

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
MAY 1 2002
 Department of Water Resources

1. Water Right or Adjudication Claim No(s): 83-10037

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant DAW Forest Products
480 Diamond Road
Superior, MT 59872
United States of America on behalf of
USDA Forest Service

4. New Owner/Claimant(s) Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 550 W. Fort Street MSC 033
 City, State and ZIP Code Boise, ID 83724
 New Telephone Number (208) 387-0835

5. Date you acquired the property September 16, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Michael Collette

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Fee

Amount: \$50.00 (25x2)
 Date Received: 4/23/2004 10:21AM
 Region: State

check # : 338
 Payer: Lee Kathy / Boise National Forest
 Receipt ID: C073604

Best Cedar Land Exchange
BLM Serial No. IDI 31568 (933)

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

ORDER NO. 32221-1 **173189**
INITIAL TS
DATE 9-24-96

WARRANTY DEED

THIS INDENTURE made this 10th day of September, 1996, between **POTLATCH CORPORATION**, a Delaware corporation, hereinafter called Grantor, and the UNITED STATES OF AMERICA, whose post office address is Washington, D.C. 20013, hereinafter called Grantee;

WITNESSETH, that the Grantor, under the provisions of the Acts of Congress approved March 1, 1911, (36 Stat. 961, as amended; 16 U.S.C. 516); August 20, 1988 (102 Stat. 1086; 43 U.S.C. 1716, 751); and October 21, 1976, (90 Stat. 2743, as amended; 43 U.S.C. 1715, 1716, 1717), for and in consideration of the exchange of Federally owned property of equal value, does grant, bargain, sell, convey, warrant and confirm unto the Grantee, and to its assigns forever, all of the following described real estate in the Counties of Clearwater and Latah, State of Idaho, to wit:

BOISE MERIDIAN, CLEARWATER COUNTY

T. 39 N., R. 2 E.,

sec. 11, SW1/4SE1/4;

sec. 14, SE1/4NW1/4, E1/2SW1/4, SW1/4SW1/4, W1/2E1/2, E1/2SE1/4, SE1/4NE1/4, and NE1/4NE1/4, excepting therefrom a parcel of land as shown in Record of Survey, recorded January 25, 1996, at 10:40 A.M. as Instrument No. 171117 in records of Clearwater County, Idaho, being more particularly described as follows:

Commencing at the northeast corner of said Section 14, thence on the East line of Section 14 S 01°03' W 752.1 feet to the true point of beginning on the centerline of the Dent Bridge to Elk River Road; thence along the centerline of the Dent Bridge to Elk River Road, S 60°23' W 105.7 feet; thence on a curve to the left having a radius of 225.0 feet and a central angle of 25°33'31" 100.4 feet; thence on a curve to the left having a radius of 400.0 feet and a central angle of 16°35'12" 115.8 feet; thence on a curve to the right having a radius of 250.0 feet and a central angle of 32°05'08" 140.0 feet; thence S 50°19' W 46.1 feet; thence on a curve to the left having a radius of 430.0 feet and a central angle of 33°02'38" 248.0 feet; thence S 17°16' W 87.0 feet; thence on a curve to the left having a radius of 132.0 feet and a central angle of 74°33'07" 171.8 feet; thence S 57°17' E 172.4 feet; thence on a curve to the left having a radius of 308.7 feet and a central angle of 29°39'55" 159.8 feet; thence S 86°57' E 21.7 feet; thence on a curve to the right having a radius of 175.0 feet and a central angle of 36°31'25" 111.6 feet to the east line of Section 14; thence leaving the centerline of the Dent Bridge to Elk River Road and along the East line of Section 14 N 01°03' E 412.2 feet to the north one sixteenth corner between Sections 13 and 14; thence continuing on the East line of Section 14 N 01°03' E 573.6 feet to the true point of beginning, containing 6.99 acres, more or less.

Approved as to consideration,
description and conditions.

