

RECEIVED

DEC 13 2004

Department of Water Resources
Eastern RegionIdent. No. 74-15579STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of sinks.
3. Location of point of diversion is Township 18N Range 23E Sec. 4, in the NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot , B.M., Lemhi County; additional points of diversion, if any: .
4. Water will be used for the following purposes:
amount 0.02 cfs for 04 purposes from 01/01 to 12/31
(cfs/ac-ft)
amount 0.02 cfs for 16 purposes from 01/01 to 12/31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source culvert style headbox.
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet.
 - c. Proposed well diameter is inches; proposed depth of well is feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? ; Drilling firm
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock. 400cows
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households.
 - e. Other; describe fully. wildlife

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
18N	23E	4													S+W				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____.
11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or the place of use? BLM
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Remarks: Locally known as Sagehen Flat Spring. This is an additional POU to the existing Sagehen Flat Spring with water right 74-07027.
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

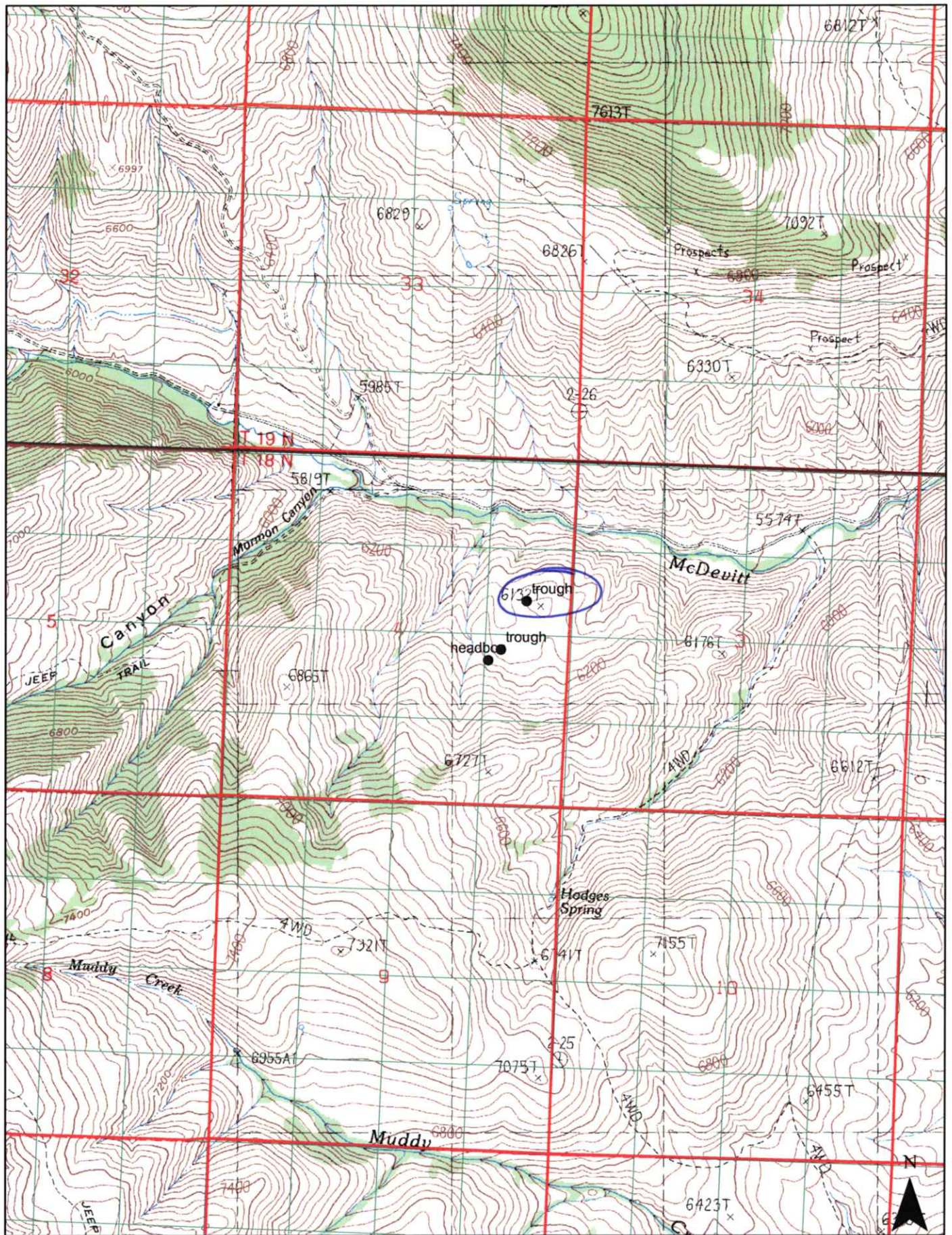
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 NRS

Signature of Applicant (and title, if applicable)

