

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
APR 09 2004
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-10616					

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Emmett E. Rynearson
Rosemarie Rynearson
4. New Owner/Claimant(s) Catherine A. Nicks Mattison A. Nicks
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address RR 2 - Box 562 B
- City, State and ZIP Code Kamiah, Id 83536
- New Telephone Number (208) 935-0769
5. Date you acquired the property 7/19/2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Catherine A. Hicks

4/06/04

Mathew A. Hicks

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <i>4/9/04</i>	Fee <i>\$25.00</i>
Received by _____	Date <i>4/9/04</i>	Receipt No. <i>11016174</i>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

GRANTOR, ROSEMARIE RYNEARSON, a single person, of Route 2 Box 562-B, Kamiah, ID 83536, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to MATTLON A. HICKS and CATHERINE A. HICKS, husband and wife, of Lonecreek Rt., Condon, OR 97823, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho Section 12: Tax No. 28 described as follows:

Part of Lot 16, Commencing at $\frac{1}{4}$ corner common to Sections 1 and 12, of said Township and Range and running thence South 1825.4 feet and East 2268.75 feet to the true point of beginning;

Thence East 206.25 feet;

Thence South 241 feet, 2 inches;

Thence West 201 feet, 4 inches;

Thence North 30 feet;

Thence West 4 feet, 11 inches;

Thence North 211 feet, 2 inches to the true point of beginning.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2002, which are a lien, not yet due and payable.

2. Reservations, including the terms and conditions thereof, as set out in Deed to Restrict Indian Land, by and between LIZZIE POWERS JABETH and HARRISON JABETH, wife and husband, heirs of Thomas Powers, deceased, and A.L. BENSON, recorded June 12, 1954, under Instrument No. 180049, Book 87 page 398, records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2002, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any

1 purpose, with or without the knowledge of GRANTORS, it was not the intent
2 of GRANTORS, by permitting or suffering such possession, use or
3 occupation, to thereby define property boundaries or ownership thereof.

4 In construing this deed, and where the context so requires, the
5 singular includes the plural and the masculine, the feminine and the
6 neuter.

7 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
8 this instrument this 17th day of July 2002.

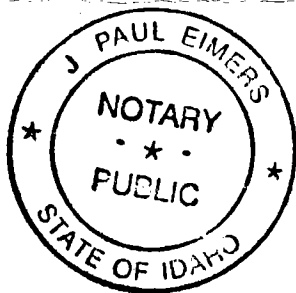
9 Rosemarie Rynearson
10 ROSEMARIE RYNEARSON

11 STATE OF Idaho)
12 County of Teton ss.

13 On this 17th day of July 2002, before me,
14 J. Paul Eimers, a Notary for the said County and State,
15 personally appeared ROSEMARIE RYNEARSON, a single person, known or
16 identified to me to be the person whose name is subscribed to the within
17 instrument, and she acknowledged to me that she freely executed the same
18 and that the statements therein contained are true.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
20 official seal the day and year first above written.

21 (NOTARY SEAL)



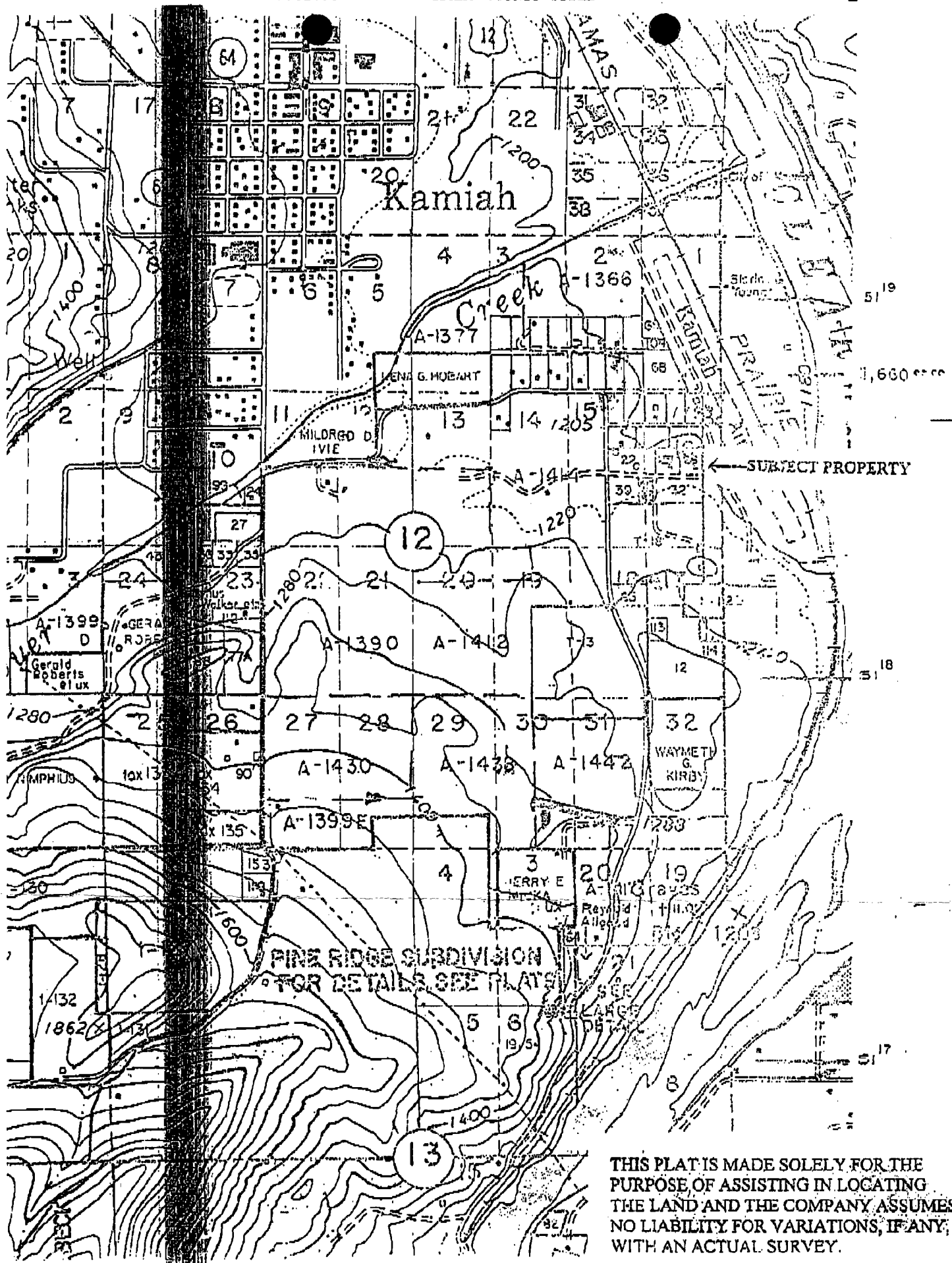
22 J. Paul Eimers
23 Notary Public for State of Idaho.
24 Residing at Evangel therein.
25 My commission expires on 6-24, 2005.

STATE of IDAHO	
County of Idaho	
Recorder in request of	
IDAHO COUNTY TITLE CO.	
at	<u>4:05 P</u> m on <u>7-24-02</u>
ROSE E. GEHRING	
By	<u>Rose E. Gehring</u> Recorder
Fees \$	<u>6.00</u> Deputy

26 WARRANTY DEED

27 Marlton & Dick
28 G. H.

11/1/02



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.