

2004 MAY -4 AM 10: 53
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED *mm*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE
)

Case No. 39576

) Water Right Nos.: See Exhibit A
)
)
)
)

On March 3, 2004, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 4, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

32-10434	32-10772	32-10960
32-10436	32-10774	32-10970
32-10438	32-10776	32-10972
32-10440	32-10778	32-10978
32-10446	32-10782	32-10980
32-10510	32-10784	32-10990
32-10514	32-10786	32-10992
32-10516	32-10788	32-10994
32-10518	32-10790	32-10996
32-10522	32-10794	32-10998
32-10524	32-10800	32-11002
32-10542	32-10802	32-11018
32-10544	32-10804	32-11030
32-10546	32-10806	32-11040
32-10548	32-10814	32-11042
32-10550	32-10818	32-11044
32-10552	32-10820	32-11046
32-10554	32-10822	32-11048
32-10556	32-10828	32-11050
32-10558	32-10830	32-11068
32-10560	32-10836	32-11070
32-10564	32-10844	32-11072
32-10570	32-10846	32-11074
32-10578	32-10848	32-11173
32-10586	32-10852	32-11177
32-10588	32-10854	32-11178
32-10590	32-10856	32-11203
32-10592	32-10862	
32-10594	32-10868	
32-10596	32-10870	
32-10598	32-10876	
32-10608	32-10878	
32-10614	32-10880	
32-10616	32-10884	
32-10639	32-10886	
32-10641	32-10888	
32-10643	32-10894	
32-10681	32-10896	
32-10683	32-10898	
32-10748	32-10900	
32-10752	32-10902	
32-10754	32-10906	
32-10756	32-10910	
32-10758	32-10936	
32-10760	32-10940	
32-10762	32-10942	
32-10764	32-10944	
32-10766	32-10946	
32-10768	32-10954	
32-10770	32-10958	

(Subcase list: PWR/MRR 32)
4/16/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 04, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:
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STATE OF IDAHO
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USDI BLM

Represented by:
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ENVIRONMENT & NATL' RESOURCES
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DIRECTOR OF IDWR

PO BOX 83720
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

