

FILED \_\_\_\_\_  
TWIN FALLS CO. IDAHO

EXHIBIT A(2) BASIN 67

Subcase Nos:

|          |          |
|----------|----------|
| 67-12378 | 67-13068 |
| 67-12646 | 67-13080 |
| 67-12648 | 67-13092 |
| 67-12649 | 67-13124 |
| 67-12651 | 67-13187 |
| 67-12660 | 67-13188 |
| 67-12661 | 67-13192 |
| 67-12698 | 67-13193 |
| 67-12699 | 67-13194 |
| 67-12700 | 67-13196 |
| 67-12701 | 67-13336 |
| 67-12702 |          |
| 67-12708 |          |
| 67-12717 |          |
| 67-12718 |          |
| 67-12719 |          |
| 67-12721 |          |
| 67-12724 |          |
| 67-12781 |          |
| 67-12798 |          |
| 67-12801 |          |
| 67-12802 |          |
| 67-12844 |          |
| 67-12846 |          |
| 67-12936 |          |
| 67-12937 |          |
| 67-12938 |          |
| 67-12980 |          |
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| 67-13040 |          |
| 67-13041 |          |
| 67-13054 |          |
| 67-13061 |          |
| 67-13062 |          |
| 67-13064 |          |
| 67-13067 |          |

(Subcase list: 67 FN 63 )  
8/03/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on August 03, 2004, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

A L CATTLE INC  
GARY POULTON  
JOE TUGAW  
KARL U (BUD) BEDKE  
MICHAEL POULTON  
PICKETT RANCH & SHEEP CO  
SCOTT BEDKE  
WESTERN STOCKGROWERS ASSOC

Represented by:  
NORMAN M. SEMANKO  
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205 N 10TH ST, STE 530  
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Phone: 208-344-6690

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00063

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

