

RECEIVED

OCT - 2 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-10304					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DONALD L INGLE
CECILE M INGLE

4. New Owner/Claimant(s)

DONALD L INGLE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3 BRIDLE PATH

City, State and ZIP Code

LAURENCEVILLE NJ 08648-1570

New Telephone Number

(609) 896 9193

5. Date you acquired the property

23 Feb 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Donald H. Lipe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>L Hall</u>	Date <u>10/2</u>	Fee <u>25.00</u>
Receipted by <u>L Hall</u>	Date <u>10/2</u>	Receipt No. <u>C056640</u>
Processed by _____	AJ Date _____	WR _____ Date _____

DEED BY PERSONAL REPRESENTATIVES

KNOW ALL BY THESE PRESENTS:

That DONALD L. INGLE and MARJORIE M. McBRIDE, as the co-personal representatives of the ESTATE OF GRACE M. INGLE, deceased, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other things of value, do hereby grant, bargain, sell, and convey unto DONALD L. INGLE, a married man dealing with his sole and separate property, whose address is 3 Bridle Path, Lawrenceville, NJ 08648-1570, all of the right, title, and interest of the decedent and her estate in and to the following described real property situated in Latah County, State of Idaho, to-wit:

The Southeast Quarter of Section 29, Township 39 North, Range 2 West, Boise Meridian, and the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township 39 North, Range 2 West, Boise Meridian.

TOGETHER WILL ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 23 day of February, 2000.

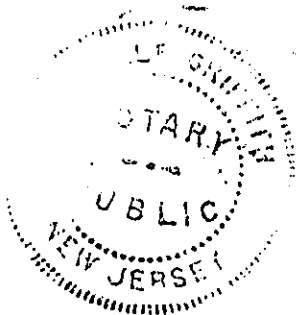
THE ESTATE OF GRACE M. INGLE

By Donald L. Ingle
Donald L. Ingle
Co-Personal Representative

By Marjorie M. McBride
Marjorie M. McBride
Co-Personal Representative

STATE OF NEW JERSEY)
County of Mercer) ss.

On this 23rd day of February, 2000, before me, the undersigned notary public in and for said State, personally appeared DONALD L. INGLE, known or identified to me to be a co-Personal Representative of the ESTATE OF GRACE M. INGLE, and the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such co-personal representative.



Michelle Griffith
MICHELLE GRIFFITH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 23, 2004

1 IN WITNESS WHEREOF, I have hereunto set my hand and notarial
2 seal on the date last above written.

3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
Notary Public for New Jersey,
Residing in Merger County.
My commission expires:

MICHELLE GRIFFITH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 23, 2004

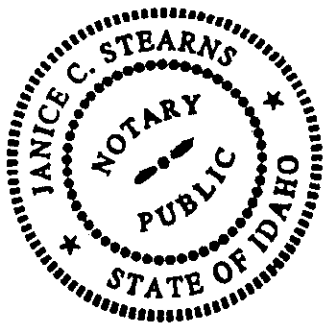
STATE OF IDAHO

County of Bonneville ss.

February - 28

On this 25 day of March, 2000, before me, the undersigned
notary public in and for said State, personally appeared MARJORIE
M. McBRIDE, known or identified to me to be a co-Personal
Representative of the ESTATE OF GRACE M. INGLE, and the person
whose name is subscribed to the foregoing instrument and
acknowledged to me that she executed the same as such co-personal
representative.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial
seal on the date last above written.

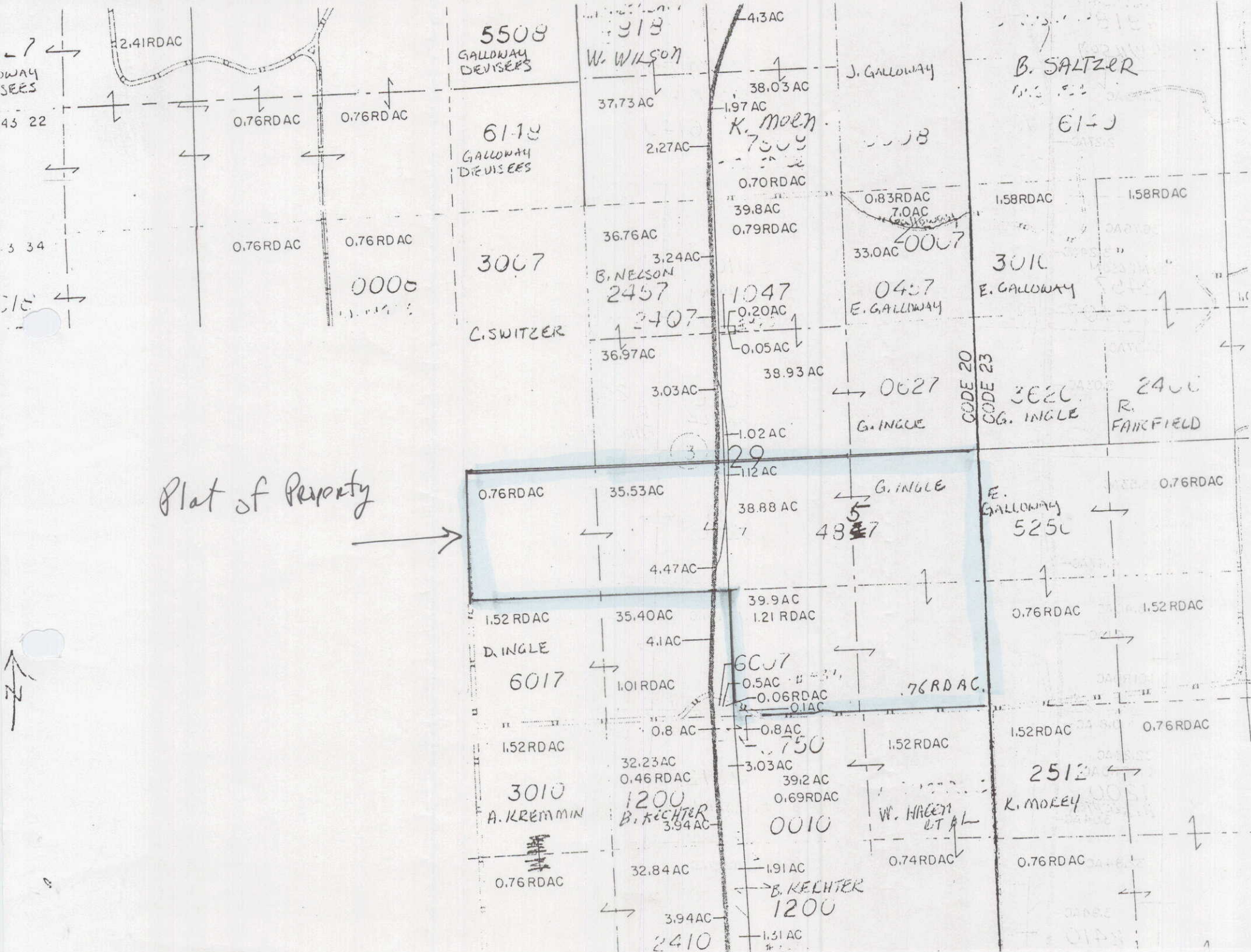


Janice C. Stearns
Notary Public for Idaho,
Residing in Bonneville County.
My commission expires: 1-3-2006.

449295

NO. AT THE REQUEST OF:
W.E. Anderson
DATE & HOUR:
3-9-00 10:55
SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 BY S. Peterson
ml On 8447



Plat of Property

