

RECEIVED  
OCT 13 2004  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 71659

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant A+B Irrigation District Phone (208) 436-3152  
Post Office address P.O. Box 675, Rupert ID. 83350 Fax (208) 436 3151

A. PURPOSE OF TRANSFER

1.  Change point of diversion  Add diversion point(s)  Change place of use  
 Change nature of use  Change period of use  Other \_\_\_\_\_

2. Describe the reason for the proposed changes Other wells in general area of proposed well have lost production. New well will hopefully gain back needed production capacity to delivery system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>(See Attachment "A")</u>				
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion: Proposed New Well

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	9	9	21	Jerome	New well 9A921
								*** All other wells to be retained

5. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals		
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼			

Total acres \_\_\_\_\_

**PART 1**

6. General Information:

a. Description of diversion system Well & Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Does not Apply

d. Remarks:  
The proposed well is intended to divert 6.0 cfs

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
  - b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
  - d. Transfer No. \_\_\_\_\_ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
 

Tax Notice                       Warranty Deed                       Other \_\_\_\_\_
3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_
4. Date or priority \_\_\_\_\_
5. Water is used for the following purpose:
 

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals		
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼			

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2  
(Attach one copy for each right)**

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
  - b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
  - d. Transfer No. \_\_\_\_\_ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
 

Tax Notice                       Warranty Deed                       Other \_\_\_\_\_

3. Source of water \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purpose \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	name for diversion

*Since the rights associated with this transfer involve numerous wells and a large portion the Part 2's for each right is not being attached.*

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼		

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached  
(note map is of area  
of new well and  
does not show  
other wells in  
system)

The form consists of a large grid with solid lines for township and range boundaries and dashed lines for section boundaries. The grid is 10 sections wide and 10 sections high. A handwritten note is written in the center of the grid.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3**

**B. CHANGES IN NATURE OF USE**

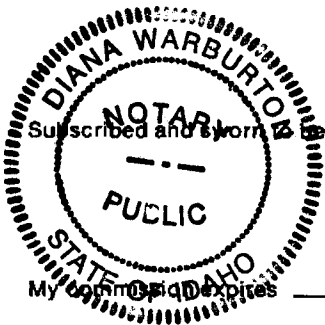
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]  
 (Signature of Applicant)

Subscribed and sworn to before me this 24 day of September, 192004

[Signature]  
 (Notary Public)

3-21-08

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by C. SKINNER Date 10/13/2004 Protest filed by \_\_\_\_\_

Prelim. check by C. SKINNER Fee \$450.00 502712 \_\_\_\_\_

Received by C. SKINNER Date 10/13/2004 \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for  approval  denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

page 6 of 9

ATTACHMENT "A"

