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Department of Water Resources

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FILED  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                          |
|----------------|---|------------------------------------------|
| In Re SRBA     | ) | ORDER OF PARTIAL DECREE                  |
|                | ) |                                          |
| Case No. 39576 | ) | Water Right Nos.: See Attached Exhibit A |
|                | ) | (LBNOTICE78)                             |
|                | ) |                                          |
|                | ) |                                          |
|                | ) |                                          |

On March 12, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 7, 2004.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 78-10779 | 78-10849 | 78-12023 |
| 78-10780 | 78-10850 | 78-12026 |
| 78-10784 | 78-10851 | 78-12028 |
| 78-10785 | 78-10852 | 78-12029 |
| 78-10792 | 78-10853 | 78-12032 |
| 78-10793 | 78-10854 |          |
| 78-10794 | 78-10855 |          |
| 78-10795 | 78-10857 |          |
| 78-10797 | 78-10858 |          |
| 78-10798 | 78-10859 |          |
| 78-10799 | 78-10862 |          |
| 78-10800 | 78-10863 |          |
| 78-10801 | 78-10864 |          |
| 78-10802 | 78-10865 |          |
| 78-10803 | 78-10866 |          |
| 78-10804 | 78-10867 |          |
| 78-10805 | 78-10868 |          |
| 78-10806 | 78-10869 |          |
| 78-10807 | 78-10870 |          |
| 78-10809 | 78-10871 |          |
| 78-10810 | 78-10872 |          |
| 78-10811 | 78-10873 |          |
| 78-10812 | 78-10874 |          |
| 78-10813 | 78-10876 |          |
| 78-10814 | 78-10878 |          |
| 78-10815 | 78-10879 |          |
| 78-10816 | 78-10880 |          |
| 78-10817 | 78-10881 |          |
| 78-10818 | 78-10882 |          |
| 78-10819 | 78-10883 |          |
| 78-10820 | 78-10885 |          |
| 78-10822 | 78-10886 |          |
| 78-10823 | 78-10887 |          |
| 78-10824 | 78-10889 |          |
| 78-10825 | 78-10890 |          |
| 78-10827 | 78-10891 |          |
| 78-10828 | 78-10892 |          |
| 78-10829 | 78-10893 |          |
| 78-10831 | 78-10894 |          |
| 78-10834 | 78-10895 |          |
| 78-10835 | 78-10896 |          |
| 78-10839 | 78-10897 |          |
| 78-10840 | 78-10898 |          |
| 78-10841 | 78-10899 |          |
| 78-10842 | 78-10901 |          |
| 78-10843 | 78-10902 |          |
| 78-10844 | 78-10905 |          |
| 78-10845 | 78-11093 |          |
| 78-10846 | 78-11094 |          |
| 78-10848 | 78-12021 |          |

(Subcase list: LBNOTICE78)  
4/20/04

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on May 07, 2004, with sufficient first-class postage to the following:

USDI BLM

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ORDER

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Deputy Clerk