Received by: _____ Date 12-16-2004
Prelim. check by AMA Fee \$ 100.00
Receipted by AMA # E030476
Publication prepared by SC
Published in Recorder Herald
Publication Approved —

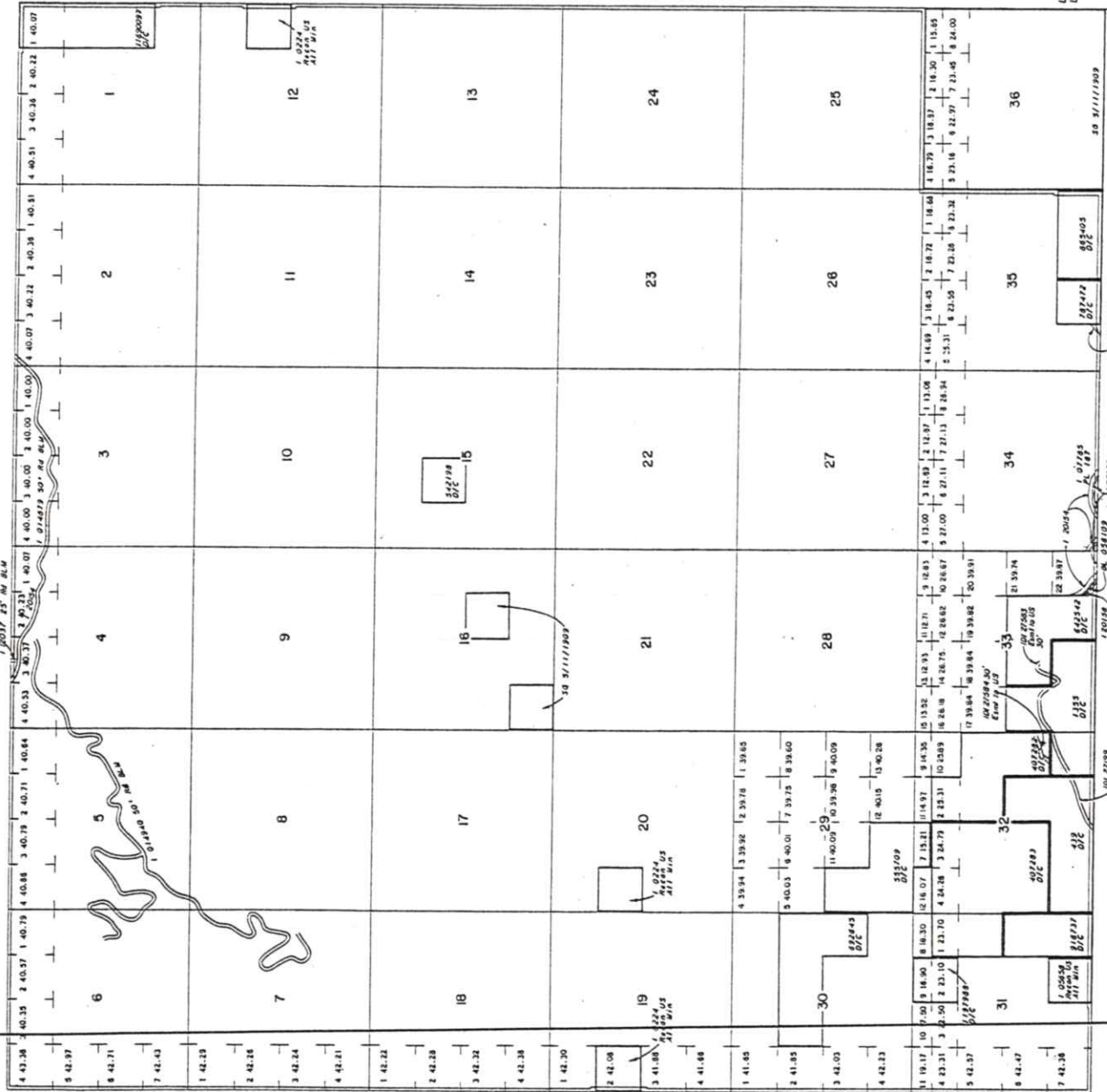
Time 10:00
Date 12-16-2004
Date _____
Date Jan 20 & 27, 2005
Date _____



TOWNSHIP 18 NORTH RANGE 23 E. OF THE BOISE MERIDIAN, IDAHO
 LEMHI COUNTY 059
 SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	18	23	3
2	18	23	3
3	18	23	3
4	18	23	3
5	18	23	3
6	18	23	3
7	18	23	3
8	18	23	3
9	18	23	3
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25	18	23	3
26	18	23	3
27	18	23	3
28	18	23	3
29	18	23	3
30	18	23	3
31	18	23	3
32	18	23	3
33	18	23	3
34	18	23	3
35	18	23	3
36	18	23	3

1.07185 Acre PL 187 (Act of Cong 7/23/1955)
 completed 12/22/1960. All PD surface right by RL
 Survey Pending Group No. 1165
 Partial TP.