By 9-16-96 Date TS

Beaver/C Land Exchange
BLM Serial No. IDI 31568 (933)

sec. 15, lots 3 and 4, E1/2SW1/4, NW1/4SE1/4, and S1/2SE1/4;
sec. 21, lots 2 and 3;
sec. 22, NE1/4SW1/4, E1/2NW1/4, and NW1/4NW1/4;
sec. 27, lot 4.

T. 40 N., R. 1 E.,
sec. 22, NE1/4SE1/4.

T. 40 N., R. 2 E.,
sec. 12, N1/2SE1/4, and SE1/4SE1/4;
sec. 13, NE1/4NE1/4.

T. 40 N., R. 10 E.,
sec. 1, all.

T. 40 N., R. 11 E.,
sec. 1, all;
sec. 3, all;
sec. 4, lots 2, 3, and 4, S1/2NW1/4, and SW1/4;
sec. 5, all;
sec. 7, lots 1 and 2, E1/2NW1/4, NE1/4, and E1/2SE1/4;
sec. 8, N1/2, and W1/2SW1/4;
sec. 9, all;
sec. 10, all;
sec. 11, all;
sec. 13, all;
sec. 14, all;
sec. 15, N1/2, SE1/4, and E1/2SW1/4;
sec. 23, E1/2NE1/4.

T. 40 N., R. 12 E.,
sec. 5, all;
sec. 7, all;
sec. 9, all;
sec. 17, all;
sec. 19, lots 1 and 2, E1/2NW1/4, NE1/4, and E1/2SE1/4.

T. 41 N., R. 2 E.,
sec. 35, W1/2SE1/4 and SE1/4SE1/4.

T. 41 N., R. 10 E.,
sec. 13, all;
sec. 23, all;
sec. 25, all;
sec. 27, all;
sec. 33, all;
sec. 35, all.

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T. 41 N., R. 11 E.,

sec. 3, all;
sec. 9, all;
sec. 11, all;
sec. 15, all;
sec. 17, all;
sec. 19, all;
sec. 21, all;
sec. 23, all;
sec. 25, all;
sec. 28, SE1/4SW1/4, S1/2SE1/4, and NE1/4SE1/4;
sec. 29, all;
sec. 31, all;
sec. 32, all;
sec. 33, all;
sec. 35, all.

BOISE MERIDIAN, LATAH COUNTY

T. 40 N., R. 1 W.,

sec 22, SE1/4SW1/4.

T. 42 N., R. 1 W.,

sec. 7, Mineral Survey 3311; all that portion as set
out in Patent #1120774, recorded in Book 156 at
Pages 29-34, as Instrument No. 231536.
sec. 8, Mineral Survey 3311; all that portion as set
out in Patent #1120774, recorded in Book 156 at
Pages 29-34, as Instrument No. 231536.

T. 43 N., R. 1 W.,

sec. 31, Mineral Survey 2425; all that portion as set
out in Patent #129392, recorded in Book 67 at
Page 224, as Instrument No. 61347.

T. 43 N., R. 2 W.,

sec. 36, Mineral Survey 2425; all that portion as set
out in Patent #129392, recorded in Book 67 at
Page 224, as Instrument No. 61347.

The area described contains 25,067.67 acres, more or less.

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422956

SUBJECT TO:

1. The rights of the United States of America and third parties recited in the patents from the United States.
2. Rights of Way easements to the United States of America for Forest System Roads as recorded in Clearwater County, Idaho, under the following recording dates, Book and page or Instrument Number(I#): 08/11/58, Book 46, page 427; 06/08/59, Book 48, page 120; 09/10/79, I# 123382; 12/02/66, Book 60, page 139, as I# 88631; 12/04/69, I# 95135; 02/03/70, I# 95458; 05/15/81, I# 128666; 08/08/74, I# 107301; 01/21/75, I# 108350; 04/21/77, I# 114734; 03/22/79, I# 121508; 03/31/80, I# 125704; 08/05/81, I# 129340; 02/25/82, I# 130992; 08/05/85, I# 141741; 07/21/88, I# 150006; 08/26/91, I# 157456. (Affect all parcels.) (Will merge with title.) *See 5460 5431*
5/9 #125074 → *114948*
3. Five Assertion of Rights of Way under R.S. 2477 and Idaho H.B. 388, dated September 6, 1994, recorded September 7, 1994, as Instrument No's 166918, 166920, 166922, 166929, and 166933, records of Clearwater County, Idaho. (Affect secs. 10, 11, & 15, T. 40 N., R. 10 E., B.M.; sec. 7, T. 40 N., R. 12 E., B.M.; secs. 17, 21, 25, 28, 29, & 33, T. 41 N., R. 11 E., B.M.)
4. Trail right-of-way easement, including the terms and provisions there of, in favor of the United States of America, dated May 11, 1995, recorded August 8, 1995, as Instrument No. 414190 in records of Latah County, Idaho. (Affects sec. 22, T. 40 N., R. 1 W., B.M.) (Will merge with title.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, real title interest possession claim and demand whatsoever, as well in law as in equity, of the said Grantor, of, in, or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the said Grantee and to its assigns forever. And the Grantor, its successors and assigns do hereby covenant that they will forever warrant and defend all right, title and interest in and to said premises and the quiet and peaceable possession thereof unto the Grantee and its assigns against the acts and deeds of the Grantor and its successors and assigns, and all and every person and persons whomsoever lawfully claim or in the future may claim the same.

The acquiring agency is the Forest Service, Department of Agriculture.

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IN WITNESS WHEREOF, the said Grantor has hereunto caused this instrument to be executed in its name the day and year first above written.

POTLATCH CORPORATION

By Richard K. Kelly
Richard K. Kelly, Vice President
Wood Products Group-Western Division

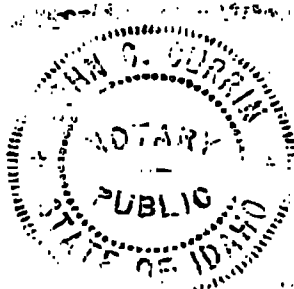
Attest:
By T. L. Carter
T. L. Carter, Assistant Secretary

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Nez Perce)

On this 11th day of September, 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RICHARD K. KELLY and T. L. CARTER, known to me to be the Vice President and Assistant Secretary of Potlatch Corporation, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



John C. Quinn
Notary Public for the State of Idaho
Residing at Lewiston, ID
My commission expires 3/15/99

NO. 422956
AT THE REQUEST OF:
LATAH COUNTY TITLE CO.
DATE & HOUR:
9/24/96 4:34 P.M.
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE: 15.00 BY [Signature]
LATAH COUNTY TITLE CO.

filed and recorded at the request of CLEARWATER LAND TITLE
at 2:10 o'clock P.M., this 23rd day of September, 1996
By Ruth Christensen
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee: 15.00

Return

CLEARWATER LAND TITLE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-12-1999
PAGE: A-384

RIGHTS FROM:	SOURCE: SPRINGS	TRIBUTARY: SINKS	

RIGHT NUMBER:	83-10037		
NAME & ADDRESS:	DAW FOREST PRODUCTS CO LP 480 DIAMOND RD SUPERIOR MT 59872		
SOURCE:	SPRINGS	TRIBUTARY: SINKS	
QUANTITY:	0.04 CFS		
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.			
PRIORITY DATE:	06/02/1958		
POINT OF DIVERSION:	T41N R11E S21	SWSW	Within CLEARWATER County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
COOK HOUSE AND BUNK HOUSES AT WORK AND RECREATION CAMP.			
PLACE OF USE:	DOMESTIC T41N R11E S21	Within CLEARWATER County SWSW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.			
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE PARCEL NO. RP41N11E210001A		