

1301 North Orchard St
Boise ID 837206

RECEIVED

JUN 22 1999

RECEIVED

JUN 18 1999

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 28 1999

IDWR/North

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

RECEIVED

1. Water Right No(s): 86-10333

Adjudication Claim No(s): _____

JAN 14 2004

2072314

Department of Water Resources

JUN - 1 1999

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.3. Name and Address of Former
Owner/ClaimantCarl F FligerLois Lea Fliger

4. New Owner/Claimant(s)

Fredrick B. FligerCindy E FligerName Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1161 Middle Potlatch Creek

City, State and ZIP Code

Juliaetta, Idaho 83535

New Telephone Number

(208) 276-7011

5. Date you acquired the property

12-18-986. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)Fredrick B. FligerCindy E. Fliger

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED**JUN 18 1999****IDWR/North**

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 86-10333
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Carl F Fliger

Lois Lea Fliger

4. New Owner/Claimant(s)

Fredrick B. Fliger

Cindy E Fliger

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1161 Middle Potlatch Creek

City, State and ZIP Code

Juliaetta, Idaho 83535

New Telephone Number

(208) 276-7011

5. Date you acquired the property

12-18-98

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)

Cindy E. Fliger

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

JUN 22 1993

437173

RECEIVED

JUN 18 1993

Department of Water Resources

IDWR/NOH

THIS INDENTURE, Made the 29th day of July, in the year of our Lord one thousand nine hundred and ninty eight (1998), between Carl F. Fliger and Lois Lea Fliger (husband+wife) of the County of Latah, State of Idaho, the parties of the first part, and Fredrick B. Fliger and Cindy E. Fliger (husband+wife) of the County of Latah, State of Idaho, the parties of the second part, Witnesseth:

That the said parties of the first part, for and in consideration of the 10 and other good and valuable consideration duty which the said parties of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection, and livelihood of the said parties of the second part, do by these presents give, grant, alien, and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in _____, County of _____, State of Idaho, to-wit:

Form No. 1056-4
All Policy Forms

SCHEDULE C

Policy No. 12815

The land referred to in this policy is situated in the State of Idaho of _____, County _____ and is described as follows:

Southeast Quarter Northeast Quarter, Northeast Quarter Southeast Quarter, Southwest Quarter Northeast Quarter and Northwest Quarter Southeast Quarter of Section 32 Township 38 North, Range 3, W.B.M.

Southwest Quarter Northwest Quarter of Section 33 Township 38 North Range 3, W.B.M.

EXCEPTING THEREFROM Commencing at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 33 Township 38 North, Range 3, W.B.M., running thence West along the North line of the said Southwest Quarter of the Northwest Quarter a distance of 30 rods, thence in Southeasterly direction 80 rods, more or less to the Southeast corner of the said Southwest Quarter of the Northwest Quarter of said section, Township and Range, thence North to the point of beginning.

ALSO INCLUDING a parcel of land commencing at the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 33, in Township 38 North, Range 3, W.B.M. thence running East to the middle of Potlatch Creek, thence following the meanderings of said creek in a Northwesterly direction to the West line of said Northeast Quarter of the Southwest Quarter of said Section, Township and Range; thence South along said West line to the place of beginning, being all of the land lying South and West of the middle Potlatch Creek in the Northeast Quarter of the Southwest Quarter of Section 33 Township 38 North, Range 3, W.B.M.

ALSO INCLUDING the Northwest Quarter of the Southwest Quarter of Section 33 Township 38 North, Range 3, W.B.M.

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to their sole and separate use.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part of of the second part, ~~their~~ heirs and assigns forever, as the separate property of the said second part and and not in anywise community property.

In Witness Whereof, the said part of of the first part has hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of
} Carl F. Fliger (SEAL)
} Lois Lea Fliger (SEAL)

STATE OF IDAHO,
County of Latah } ss.

