Form 202
12-99

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DEC 1 3 2004
Department of Water Resources
Eastern Region

Ident. No. 74-15576

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400

   Post Office Address 50 Highway 93 South Salmon, Idaho 83467

2. Source of water supply spring which is a tributary of sinks.

3. Location of point of diversion is Township 20N Range 22E Sec. 13, in the NW ¼, NW ¼, SE ¼, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.

4. Water will be used for the following purposes:

   amount **0.02 cfs** for 04 purposes from 01/01 to 12/31
   (cfs/ac-ft)
   amount **0.02 cfs** for 16 purposes from 01/01 to 12/31
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or _____ acre-feet per annum.

6. Proposed diverting works:
   a. Describe size and type of devices used to divert water from the source buried headbox.
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
   d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
   e. If well is already drilled, when? _____; Drilling firm _____
      Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (*minimum 1 year)*

8. Description of proposed uses (*if irrigation only, got to item 9)*:
   a. Hydropower; show total feet of head and proposed capacity in kW. _____
   b. Stockwatering; list number and kind of livestock. 283 cows
   c. Municipal; show name of municipality. _____
   d. Domestic; show number of households. _____
   e. Other; describe fully. wildlife

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9. Description and place of use:

   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

   b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	22E	13														S&W			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____.

11. a. Who owns the property at the point of diversion? BLM

    b. Who owns the land to be irrigated or the place of use? BLM

    c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Locally known as Cat Spring #2.

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Bitton

Signature of Applicant (and title, if applicable)

Received by: _____ Date 13 Dec 2004 Time 10:00

Prelim. check by AMS Fee $100.00

Receipted by AMS # E030476 Date 16 Dec 2004

Publication prepared by SC Date _____

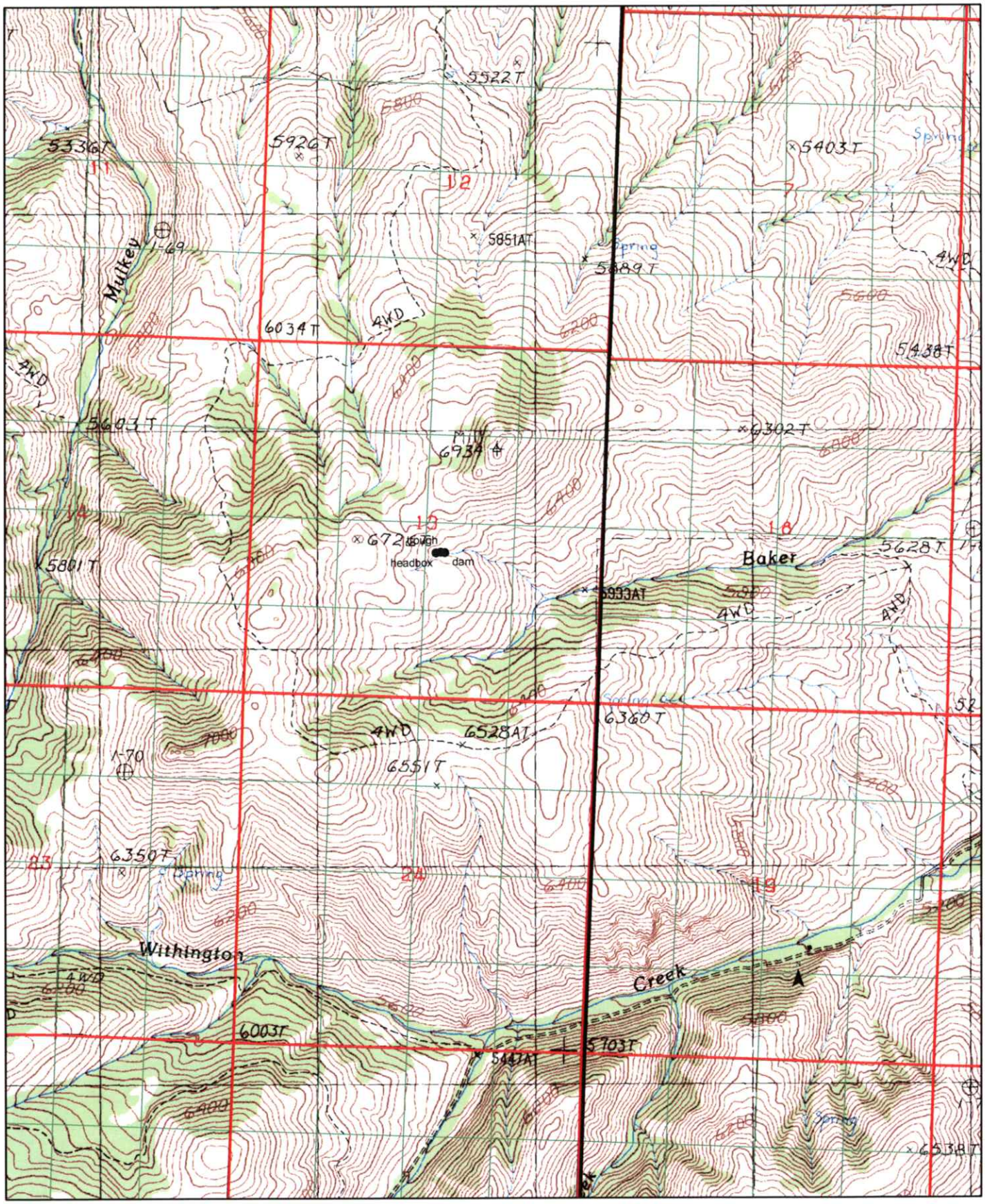
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Publication Approved _____ Date _____