Summary of Water Rights Affected

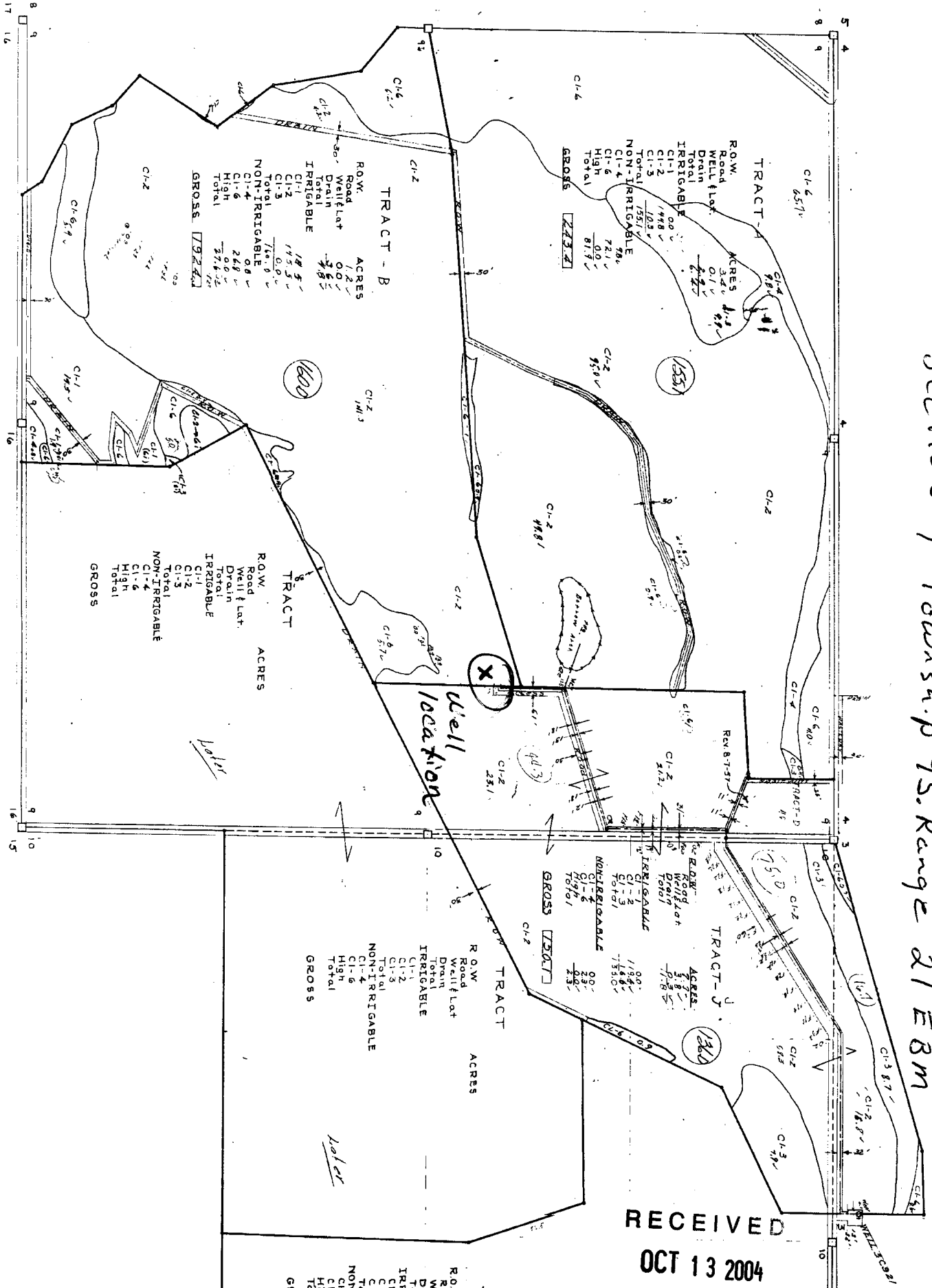
<u>Right</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>
36-2080	09/09/1948	1100.00 cfs	250416.0 af
36-15192	04/01/1962	0.60 cfs	
36-15127A	04/01/1962	20.00 cfs	4823.2 af
36-15127B	04/01/1984	34.03 cfs	8206.0 af
36-15193B	04/01/1965	0.31 cfs	75.6 af
36-15195B	04/01/1978	2.25 cfs	542.4 af
36-15196B	04/01/1981	0.08 cfs	18.8 af
36-15194A	04/01/1962	0.23 cfs	54.8 af
36-15194B	04/01/1968	2.53 cfs	609.6 af
36-15193A	04/01/1962	0.21 cfs	50.0 af
36-15195A	04/01/1962	0.87 cfs	210.0 af
36-15196A	04/01/1962	0.29 cfs	69.6 af

RECEIVED

OCT 13 2004

Department of Water Resources  
Southern Region

Section 9 Township 9S. Range 21E8M



**TRACT - B**

RO.W.	ACRES
Road	1.2
Well Flat	0.0
Drain	2.8
Total	4.0
IRRIGABLE	1.8
CI-1	1.5
CI-2	0.3
CI-3	0.0
Total	1.8
NON-IRRIGABLE	2.2
CI-4	2.0
High	0.2
Total	2.2
<b>GROSS</b>	<b>7.2</b>

**TRACT - A**

RO.W.	ACRES
Road	3.4
Well Flat	0.1
Drain	6.2
Total	9.7
IRRIGABLE	0.0
CI-1	1.4
CI-2	1.4
CI-3	1.0
Total	3.8
NON-IRRIGABLE	5.9
CI-4	5.9
High	0.0
Total	5.9
<b>GROSS</b>	<b>15.6</b>

**TRACT - C**

RO.W.	ACRES
Road	0.0
Well Flat	0.0
Drain	0.0
Total	0.0
IRRIGABLE	0.0
CI-1	0.0
CI-2	0.0
CI-3	0.0
Total	0.0
NON-IRRIGABLE	0.0
CI-4	0.0
High	0.0
Total	0.0
<b>GROSS</b>	<b>0.0</b>

**TRACT - D**

RO.W.	ACRES
Road	1.2
Well Flat	0.0
Drain	1.8
Total	3.0
IRRIGABLE	0.0
CI-1	1.2
CI-2	1.8
CI-3	0.0
Total	3.0
NON-IRRIGABLE	0.0
CI-4	0.0
High	0.0
Total	0.0
<b>GROSS</b>	<b>3.0</b>

RECEIVED  
OCT 13 2004

Department of Water Resources  
Southern Region

T  
RO.W.  
Rd  
W.F.  
D  
TR  
CI  
CI  
CI  
CI  
NON  
CI  
CI  
HI  
TO  
GS

807 ?

RECEIVED

OCT 13 2004

Department of Water Resources  
Southern Region

This proposed new p.o.d. currently  
is listed under the name  
of Jim & Roger Schatter  
Water Right Permit No. 36-08220-C  
See attached Well Driller's Report.