On this 29th day of July, in the year 1998, before me,
W. Dirk Hammond, Notary Public,

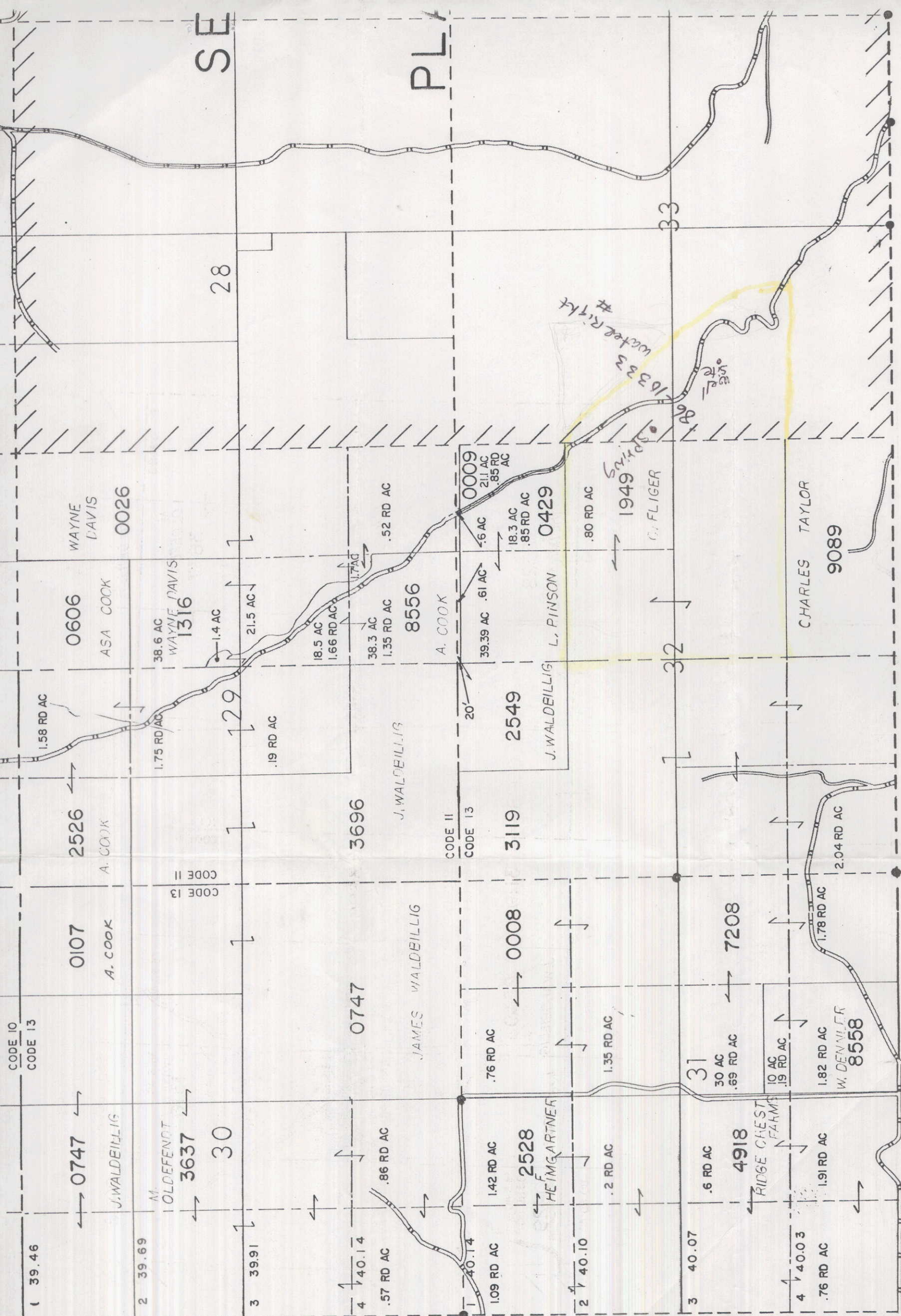
in and for said State, personally appeared Carl F. Fliger, Lois Lea Fliger,
Fredrick B. Fliger and Cindy E. Fliger

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that ~~they~~ executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. Dirk Hammond
Notary Public for the State of Idaho
Residing at Kendrick Idaho
commission expires 12-14-99

No. <u>437173</u>	
DEED OF GIFT	
TO	
Dated <u>8.5</u> , 19 <u>98</u>	
STATE OF IDAHO,	ss.
County of <u>LATAH</u>	
I hereby certify that this instrument was filed for record at request of <u>Cindy Fliger</u>	
at <u>17</u> minutes past <u>11</u> o'clock <u>A.M.</u> , this <u>5th</u> day of <u>August</u> , A.D. 19 <u>98</u>	
in my office, and duly recorded in Book <u>437</u> at page <u>613</u>	
SUSAN PETERSEN	
Ex-Officio Recorder.	
By <u>S. Chapman</u> Deputy.	
Fees, \$ <u>6.00</u>	
Mailed to <u>1461 Middle. Portland, Or.</u>	
<u>July 28th 1998</u>	



7/25/99
DEP

38N 03W
1"=1200'