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JUN 15 2004

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN 14 2004	
By _____	Clerk
_____	Deputy Clerk

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

SUBCASES: See Attached Exhibit A
(PWR 107 APRIL 17, 1926) and Attached
Exhibit B (47 PWR28 MAY 31, 1915)

On April 14, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 14, 2004.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (PWR 107 APRIL 17, 1926)

Subcase Nos:

47-15285	47-15785
47-15287	47-15791
47-15297	47-15799
47-15299	47-15810
47-15310	47-15812
47-15319	47-15833
47-15334	47-15895
47-15337	47-16477
47-15340	47-16478
47-15343	47-16481
47-15346	47-16494
47-15349	47-16496
47-15352	47-16509
47-15399	47-16510
47-15402	47-16517
47-15405	47-16518
47-15411	47-16519
47-15414	47-16520
47-15427	47-16521
47-15430	47-16522
47-15446	47-16524
47-15450	47-16531
47-15451	47-16534
47-15461	47-16535
47-15465	47-16536
47-15495	47-16543
47-15498	47-16545
47-15501	47-16546
47-15540	47-16555
47-15543	47-16556
47-15551	47-16560
47-15554	47-16561
47-15557	47-16562
47-15560	47-16565
47-15566	47-16577
47-15573	47-16578
47-15576	47-16584
47-15581	47-16590
47-15584	47-16591
47-15638	47-16592
47-15641	
47-15644	
47-15665	
47-15677	
47-15680	
47-15722	
47-15726	
47-15734	
47-15738	
47-15742	

(Subcase list: VACADISPO)
6/14/04

EXHIBIT B (47 PWR28 MAY 31, 1915)

Subcase Nos:

47-15468
47-15471
47-15472
47-15473
47-15480
47-15482
47-15487
47-15492
47-15529
47-15532
47-15535
47-15546
47-15563
47-15607
47-15610
47-15875
47-16558
47-16563
47-16564

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 14, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

