

7:01 MAY -6 PM 1:21  
TWIN FALLS CO., IDAHO  
FILED *MM*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE  
)

Case No. 39576  
\_\_\_\_\_)

) Water Right Nos.: See Attached Exhibit A  
) (LBNOTICE69)

On March 12, 2004, an *Amended Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Amended Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Amended Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 6, 2004.

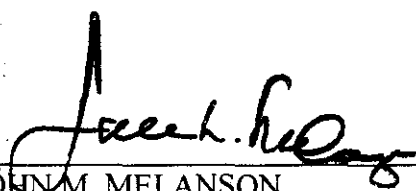
  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 69-10412 | 69-10494 | 69-10638 |
| 69-10414 | 69-10495 | 69-10639 |
| 69-10429 | 69-10496 | 69-10647 |
| 69-10430 | 69-10497 | 69-10648 |
| 69-10431 | 69-10498 | 69-10649 |
| 69-10432 | 69-10501 | 69-10650 |
| 69-10433 | 69-10502 | 69-10657 |
| 69-10434 | 69-10503 | 69-10658 |
| 69-10435 | 69-10504 | 69-10659 |
| 69-10436 | 69-10505 | 69-10660 |
| 69-10437 | 69-10506 | 69-10663 |
| 69-10438 | 69-10508 | 69-10684 |
| 69-10439 | 69-10509 | 69-10686 |
| 69-10441 | 69-10510 | 69-10687 |
| 69-10443 | 69-10511 | 69-10688 |
| 69-10444 | 69-10512 | 69-10689 |
| 69-10445 | 69-10513 | 69-10691 |
| 69-10446 | 69-10514 | 69-10692 |
| 69-10447 | 69-10515 | 69-10694 |
| 69-10448 | 69-10516 | 69-10695 |
| 69-10450 | 69-10517 | 69-10696 |
| 69-10451 | 69-10518 | 69-10697 |
| 69-10452 | 69-10519 | 69-10698 |
| 69-10453 | 69-10520 | 69-10701 |
| 69-10454 | 69-10521 | 69-10713 |
| 69-10455 | 69-10522 | 69-10715 |
| 69-10456 | 69-10523 | 69-10716 |
| 69-10457 | 69-10524 | 69-10717 |
| 69-10458 | 69-10525 | 69-10719 |
| 69-10459 | 69-10526 | 69-10721 |
| 69-10460 | 69-10527 | 69-10722 |
| 69-10461 | 69-10528 | 69-10724 |
| 69-10462 | 69-10541 | 69-10725 |
| 69-10463 | 69-10546 | 69-10726 |
| 69-10464 | 69-10547 | 69-10727 |
| 69-10465 | 69-10548 | 69-10728 |
| 69-10466 | 69-10549 | 69-10730 |
| 69-10474 | 69-10608 | 69-10733 |
| 69-10476 | 69-10610 | 69-10736 |
| 69-10477 | 69-10616 | 69-10737 |
| 69-10484 | 69-10617 | 69-10738 |
| 69-10485 | 69-10618 | 69-10742 |
| 69-10486 | 69-10620 | 69-10746 |
| 69-10487 | 69-10629 | 69-10747 |
| 69-10488 | 69-10630 | 69-10750 |
| 69-10489 | 69-10631 | 69-10751 |
| 69-10490 | 69-10633 | 69-11464 |
| 69-10491 | 69-10634 |          |
| 69-10492 | 69-10636 |          |
| 69-10493 | 69-10637 |          |

(Subcase list: LBNOTICE69)

4/20/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 06, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ORDER

Page 1 5/06/04

FILE COPY FOR 00002

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

