

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Rivers Edge Development, Inc. Phone 208-313-2641
Mailing address 4184 E. 460 N. Rigby, ID 83442
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is Township 4N Range 39E Sec. 8, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot N/A, B.M., Jefferson County;
additional points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 1.46 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.46 and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Two Wells - Community Water System
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 10 years (*minimum 1 year*)
5
8. Description of proposed uses (*if irrigation only, go to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. 130 Homes
 - e. Other; describe fully. N/A
N/A

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	39E	8								D									D

Total number of acres to be irrigated D

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: N/A

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by WRW Date 12/13/04 Time _____ Preliminary check by _____
Fee \$ 290.- Receipted by WRW # E030470 Date 12/13/04
Publication prepared by SC Date 1/19 & 26/05 Published in Jefferson Star
Publication approved _____ Date _____

111°54.000' W

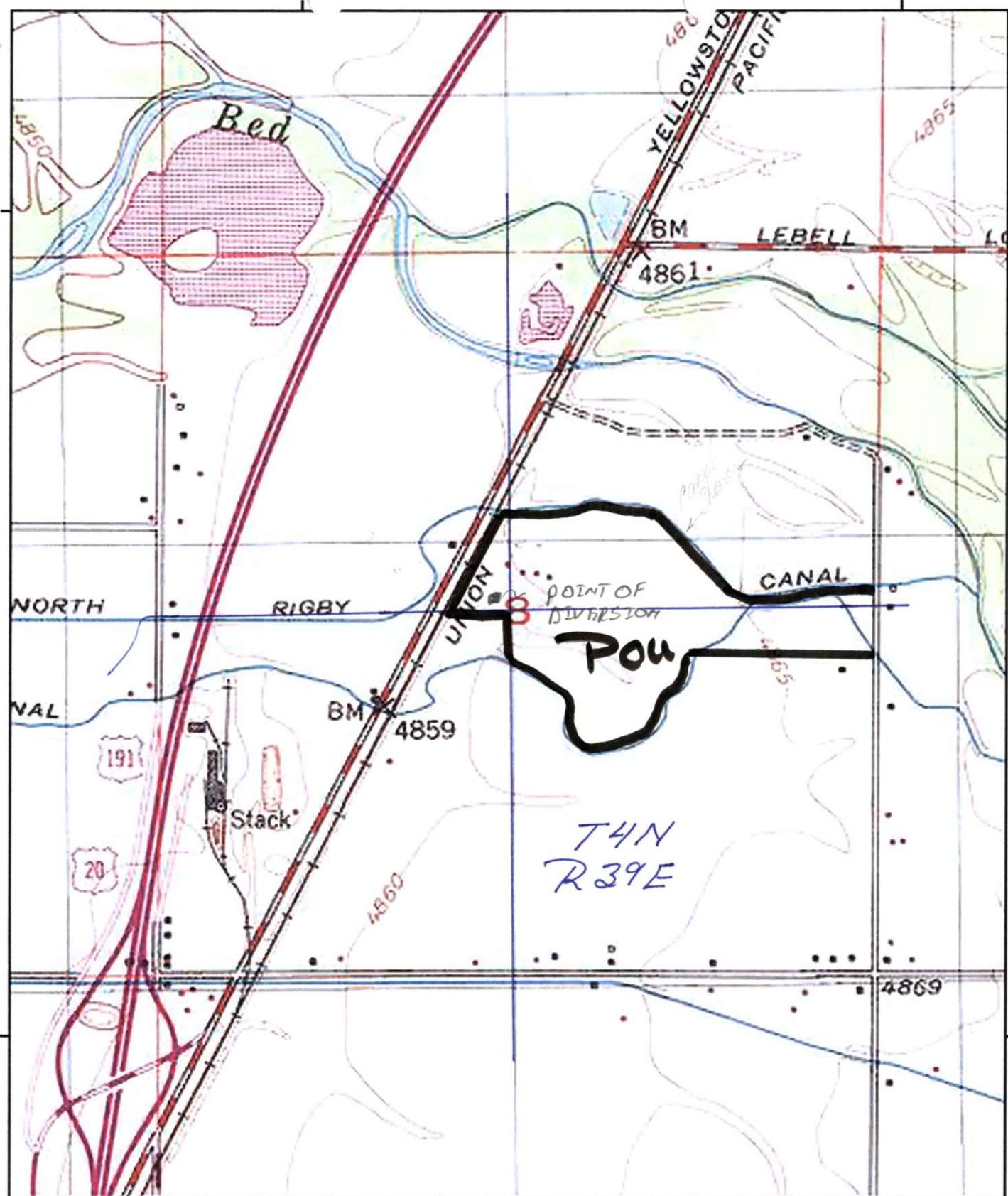
WGS84 111°53.000' W

43°42.000' N

43°42.000' N

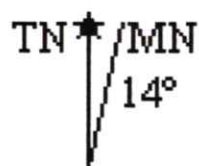
43°41.000' N

43°41.000' N



111°54.000' W

WGS84 111°53.000' W



0 5 1 MILE
0 1000 FEET 0 500 1000 METERS

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THOMPSON ENGINEERING INC. CONSULTING ENGINEERS

154 East Main Street, P.O. Box 55
Rigby, Idaho 83442
745-8771

December 15, 2004

RE: Well Permit Application for Rivers Edge Development

Dear Roger,

Below you will find the Calculations that I used to estimate the Total Quantity of water to be used in the Rivers Edge Development Well Permit Application. The name of the Subdivision is Jefferson Greens Estates. Each Lot as show on the plat is allowed up to a 4-plex by Jefferson County Ordinances. Most of the Lots will have twin homes with some of the lots having three-plexes, which add up to 130 homes.

48 Irrigated Acres * 0.04 cfs = 0.96 cfs for Irrigated Acres

130 Single Family Homes = 0.50 cfs for Domestic Use (Using supplied Chart).

Total Usage ----- = 1.46 cfs

If you have any Questions, please call me at 745-8771.

Sincerely,



Kevin L. Thompson, P.L.S.
Thompson Engineering, Inc.



DISTRICT SEVEN HEALTH DEPARTMENT

PROMOTING THE HEALTH OF PEOPLE AND THEIR ENVIRONMENT

Main Office

254 E Street
Idaho Falls, ID 83402-3597
Phone (208) 522-0310
Fax (208) 525-7063

January 3, 2005

CERTIFIED MAIL

390-9239
Kendall Shippen
Jefferson Green Estates
4184 East 460 North
Rigby, ID 83442

RECEIVED

JAN 05 2005

Department of Water Resources
Eastern Region

RE: NOTICE OF INTENT TO REIMPOSE SANITARY RESTRICTIONS

Dear Mr. Shippen:

This letter is to notify you that this Department is considering the reimposition of sanitary restrictions on the Jefferson Green Estates Subdivision. This letter will define the reason for this possible action and notify you of your opportunity of appeal.

On December 29, 2004 an Affidavit of Correction was found at the Jefferson County Assessor's office that declared amendments made to the plat for the Jefferson Green Estates. The Affidavit declares that a new water system will serve the lots of the subdivision versus the original declaration of one individual well per lot. It also declares the allowance to build Multi Family Units versus the original declared Residential Single Family Dwelling Units and Multi Family Dwelling Units.

With the declaration of a new water system to serve the development, we may be forced to reimpose sanitary restrictions. The reason for this is, under Idaho Code 50-1334, when a new public water system is declared as the developer's water system type of choice, it is required that the Department of Environmental Quality (DEQ) issue a certificate of approval verifying that the public water system's engineering design is approved and that it has or will have sufficient contribution of capital to allow the water system to be constructed. This certificate of approval is mandatory prior to our signing the plat.

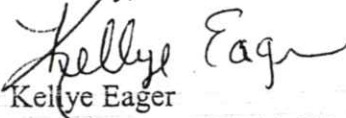
Section 50-1326, Idaho Code, mandates the reimposition of sanitary restrictions on the plat upon the issuance of a certificate of disapproval after notice to the responsible party and an opportunity for appeal. The Rules of Appeal from Administrative Decision and

Request for Hearing before Public Health Districts, IDAPA 41.08.01 Section 011.02
Limitation Of Time periods allows 35 days for an appeal to be filed.

Reimposing sanitary restrictions will remove the right of any owner to construct any building or shelter on said premises. This reimposition will remain in effect until you take appropriate steps to comply with IC 50-1326 and IC 50-1334.

Notice of your request to appeal must be sent directly to this office. If you have questions regarding this letter, please contact me. The phone number is (208)523-5382.

