

7:01 MAY -6 PM 1:21  
TWIN FALLS CO., IDAHO  
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE  
)

Case No. 39576  
\_\_\_\_\_)

) Water Right Nos.: See Attached Exhibit A  
) (LBNOTICE69)

On March 12, 2004, an *Amended Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Amended Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Amended Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 6, 2004.

*[Signature]*  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

# EXHIBIT A

## Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 69-10412 | 69-10494 | 69-10638 |
| 69-10414 | 69-10495 | 69-10639 |
| 69-10429 | 69-10496 | 69-10647 |
| 69-10430 | 69-10497 | 69-10648 |
| 69-10431 | 69-10498 | 69-10649 |
| 69-10432 | 69-10501 | 69-10650 |
| 69-10433 | 69-10502 | 69-10657 |
| 69-10434 | 69-10503 | 69-10658 |
| 69-10435 | 69-10504 | 69-10659 |
| 69-10436 | 69-10505 | 69-10660 |
| 69-10437 | 69-10506 | 69-10663 |
| 69-10438 | 69-10508 | 69-10684 |
| 69-10439 | 69-10509 | 69-10686 |
| 69-10441 | 69-10510 | 69-10687 |
| 69-10443 | 69-10511 | 69-10688 |
| 69-10444 | 69-10512 | 69-10689 |
| 69-10445 | 69-10513 | 69-10691 |
| 69-10446 | 69-10514 | 69-10692 |
| 69-10447 | 69-10515 | 69-10694 |
| 69-10448 | 69-10516 | 69-10695 |
| 69-10450 | 69-10517 | 69-10696 |
| 69-10451 | 69-10518 | 69-10697 |
| 69-10452 | 69-10519 | 69-10698 |
| 69-10453 | 69-10520 | 69-10701 |
| 69-10454 | 69-10521 | 69-10713 |
| 69-10455 | 69-10522 | 69-10715 |
| 69-10456 | 69-10523 | 69-10716 |
| 69-10457 | 69-10524 | 69-10717 |
| 69-10458 | 69-10525 | 69-10719 |
| 69-10459 | 69-10526 | 69-10721 |
| 69-10460 | 69-10527 | 69-10722 |
| 69-10461 | 69-10528 | 69-10724 |
| 69-10462 | 69-10541 | 69-10725 |
| 69-10463 | 69-10546 | 69-10726 |
| 69-10464 | 69-10547 | 69-10727 |
| 69-10465 | 69-10548 | 69-10728 |
| 69-10466 | 69-10549 | 69-10730 |
| 69-10474 | 69-10608 | 69-10733 |
| 69-10476 | 69-10610 | 69-10736 |
| 69-10477 | 69-10616 | 69-10737 |
| 69-10484 | 69-10617 | 69-10738 |
| 69-10485 | 69-10618 | 69-10742 |
| 69-10486 | 69-10620 | 69-10746 |
| 69-10487 | 69-10629 | 69-10747 |
| 69-10488 | 69-10630 | 69-10750 |
| 69-10489 | 69-10631 | 69-10751 |
| 69-10490 | 69-10633 | 69-11464 |
| 69-10491 | 69-10634 |          |
| 69-10492 | 69-10636 |          |
| 69-10493 | 69-10637 |          |

(Subcase list: LBNOTICE69)

4/20/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 06, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00002

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 69-10526

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: TRAIL CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T13N R07W S10 NWNESE (Instream Ending Point) Within Washington County  
SWNESE (Instream Beginning Point)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Stockwater Within Washington County  
T13N R07W S10 NESE

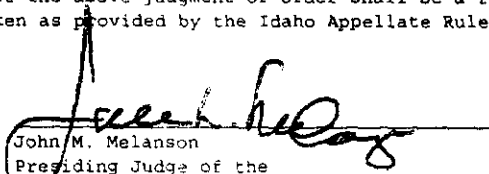
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication