

FILED _____

Page 1

EXHIBIT A(2) BASIN 67

Subcase Nos:

67-12378	67-13068
67-12646	67-13080
67-12648	67-13092
67-12649	67-13124
67-12651	67-13187
67-12660	67-13188
67-12661	67-13192
67-12698	67-13193
67-12699	67-13194
67-12700	67-13196
67-12701	67-13336
67-12702	
67-12708	
67-12717	
67-12718	
67-12719	
67-12721	
67-12724	
67-12781	
67-12798	
67-12801	
67-12802	
67-12844	
67-12846	
67-12936	
67-12937	
67-12938	
67-12980	
67-12985	
67-12986	
67-12987	
67-12988	
67-12989	
67-13028	
67-13030	
67-13031	
67-13032	
67-13033	
67-13035	
67-13036	
67-13037	
67-13038	
67-13039	
67-13040	
67-13041	
67-13054	
67-13061	
67-13062	
67-13064	
67-13067	

(Subcase list: 67 FN 63)
8/03/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on August 03, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

NATURAL RESOURCES DIV CHIEF

STATE OF IDAHO

ATTORNEY GENERAL'S OFFICE

PO BOX 44449

BOISE, ID 83711-4449

A L CATTLE INC

GARY POULTON

JOE TUGAW

KARL U (BUD) BEDKE

MICHAEL POULTON

PICKETT RANCH & SHEEP CO

SCOTT BEDKE

WESTERN STOCKGROWERS ASSOC

Represented by:

NORMAN M. SEMANKO

ATTORNEY AT LAW

205 N 10TH ST, STE 530

BOISE, ID 83702

Phone: 208-344-6690

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATL' RESOURCES

550 WEST FORT STREET, MSC 033

BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

ORDER

Page 1 8/03/04

FILE COPY FOR 00063

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 67-12648

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAMS TRIBUTARY: MIDDLE CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T12N R01E S03 SWSNW (Instream Beginning Point) Within Washington County
NWNWSW (Instream Ending Point)
NWSESW (Instream Beginning Point)
S04 LOT 4 (NWNWNW) (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Washington County
	T12N R01E S03	SENW	NESW
		NWSW	SWSW
		SESW	
	S04	SWNE	LOT 4 (NWNW)
		SWNW	SENW
		NESE	NWSE

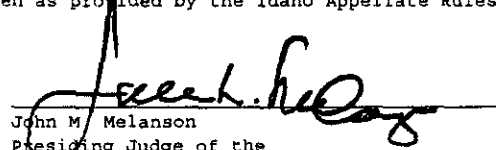
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication