



# EXHIBIT A

## Subcase Nos:

32-10434	32-10772	32-10960
32-10436	32-10774	32-10970
32-10438	32-10776	32-10972
32-10440	32-10778	32-10978
32-10446	32-10782	32-10980
32-10510	32-10784	32-10990
32-10514	32-10786	32-10992
32-10516	32-10788	32-10994
32-10518	32-10790	32-10996
32-10522	32-10794	32-10998
32-10524	32-10800	32-11002
32-10542	32-10802	32-11018
32-10544	32-10804	32-11030
32-10546	32-10806	32-11040
32-10548	32-10814	32-11042
32-10550	32-10818	32-11044
32-10552	32-10820	32-11046
32-10554	32-10822	32-11048
32-10556	32-10828	32-11050
32-10558	32-10830	32-11068
32-10560	32-10836	32-11070
32-10564	32-10844	32-11072
32-10570	32-10846	32-11074
32-10578	32-10848	32-11173
32-10586	32-10852	32-11177
32-10588	32-10854	32-11178
32-10590	32-10856	32-11203
32-10592	32-10862	
32-10594	32-10868	
32-10596	32-10870	
32-10598	32-10876	
32-10608	32-10878	
32-10614	32-10880	
32-10616	32-10884	
32-10639	32-10886	
32-10641	32-10888	
32-10643	32-10894	
32-10681	32-10896	
32-10683	32-10898	
32-10748	32-10900	
32-10752	32-10902	
32-10754	32-10906	
32-10756	32-10910	
32-10758	32-10936	
32-10760	32-10940	
32-10762	32-10942	
32-10764	32-10944	
32-10766	32-10946	
32-10768	32-10954	
32-10770	32-10958	

(Subcase list: PWR/MRR 32)  
4/16/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 04, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
\_\_\_\_\_) Water Right 32-10992

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SOUTH JUMP CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/17/1926

4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.  
THIS WATER RIGHT IS CLAIMED BASED ON FEDERAL LAW WITH AN  
APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER  
SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.

POINT OF DIVERSION: T12N R29E S05 SWNWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Lemhi County  
T12N R29E S05 NWSW

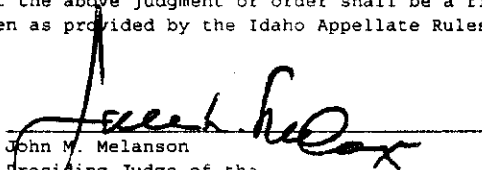
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication