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| DISTRICT COURT-SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| JUN 14 2004                                                                             |              |
| By _____                                                                                | Clerk        |
| _____                                                                                   | Deputy Clerk |

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

SUBCASES: See Attached Exhibit A  
(PWR 107 APRIL 17, 1926) and Attached  
Exhibit B (47 PWR28 MAY 31, 1915)

On April 14, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 14, 2004.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A (PWR 107 APRIL 17, 1926)

Subcase Nos:

|          |          |
|----------|----------|
| 47-15285 | 47-15785 |
| 47-15287 | 47-15791 |
| 47-15297 | 47-15799 |
| 47-15299 | 47-15810 |
| 47-15310 | 47-15812 |
| 47-15319 | 47-15833 |
| 47-15334 | 47-15895 |
| 47-15337 | 47-16477 |
| 47-15340 | 47-16478 |
| 47-15343 | 47-16481 |
| 47-15346 | 47-16494 |
| 47-15349 | 47-16496 |
| 47-15352 | 47-16509 |
| 47-15399 | 47-16510 |
| 47-15402 | 47-16517 |
| 47-15405 | 47-16518 |
| 47-15411 | 47-16519 |
| 47-15414 | 47-16520 |
| 47-15427 | 47-16521 |
| 47-15430 | 47-16522 |
| 47-15446 | 47-16524 |
| 47-15450 | 47-16531 |
| 47-15451 | 47-16534 |
| 47-15461 | 47-16535 |
| 47-15465 | 47-16536 |
| 47-15495 | 47-16543 |
| 47-15498 | 47-16545 |
| 47-15501 | 47-16546 |
| 47-15540 | 47-16555 |
| 47-15543 | 47-16556 |
| 47-15551 | 47-16560 |
| 47-15554 | 47-16561 |
| 47-15557 | 47-16562 |
| 47-15560 | 47-16565 |
| 47-15566 | 47-16577 |
| 47-15573 | 47-16578 |
| 47-15576 | 47-16584 |
| 47-15581 | 47-16590 |
| 47-15584 | 47-16591 |
| 47-15638 | 47-16592 |
| 47-15641 |          |
| 47-15644 |          |
| 47-15665 |          |
| 47-15677 |          |
| 47-15680 |          |
| 47-15722 |          |
| 47-15726 |          |
| 47-15734 |          |
| 47-15738 |          |
| 47-15742 |          |

(Subcase list: VACADISPO )  
6/14/04

EXHIBIT B (47 PWR28 MAY 31, 1915)

Subcase Nos:

47-15468  
47-15471  
47-15472  
47-15473  
47-15480  
47-15482  
47-15487  
47-15492  
47-15529  
47-15532  
47-15535  
47-15546  
47-15563  
47-15607  
47-15610  
47-15875  
47-16558  
47-16563  
47-16564

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 14, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

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