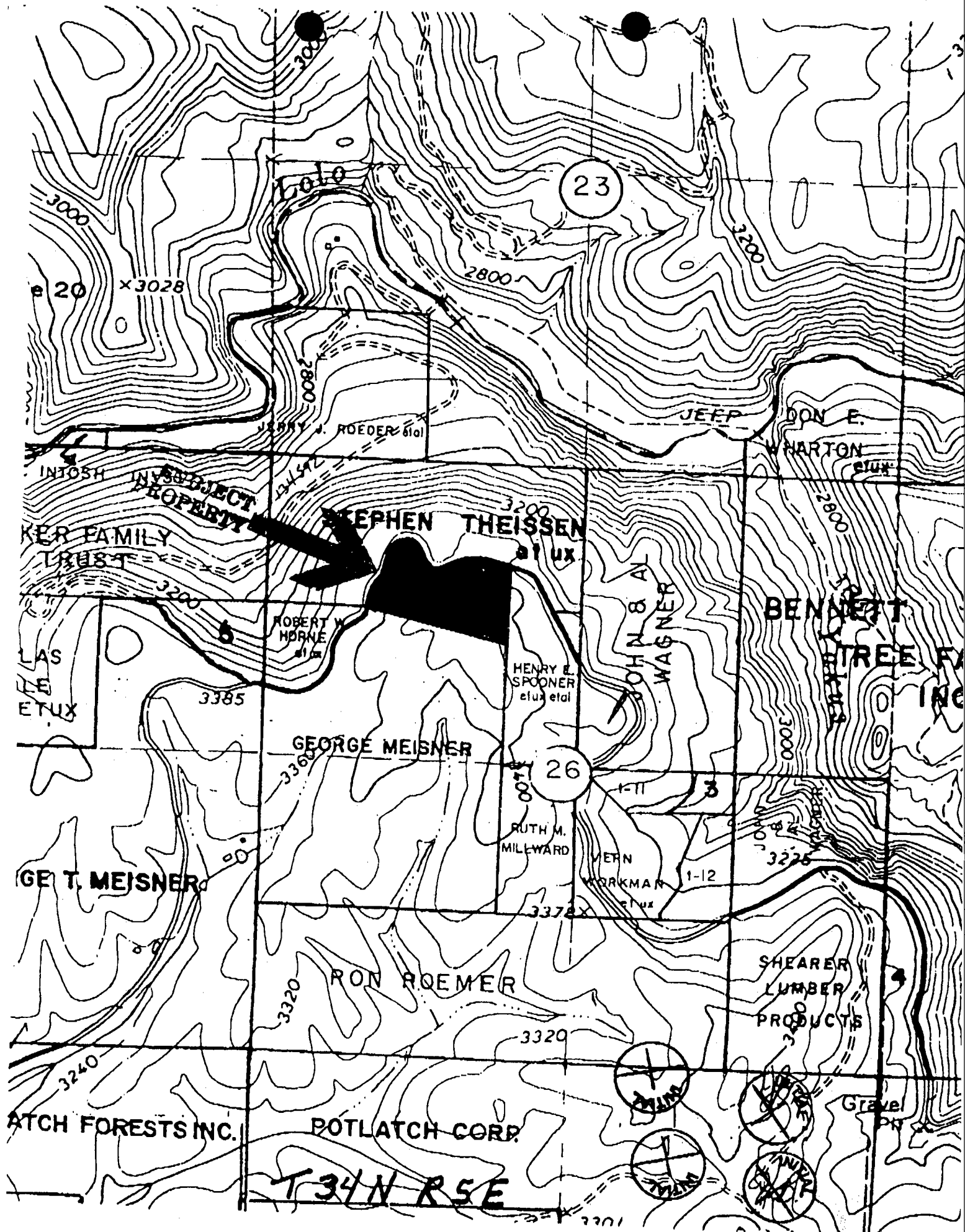
For your information only, we advise you of the following matter not within the insuring provisions of the commitment or policy:

THE IDAHO COUNTY ASSESSOR reflects the Street Address of the real property as:

ALTA Commitment
Schedule B - Section II
(10/6/82)

(16633#1619.PFD/16633#1619/32)





MAKE PAYABLE TO:

SHARON A COX

IDAHO COUNTY TREAS. TAX C

320 WEST MAIN, ROOM 2

GRANGEVILLE, ID 83530-1994

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

TAX 413.27

TAX 413.27

TAX 826.54

HM-

LATE

LATE

LATE

INT

INT

INT

NET MV

COST

COST

COST

TOT

TOT

TOT

TOT ACS

STOCKTON GEORGE F
& STOCKTON ALICE JOAN (H & W)
P O BOX 457
KAMIAH ID 83536

TAXING DISTRICT RATE
STATE .000000000
COUNTY .002211872
SCHOOL #304 .005080620
COUNTY R & B .000473119
KAMIAH CEM .000030086
LIBRARY .000194513
DISTRICT TOTAL .007990210
SOLID WASTE
FIRE PROTECTION
FPA
AMOUNT DUE

T34N R5E SEC 26 14.50 AC
TAX # 10

GLENWOOD

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801
A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOCKTON, GEORGE F

2000
18719

STOCKTON, GEORGE F

2ND HALF

1ST HALF

FUL

AMOUNT DUE 413.27

AMOUNT DUE 413.27

IDAHO COUNTY
RP34N05E262850A
116-00

LATE

INT

COST

TOT

IDAHO COUNTY
RP34N05E262850A
116-00

LATE

INT

COST

TOT

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

PAID BY

CHECK #

CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID

PAID BY

CHECK #

CASH