

Ident. No. 37-21411

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DEC 23 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region

1. Name of Applicant EUGENE HOLMAN Phone (208) 788-3217
Mailing address P.O. Box 1477, Sun Valley, ID 83353
2. Source of water supply UNNAMED SPRING which is a tributary of TOWNSEND GULCH
3. Location of point of diversion is Township 01 N Range 18 E Sec. 2 in the NW $\frac{1}{4}$,
NE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot RP-005570000013 A.B.M., BLAINE County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) 28.9 AF/YR
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source SPRING DEVELOPMENT;
SPRING BOX, 4" DIA COLLECTION PIPE, 1 1/2" DIA OUTLET PIPE, TROUGH.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 4-6 HORSES

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	2									S								S

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? APPLICANT / EUGENE HOLTMAN
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: SPRING DEVELOPMENT FOR STOCKWATER USE.

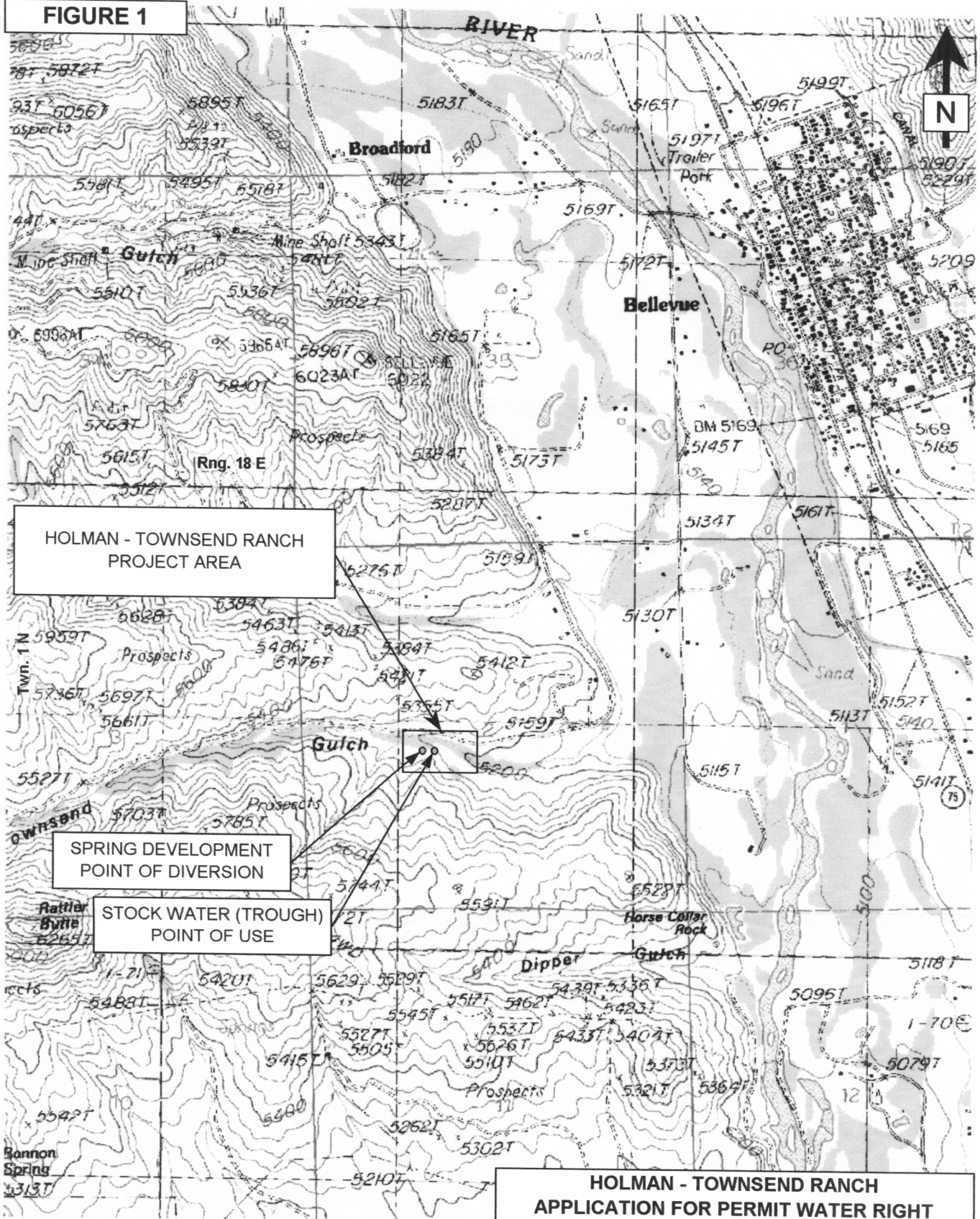
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene Holman
Signature of Applicant (and title, if applicable)

Received by SOUTHERN REGION Date 12/23/2004 Time NOONISH Preliminary check by A. SKINNER
 Fee \$ 100.00 Receipted by C. SKINNER # 5027249 Date 12/27/2004
 Publication prepared by ms Date 1/13/05 Published in Wood River Journal
 Publication approved _____ Date _____

FIGURE 1



APPROXIMATE SCALE: 1" = 2000'

Map from: USGS BELLEVUE, Idaho Quad.

**HOLMAN - TOWNSEND RANCH
APPLICATION FOR PERMIT WATER RIGHT
VICINITY MAP**

OWNER: GENE HOLMAN
LOCATION: SECTION 2, T. 1 N., R. 18 E.
BLAINE COUNTY IDAHO

Date:
DEC 15, 2004
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SAWTOOTH ENVIRONMENTAL CONSULTING, LLC