FOR OWNERS EFFECTING DISPOSAL OR USE OF
 UNIDENTIFIED LANDS REFER TO INDEX OF
 MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
MAR 10 2004	
USE PLATS:	

1.07185 Acre PL 187
 Long 113° 35' 4
 18 N-24 E
 17 N-24 E

WARNING STATEMENT
 This plat is the Bureau's Record of Title and should be used
 only for the purpose of recording. It is not a warranty of title
 and does not affect any change which may have been

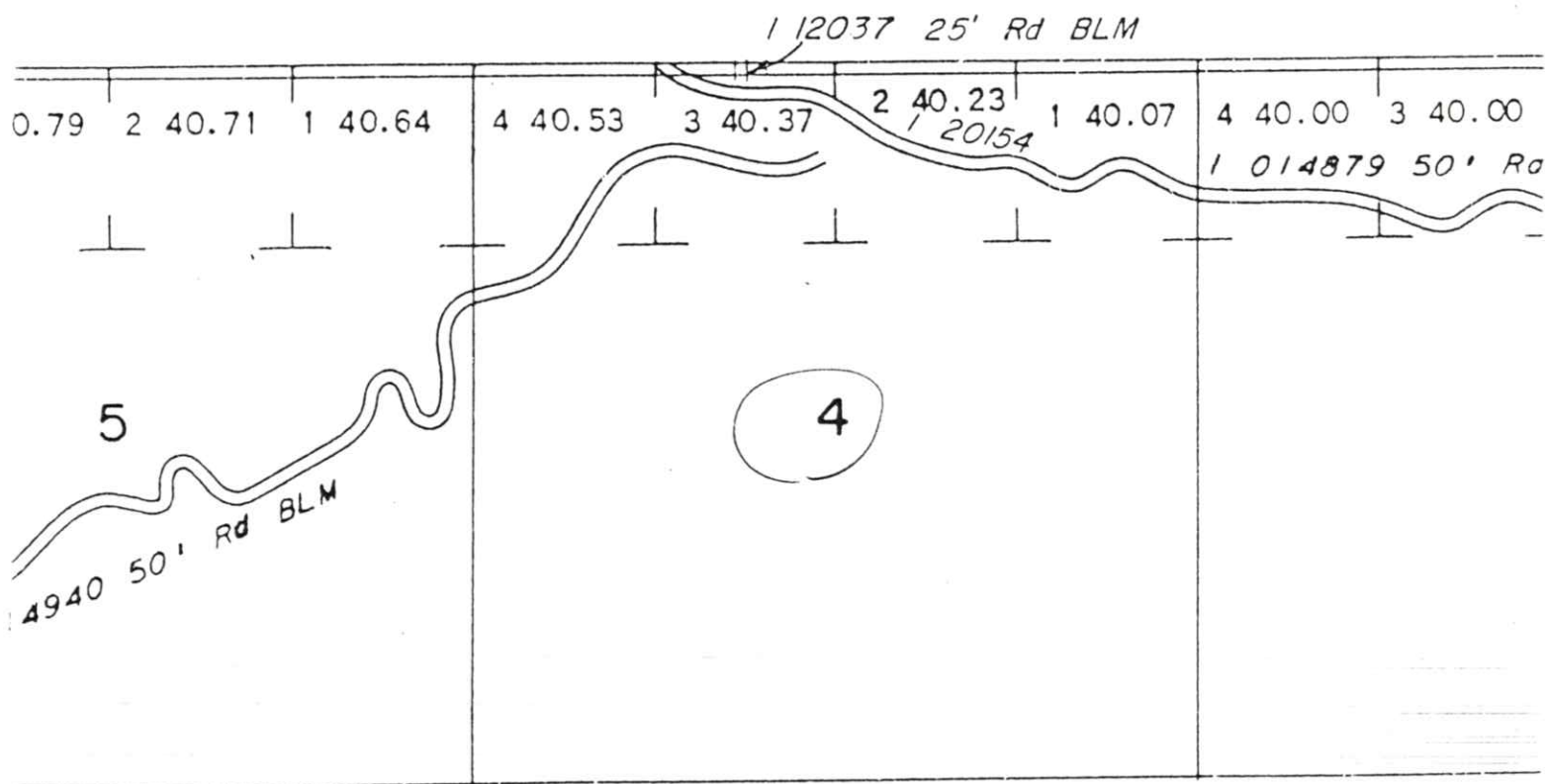


Boise May
 T. 18 N
 R. 23 E

OWNSHIP 18 NORTH RANGE 23

LEMHI COUNTY

SALMON DISTRICT SEC 3



BLM # 8232
IDWR # A74-07027

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