

7:01 MAY -6 PM 1:21
TWIN FALLS CO., IDAHO
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE
)

Case No. 39576
_____)

) Water Right Nos.: See Attached Exhibit A
) (LBNOTICE69)

On March 12, 2004, an *Amended Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Amended Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Amended Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 6, 2004.

[Signature]

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

69-10412	69-10494	69-10638
69-10414	69-10495	69-10639
69-10429	69-10496	69-10647
69-10430	69-10497	69-10648
69-10431	69-10498	69-10649
69-10432	69-10501	69-10650
69-10433	69-10502	69-10657
69-10434	69-10503	69-10658
69-10435	69-10504	69-10659
69-10436	69-10505	69-10660
69-10437	69-10506	69-10663
69-10438	69-10508	69-10684
69-10439	69-10509	69-10686
69-10441	69-10510	69-10687
69-10443	69-10511	69-10688
69-10444	69-10512	69-10689
69-10445	69-10513	69-10691
69-10446	69-10514	69-10692
69-10447	69-10515	69-10694
69-10448	69-10516	69-10695
69-10450	69-10517	69-10696
69-10451	69-10518	69-10697
69-10452	69-10519	69-10698
69-10453	69-10520	69-10701
69-10454	69-10521	69-10713
69-10455	69-10522	69-10715
69-10456	69-10523	69-10716
69-10457	69-10524	69-10717
69-10458	69-10525	69-10719
69-10459	69-10526	69-10721
69-10460	69-10527	69-10722
69-10461	69-10528	69-10724
69-10462	69-10541	69-10725
69-10463	69-10546	69-10726
69-10464	69-10547	69-10727
69-10465	69-10548	69-10728
69-10466	69-10549	69-10730
69-10474	69-10608	69-10733
69-10476	69-10610	69-10736
69-10477	69-10616	69-10737
69-10484	69-10617	69-10738
69-10485	69-10618	69-10742
69-10486	69-10620	69-10746
69-10487	69-10629	69-10747
69-10488	69-10630	69-10750
69-10489	69-10631	69-10751
69-10490	69-10633	69-11464
69-10491	69-10634	
69-10492	69-10636	
69-10493	69-10637	

(Subcase list: LBNOTICE69)

4/20/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 06, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
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ORDER

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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

