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FILED
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	Water Right Nos.: See Attached Exhibit A
	)	(LBNOTICE78)
	)	
	)	
	)	

On March 12, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 7, 2004.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

78-10779	78-10849	78-12023
78-10780	78-10850	78-12026
78-10784	78-10851	78-12028
78-10785	78-10852	78-12029
78-10792	78-10853	78-12032
78-10793	78-10854	
78-10794	78-10855	
78-10795	78-10857	
78-10797	78-10858	
78-10798	78-10859	
78-10799	78-10862	
78-10800	78-10863	
78-10801	78-10864	
78-10802	78-10865	
78-10803	78-10866	
78-10804	78-10867	
78-10805	78-10868	
78-10806	78-10869	
78-10807	78-10870	
78-10809	78-10871	
78-10810	78-10872	
78-10811	78-10873	
78-10812	78-10874	
78-10813	78-10876	
78-10814	78-10878	
78-10815	78-10879	
78-10816	78-10880	
78-10817	78-10881	
78-10818	78-10882	
78-10819	78-10883	
78-10820	78-10885	
78-10822	78-10886	
78-10823	78-10887	
78-10824	78-10889	
78-10825	78-10890	
78-10827	78-10891	
78-10828	78-10892	
78-10829	78-10893	
78-10831	78-10894	
78-10834	78-10895	
78-10835	78-10896	
78-10839	78-10897	
78-10840	78-10898	
78-10841	78-10899	
78-10842	78-10901	
78-10843	78-10902	
78-10844	78-10905	
78-10845	78-11093	
78-10846	78-11094	
78-10848	78-12021	

(Subcase list: LBNOTICE78)
4/20/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 07, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
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ORDER

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