A+BFD will purchase this  
well and assume ownership  
after the requested transfer  
application is approved.

Dan Temple

9079

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 13 2004  
USE TYPEWRITER OR  
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

**1. WELL OWNER**  
 Name JIM & ROGER SCHAEFFER  
 Address 300 N. 1000 W. PAUL IDAHO 83347  
 Drilling Permit No. 36-92-S-264-  
 Water Right Permit No. 36-08220-C

**7. WATER LEVEL**  
 Static water level 320 feet below land surface.  
 Flowing?  Yes  No G.P.M. flow \_\_\_\_\_  
 Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
 Controlled by:  Valve  Cap  Plug  
 Temperature \_\_\_\_\_ °F. Quality good  
 Describe artesian or temperature zones below.

**2. NATURE OF WORK**  
 New well  Deepened  Replacement  
 Well diameter increase  Modification  
 Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

**8. WELL TEST DATA**  
 Pump  Bailer  Air  Other \_\_\_\_\_

Discharge G.P.M.	Pumping Level	Hours Pumped
apprx. 1500		

**3. PROPOSED USE**  
 Domestic  Irrigation  Monitor  
 Industrial  Stock  Waste Disposal or Injection  
 Other \_\_\_\_\_ (specify type)

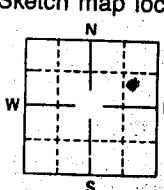
**9. LITHOLOGIC LOG**

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	28	topsoil & clay		
16	28	105	gray lava hard		
	105	109	red lava solid		
	109	124	red lava soft		
	124	145	red lava hard		
	145	155	red lava cinders		
	155	199	red & brown lava hard		
	199	205	red lava cinders		
	205	220	red lava solid		
	220	250	red lava soft		
	250	260	red & gray lava solid		
	260	266	red & gray lava soft		
	266	290	red & gray lava solid		
	290	295	brown cinders & broken lava		
	295	310	brown lava solid		
	310	323	gray lava hard		
	323	327	gray & red cinders		x
	327	337	gray lava solid		
	337	343	gray & red lava firm		x
	343	352	gray lava solid		
	352	365	gray & red cinders & broken lava (lost cuttings)		x
	365	377	gray lava firm		
	377	394	gray lava solid		
	394	406	gray lava firm		
	406	413	brown & gray lava & water talc lost cuttings		xsx
	413	430	gray lava solid		
	430	435	gray lava firm (TALC)		
	435	448	gray lava firm		
	448	455	gray & brown lava solid		
	455	465	gray & brown broken lava & (TALC) mabey		x

**4. METHOD DRILLED**  
 Rotary  Air  Auger  Reverse rotary  
 Cable  Mud  Other \_\_\_\_\_  
 (backhoe, hydraulic, etc.)

**5. WELL CONSTRUCTION**  
 Casing schedule:  Steel  Concrete  Other \_\_\_\_\_  
 Thickness \_\_\_\_\_ Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
250 inches 16 inches + 1.5 feet 29 feet  
 \_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Was casing drive shoe used?  Yes  No  
 Was a packer or seal used?  Yes  No  
 Perforated?  Yes  No  
 How perforated?  Factory  Knife  Torch  Gun  
 Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches  
 Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 \_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Well screen installed?  Yes  No  
 Manufacturer \_\_\_\_\_ Type \_\_\_\_\_  
 Top Packer or Headpipe \_\_\_\_\_  
 Bottom of Tailpipe \_\_\_\_\_  
 Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Gravel packed?  Yes  No  Size of gravel \_\_\_\_\_  
 Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface seal depth 20 Material used in seal:  Cement grout  
 Bentonite  Puddling clay  \_\_\_\_\_  
 Sealing procedure used:  Slurry pit  
 Temp. surface casing  Overbore to seal depth  
 Method of joining casing:  Threaded  Welded  
 Solvent Weld  Cemented between strata  
 Describe access port 2" pipe

**10.**  
 Work started 6-28-93 finished 11-5-93

**6. LOCATION OF WELL**  
 Sketch map location must agree with written location.  
  
 Subdivision Name \_\_\_\_\_  
 Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
 County JEROME  
 Address of Well Site 1650 W. 200 N. Paul Idaho  
 (give at least name of road)  
SE 1/4 NE 1/4 Sec. 9, T. 9 N  or S   
21 E  or W

**11. DRILLER'S CERTIFICATION**  
 I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
 Firm Name SHERMAN COUCH WELL DRILLING 161  
340 Wauna Vista Dr,  
 Address BURLEY IDAHO Date 11-7-93  
 Signed by Drilling Supervisor Sherman Couch  
 and Sherman Couch  
 (Operator) Sherman Couch  
 (If different than the Drilling Supervisor)