Cat Spring #2
GPS B082722B 8/27/1999

R22E

T20N



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

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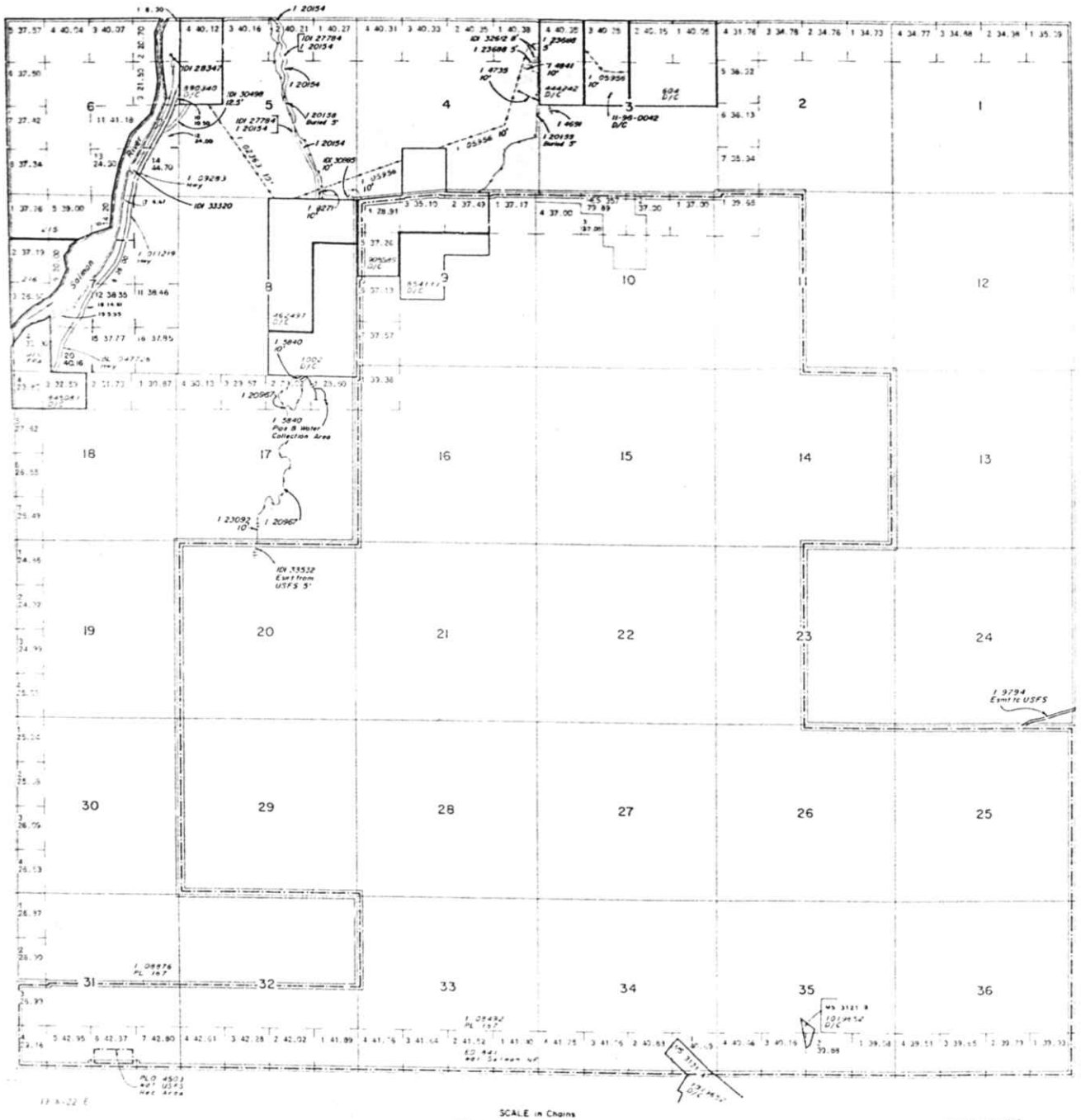
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TOWNSHIP 20 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES


SALMON
SALMON
SALMON