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Department of Water Resources  
Southern RegionDepartment of Water Resources  
Southern Region

Transfer No. 71706

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Valley School Dist. #262 Phone 829-5333Post Office address 882 Valley Rd South

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes Add authorized point of diversion for  
School building under existing right. A companion permit seeks  
additional water from a new well.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use  
36-15190 9-1-1954 0.15 Domestic V1 to 12/31  
.03 Irrigation 3/15 to 11/15  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred .15 cubic feet per second and/or 3.6 acre-feet per annum.
3. Source of water ground water tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion   |
|-----|-----|-----|-----|------|------|------|--------|----------------------------|
|     |     | SW  | SW  | 31   | 9S   | 20E  | Jerome | OLD WELL (Irrigation well) |
|     |     | SW  | SW  | 31   | 9S   | 20E  | Jerome | NEW WELL (drilled 1993)    |
|     |     |     |     |      |      |      |        | ↳ (Bigwell)                |
|     |     |     |     |      |      |      |        |                            |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 20E  | 31   |        |        |        |        |        |        |        |        |        |        | .2/0   |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 0.2

**PART 1****6. General Information:**

a. Description of diversion system Old well has 7 1/2 hp pump with 6"  
New well has 50 pump with 12 3/4" casing

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No changes

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15190

WATER RIGHT NUMBER: 36-15190

|                   |                                                                                        |
|-------------------|----------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                |
| Current Owner     | VALLEY SCHOOL DISTRICT # 262<br>882 VALLEY RD S<br>HAZELTON, ID 83335<br>(208)829-5333 |

Priority Date: 09/01/1954

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 0.150 CFS             | 2.80 AF              |
| IRRIGATION            | 3/15 to 11/15           | 0.030 CFS             | 0.80 AF              |
|                       | <u>Total Diversion:</u> | 0.150 CFS             | 3.60 AF              |

Location of Point(s) of Diversion

|               |                      |                                 |
|---------------|----------------------|---------------------------------|
| GROUND WATER  | L7 (NW1/4SW1/4SW1/4) | Sec. 31, Twp 09S, Rge 20E, B.M. |
| JEROME County |                      |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 09S | 20E | 31  |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | L 7 |    |    |    |    |    |        |

## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 09S | 20E | 31  |    |    |    |    |    |    |    |    |    |    | .2  |    |    |    |    |    | .2     |
|     |     |     |    |    |    |    |    |    |    |    |    |    | L 7 |    |    |    |    |    |        |

Total Acres: 0.2

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15190

2. S17 USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

Remarks:

1. Purpose of VALLEY HIGH SCHOOL.  
Use

Comments:

1. SOUTH1 7/9/1991 COPIED FROM REMARKS

Comment: THE SCHOOL HAS A CAPACITY OF 250 STUDENTS. THE FACILITY HAS LUNCH ROOM AND SHOWER FACILITIES FOR THE STUDENTS. THE LAWN WATERED BY THE WELL IS IMMEDIATELY ADJACENT TO THE BUILDING. THE REMAINDER OF THE PLAYING FIELD IS WATERED BY SHARES FROM THE NORTHSIDE CANAL CO.

2. WORSTELL 12/19/1991 TOTAL DIVERSION RATE

Comment: THE THEORETICAL MAXIMUM DIVERSION RATE FOR THIS WELL, PUMP, AND SYSTEM (@ 40 PSI) IS 0.15 CFS. RVW, 12/18/91

3. AJU10-DS 12/22/1999 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 8/27/2001

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

**Valley School District  
SW Section 31, T09S R20E**

5

NWSW

NESW

6

**Irrigation Well**

**Big Well**

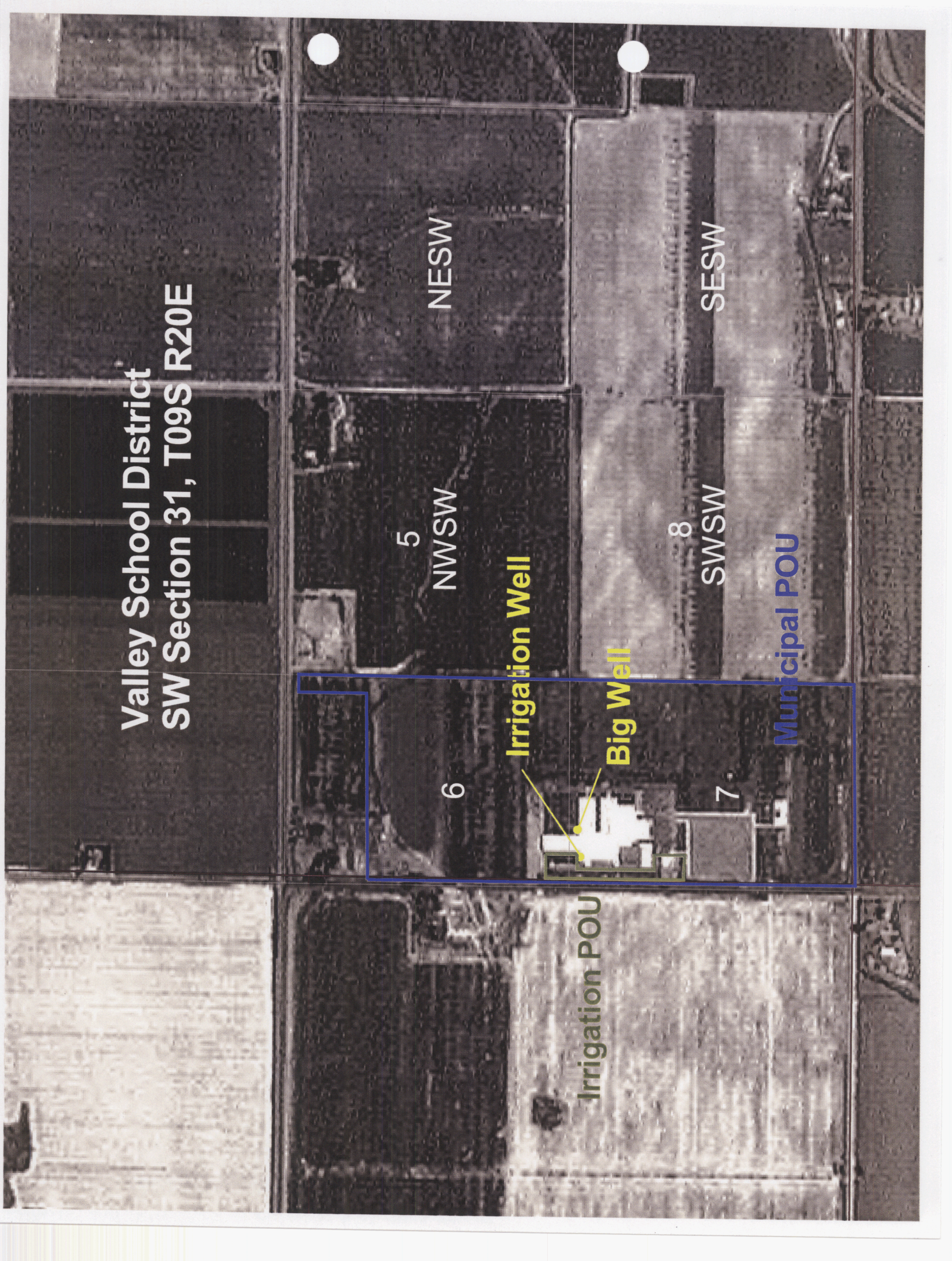
7

SWSW

SESW

**Municipal POU**

**Irrigation POU**



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
|   | _____                    | _____                        | _____                  | _____ to _____       |
|   | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

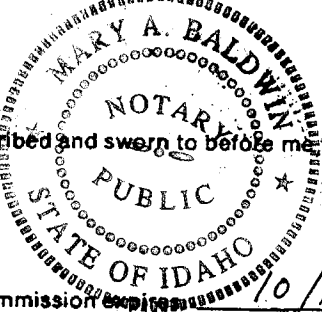
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22<sup>nd</sup> day of September, 192004

Mary A. Baldwin  
(Notary Public)

My commission expires 10/16/2010

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by Cy Date 9-22-04 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee 100

Receipted by Cy Date 9-22-04 5027064

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_