Sincerely,

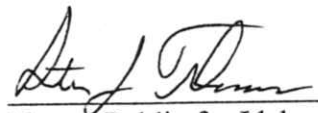


Kellye Eager
Environmental Health Director
District Seven Health Department

STATE OF IDAHO)
) ss.
County of Bonneville

I, Steven Thomas, a notary public, do hereby certify that on this 3rd day of January, 2005, personally appeared before me Kellye Eager, who, being by me first duly sworn, declared that she is the author of the Notice Of Intent to Reimpose Sanitary Restrictions, that she signed the foregoing document as the Environmental Health Director of the District Seven Health Department, and that the statements therein contained are true.




Notary Public for Idaho
Residing at Idaho Falls, Idaho
Commission Expires: 09/15/2005

Cc: Richard Horne- District Director
Raymond Keating- D7HD, Jefferson County
Willie Teuscher- DEQ, Idaho Falls
Dennis Dunn- IDWR, Idaho Falls ✓
Jefferson County Commissioners
Jefferson County Clerk's Office
DaNiel Jose- Jefferson County P&Z Administrator
Kevin Thompson- Thompson Engineering

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

RIVER'S EDGE DEVELOPMENT, INC.
File number C 119842

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: June 13, 1997



Pete T. Cenarrusa
SECRETARY OF STATE

By

Alicia Hartley

ARTICLES OF INCORPORATION
OF
RIVER'S EDGE DEVELOPMENT, INC.

97 JUN 13 AM 8:54
SECRETARY OF STATE
STATE OF IDAHO

The undersigned, acting as incorporators of a corporation under the Idaho Business Corporation Act, adopt the following Articles of Incorporation for such corporation:

ARTICLE ONE

NAME

The name of the corporation is River's Edge Development, Inc.

ARTICLE TWO

PERIOD OF DURATION

The period of duration of the corporation is perpetual.

ARTICLE THREE

PURPOSE

The purpose of the corporation is to engage in any or all lawful businesses for which corporations may be organized under the Idaho Business Corporation Act. Such purposes are, but are not limited to, matters in the real estate industry.

ARTICLE FOUR

REGISTERED OFFICE AND REGISTERED AGENT

The address of the corporation's initial registered office in the State of Idaho is 4184 East 460 North, Rigby, Idaho. The name of the corporation's initial registered agent at such address is Kendall Shippen.

STATE OF IDAHO
DATE 06/06/1997
CK #: 5260 CUST# 23363
CORP 1@ 100.00= 100.00

ARTICLE FIVE

STOCK

The total authorized shares which the corporation shall have authority to issue is 100 shares of common stock, all of such shares are without par value. The aforementioned shall not be divided into classes or of any preference.

ARTICLE SIX

PREEMPTIVE RIGHTS

Preemptive rights shall be granted to all common stock shareholders.

ARTICLE SEVEN

DIRECTORS

The number of directors constituting the initial board of directors is four and the names and addresses of the persons who are to serve as directors until the first annual meeting of the shareholders or until his successor is elected and qualify are:

<u>NAME</u>	<u>ADDRESS</u>
Kendall Shippen	4184 East 460 North Rigby, ID 83442
Trina Shippen	4184 East 460 North Rigby, ID 83442
Robert Shippen	3917 East 485 North Rigby, ID 83442
Jorja Shippen	3917 East 485 North Rigby, ID 83442

ARTICLE EIGHT

INCORPORATORS

The name and address of the incorporators are:

<u>NAME</u>	<u>ADDRESS</u>
Kendall Shippen	4184 East 460 North Rigby, ID 83442
Trina Shippen	4184 East 460 North Rigby, ID 83442
Robert Shippen	3917 East 485 North Rigby, ID 83442
Jorja Shippen	3917 East 485 North Rigby, ID 83442

Dated: June 2, 1997

Kendall Shippen
Kendall Shippen

Dated: June 2, 1997

Trina Shippen
Trina Shippen

Dated: June 2, 1997

Robert O. Shippen
Robert Shippen
ROS

Dated: June 2, 1997

Jorja Shippen
Jorja Shippen

STATE OF IDAHO)
COUNTY OF JEFFERSON)
:ss

On this 2nd day of June, 1997, before me, the undersigned, a

Notary Public in and for said State, personally appeared KENDALL SHIPPEN and TRINA SHIPPEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing in: RIGBY ID
Commission Expires: 10-1-98

(SEAL)

STATE OF IDAHO)
COUNTY OF JEFFERSON)
:SS

On this 2d day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT SHIPPEN and JORJA SHIPPEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing in: RIGBY, ID
Commission Expires: 10-1-98

(SEAL)