

MAY 24 PM 1:07  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                  |
|----------------|---|----------------------------------|
| In Re SRBA     | ) | ORDER OF PARTIAL DECREE          |
|                | ) |                                  |
| Case No. 39576 | ) | SUBCASES: SEE ATTACHED EXHIBIT A |
|                | ) | (B51MRR)                         |
|                | ) |                                  |
|                | ) |                                  |
|                | ) |                                  |

On March 9, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 24, 2004.

  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 51-10514 | 51-11178 | 51-11589 |
| 51-10515 | 51-11230 | 51-11594 |
| 51-10520 | 51-11359 | 51-11599 |
| 51-10598 | 51-11365 | 51-11604 |
| 51-10600 | 51-11370 | 51-11609 |
| 51-10628 | 51-11375 | 51-11614 |
| 51-10865 | 51-11380 | 51-11619 |
| 51-10868 | 51-11385 | 51-11624 |
| 51-10870 | 51-11390 | 51-11629 |
| 51-10875 | 51-11395 | 51-11634 |
| 51-10884 | 51-11400 | 51-11636 |
| 51-10890 | 51-11405 | 51-11639 |
| 51-10892 | 51-11409 | 51-11644 |
| 51-10895 | 51-11414 | 51-11649 |
| 51-10899 | 51-11419 | 51-11654 |
| 51-10901 | 51-11424 | 51-11659 |
| 51-10910 | 51-11429 | 51-11664 |
| 51-10914 | 51-11434 | 51-11669 |
| 51-10917 | 51-11439 | 51-11674 |
| 51-10920 | 51-11444 | 51-11679 |
| 51-10932 | 51-11449 | 51-11688 |
| 51-10941 | 51-11454 | 51-11693 |
| 51-10943 | 51-11459 | 51-11698 |
| 51-10947 | 51-11464 | 51-11703 |
| 51-10949 | 51-11469 | 51-11706 |
| 51-10956 | 51-11474 | 51-11711 |
| 51-10958 | 51-11479 | 51-11716 |
| 51-10968 | 51-11489 | 51-11721 |
| 51-10970 | 51-11494 | 51-11726 |
| 51-10974 | 51-11496 | 51-11731 |
| 51-10982 | 51-11499 | 51-11736 |
| 51-10986 | 51-11501 | 51-11741 |
| 51-10992 | 51-11504 | 51-11746 |
| 51-10994 | 51-11506 | 51-11751 |
| 51-11018 | 51-11509 | 51-11756 |
| 51-11022 | 51-11514 | 51-11761 |
| 51-11043 | 51-11519 | 51-11766 |
| 51-11045 | 51-11524 | 51-11771 |
| 51-11047 | 51-11529 | 51-11776 |
| 51-11051 | 51-11534 | 51-11781 |
| 51-11053 | 51-11539 | 51-11786 |
| 51-11055 | 51-11544 | 51-11791 |
| 51-11057 | 51-11549 | 51-11796 |
| 51-11071 | 51-11554 | 51-11801 |
| 51-11076 | 51-11559 | 51-11806 |
| 51-11078 | 51-11564 | 51-11811 |
| 51-11082 | 51-11569 | 51-11816 |
| 51-11100 | 51-11574 |          |
| 51-11105 | 51-11579 |          |
| 51-11106 | 51-11584 |          |

(Subcase list: B51MRR )  
4/19/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 24, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
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USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
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DIRECTOR OF IDWR

PO BOX 83720  
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

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