

2004 MAY -4 AM 10: 53  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED *mm*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE  
)

Case No. 39576

) Water Right Nos.: See Exhibit A  
)  
)  
)  
)

On March 3, 2004, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 4, 2004.

  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

# EXHIBIT A

## Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 32-10434 | 32-10772 | 32-10960 |
| 32-10436 | 32-10774 | 32-10970 |
| 32-10438 | 32-10776 | 32-10972 |
| 32-10440 | 32-10778 | 32-10978 |
| 32-10446 | 32-10782 | 32-10980 |
| 32-10510 | 32-10784 | 32-10990 |
| 32-10514 | 32-10786 | 32-10992 |
| 32-10516 | 32-10788 | 32-10994 |
| 32-10518 | 32-10790 | 32-10996 |
| 32-10522 | 32-10794 | 32-10998 |
| 32-10524 | 32-10800 | 32-11002 |
| 32-10542 | 32-10802 | 32-11018 |
| 32-10544 | 32-10804 | 32-11030 |
| 32-10546 | 32-10806 | 32-11040 |
| 32-10548 | 32-10814 | 32-11042 |
| 32-10550 | 32-10818 | 32-11044 |
| 32-10552 | 32-10820 | 32-11046 |
| 32-10554 | 32-10822 | 32-11048 |
| 32-10556 | 32-10828 | 32-11050 |
| 32-10558 | 32-10830 | 32-11068 |
| 32-10560 | 32-10836 | 32-11070 |
| 32-10564 | 32-10844 | 32-11072 |
| 32-10570 | 32-10846 | 32-11074 |
| 32-10578 | 32-10848 | 32-11173 |
| 32-10586 | 32-10852 | 32-11177 |
| 32-10588 | 32-10854 | 32-11178 |
| 32-10590 | 32-10856 | 32-11203 |
| 32-10592 | 32-10862 |          |
| 32-10594 | 32-10868 |          |
| 32-10596 | 32-10870 |          |
| 32-10598 | 32-10876 |          |
| 32-10608 | 32-10878 |          |
| 32-10614 | 32-10880 |          |
| 32-10616 | 32-10884 |          |
| 32-10639 | 32-10886 |          |
| 32-10641 | 32-10888 |          |
| 32-10643 | 32-10894 |          |
| 32-10681 | 32-10896 |          |
| 32-10683 | 32-10898 |          |
| 32-10748 | 32-10900 |          |
| 32-10752 | 32-10902 |          |
| 32-10754 | 32-10906 |          |
| 32-10756 | 32-10910 |          |
| 32-10758 | 32-10936 |          |
| 32-10760 | 32-10940 |          |
| 32-10762 | 32-10942 |          |
| 32-10764 | 32-10944 |          |
| 32-10766 | 32-10946 |          |
| 32-10768 | 32-10954 |          |
| 32-10770 | 32-10958 |          |

(Subcase list: PWR/MRR 32)  
4/16/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF  
PARTIAL DECREE was mailed on May 04, 2004, with sufficient first-cla  
postage to the following:

STATE OF IDAHO

Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 32-10588

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: IRVING CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/17/1926

4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.  
THIS WATER RIGHT IS CLAIMED BASED ON FEDERAL LAW WITH AN  
APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER  
SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION: T13N R33E S15 NWSNW Within Clark County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Stockwater Within Clark County  
T13N R33E S15 SENW

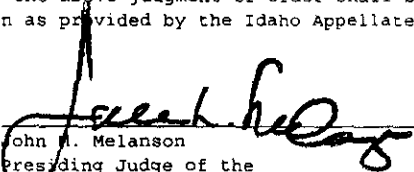
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
John W. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication